

# Reading list 2018

**‘Food citizens? Collective food procurement in European cities: solidarity and diversity, skills and scale.’**

[www.foodcitizens.eu](http://www.foodcitizens.eu)



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*2018 ‘Food citizens? Collective food procurement in European cities: solidarity and diversity, skills and scale.’*

## **February 15: Consumption**

Caldwell, Melissa. 2002. "The Taste of Nationalism: Food Politics in Postsocialist Moscow." *Ethnos*, Vol. 67, No. : 295-319.

Forno, F, C. Grasseni, and S. Signori 2015. "Italy's Solidarity Purchase Groups as 'Citizenship Labs.'" in *Putting Sustainability into Practice. Applications and Advances in Research on Sustainable Consumption*, edited by E. Huddart Kennedy, M. Cohen & N. Krogman, 67-90. Cheltenham: Edward Elgar Publishing.

Goodman, M. and Collin Sage. 2014. "Food Transgressions: Ethics, Governance and Geographies. In *Food Transgressions: Making Sense of Contemporary Food Politics* edited by Goodman, M. and C. Sage, 1-12. London: Ashgate.

Klumbytė, Neringa. 2010. "The Soviet Sausage Renaissance." *American Anthropologist*, Vol. 112, No. 1: 22-37.

Mol, A. 2009. "Good Taste. The embodied normativity of the consumer-citizen." *Journal of Cultural Economy*, 2(3): 269-283.

Patico, Jennifer. 2005. "To Be Happy in a Mercedes: Tropes of Value and Ambivalent Visions of Marketization." *American Ethnologist*, 32(3): 479-496.

## **February 20: Neoliberalism and austerity**

Dunn, Elizabeth C. 2004. *Privatizing Poland: Baby Food, Big Business, and the Remaking of Labor*. Ithaca: Cornell University Press.

Muehlebach, Andrea. 2012. *The Moral Neoliberal: Welfare and Citizenship in Italy*. Chicago: University of Chicago Press.

Ong, Aihwa. 2006. *Neoliberalism as Exception: Mutations in Citizenship and Sovereignty*. Durham: Duke University Press.

## Reading week: Fieldsite specific readings

### Italy

- Black, Rachel. 2012. *Porta Palazzo: The Anthropology of an Italian Market*. Philadelphia: University of Pennsylvania Press.
- Grasseni, Cristina (2013). *Beyond Alternative Food Networks: Italy's Solidarity Purchase Groups*. London, UK: Bloomsbury Publishers.
  - Introduction
  - Ch 1. Alternative Provisioning Networks
  - Ch 2. The Reinvention of Food
  - Ch 3. Re-weaving the Economy
- Mole, Noelle. 2010. "Precarious subjects: Anticipating neoliberalism in northern Italy's workplace." *American Anthropologist*, Vol. 112, No. 1: 38-53.

### Poland

- Ju Kim, Dong. 2011. "Clutching the Ladder of Development: European Sugar Reform in Poland." *Anthropological Journal of European Cultures*, Vol. 20, No. 1: 29-47.
- Patino, Jennifer. 2008. *Consumption and Social Change in a Post-Soviet Middle Class*. Palo Alto: Stanford University Press.
  - Ch 1. The Price of Bananas and the Vale of Socialist Subjects
  - Ch 5. Femininity and the Work and Leisure of Consumption
- Rakowski, Tomasz. 2016. *Hunters, Gatherers, and Practitioners of Powerlessness: An Ethnography of the Degraded in Postsocialist Poland*. New York: Berghahn Books.

### The Netherlands

- Geschiere, Peter. 2009. *The Perils of Belonging: Autochthony, Citizenship, and Exclusion in Africa and Europe*. Chicago, IL: University of Chicago Press.
- Kadir, Nazima. 2016. *The Autonomous Life? Paradoxes of Hierarchy and Authority in the Squatters Movement in Amsterdam*. Manchester: Manchester University Press.

## March 12: Citizenship

Craith, Mariead Nic. 2004. "Culture and citizenship in Europe: questions for anthropologists." *Social Anthropology*, Vol. 12, No. 3: 289-300.

Guano, Emanuela. 2010. "Taxpayers, thieves, and the state: fiscal citizenship in contemporary Italy." *Ethnos*, Vol. 75, No. 4: 471-495.

Holston, James and Arjun Appadurai. 1996. "Cities and citizenship." *Public Culture*, Vol. 8: 187-204.

Lazar, Sian. 2013. "Citizenship, political agency, and technologies of the self in Argentinean trade unions." *Critique of Anthropology*, Vol. 33, No. 1: 110-128.

Partridge, Damani James. 2011. "Activist Capitalism and Supply-Chain Citizenship: Producing Ethical Regimes and Ready-to-Wear Clothes." *Current Anthropology*, Vol. 52, No. 3: 97-111.

## **March 20: Food, the market, the state, and society**

DeSoucey, M. 2010. "Gastronationalism: food traditions and authenticity politics in the European Union." *American Sociological Review*, Vol. 75, No. 3: 432-455.

Edelman, Marc. 2005. "Bringing the Moral Economy Back In... To the Study of 21st-Century Transnational Peasant Movements." *American Anthropologist*, Vol. 107, No. 3: 331 – 345.

Heller, C. 2011. "Another (food) world is possible: post-industrial French *paysans* fight for a *Solidaire* global food policy." *Anthropological Journal of European Cultures*, Vol. 20, No. 1: 89-110.

Johnston, J. 2008. "The citizen-consumer hybrid: ideological tensions and the case of Whole Foods Market." *Theory and Society*, Vol. 37, No. 3: 229-270.

Leitch, Alison. 2003. "Slow food and the politics of pork fat: Italian food and European identity." *Ethnos*, Vol. 68, No. 4: 437-462.

Levkoe, C. 2006. 'Learning Democracy Through Food Justice Movements', *Agriculture and Human Values*, Vol. 23, No. 1: 89-98.

Rakopoulos, Theodoros: 2014. 'Resonance of solidarity: meanings of a local concept in anti-austerity Greece', *Journal of Modern Greek Studies*, Vol. 32, No. 2: 313-337.

## **April 5: Anthropology as discipline and method (1): Introduction to anthropology**

Bloch, Maurice. 2005. "Where Did Anthropology Go? Or the Need for 'Human Nature.'" In *Essays on Cultural Transmission*. Oxford, UK: Berg, pp. 1-20.

Bourdieu, Pierre. 2003. "Participant Objectivation." *Journal of the Royal Anthropology Institute*, Vol. 9, No. 2: 281-94.

Descola, Philippe. 2005. "On anthropological knowledge." *Social Anthropology*, Vol. 13, No. 1: 65-73.

Geertz, Clifford. 1973. 'Thick Description: Towards an Interpretative Theory of Culture.' In *The Interpretation of Cultures*. London, UK: Hutchinson and Co: 3-30.

Herzfeld, M. 2007. "Deskilling, 'Dumbing Down' and the Auditing of Knowledge in the Practical Mastery of Artisans and Academics: An Ethnographer's Response to a Global Problem." In *Ways of Knowing: Anthropological Approaches to Crafting Experience and Knowledge* edited by M. Harris, 91-110.. Oxford, : Berghahn Books

Kuper, Adam. 2005. "Alternative histories of British social anthropology", *Social Anthropology*, Vol, 13, No. 1: 47-64.

Mead, M. 1975. "Visual Anthropology in a Discipline of Words." in *Principles of Visual Anthropology*. Edited by P. Hockings, 3-10. New York: Mouton de Gruyter.

De Pina-Cabral, João. 2005. "The future of social anthropology." *Social Anthropology*, Vol. 13, No. 2: 119-128.

## **April 9: Template Case Studies 1: Urban gardening**

**Template case study 1 can be found on our project website:**

<https://www.universiteitleiden.nl/en/foodcitizens/dissemination/public-resources>

Crossan, J, A. Cumbers, R. McMaster, and D. Shaw. 2016. "Contesting Neoliberal Urbanism in Glasgow's Community Gardens: The Practice of DIY Citizenship." *Antipode*, Vol. 48, No. 4: 937-955. <http://doi.org/10.1111/anti.12220>

Hébert, Karen and Diana Mincyte. 2014. "Self-Reliance beyond Neoliberalism: Rethinking Autonomy at the Edges of Empire." *Environment and Planning Development: Society and Space*, Vol. 32, No. 2: 206-222. <http://doi.org/10.1068/d6312>

Smith, J. and P. Jehlička. 2007. "Stories around food, politics and change in Poland and the Czech Republic." *Transactions of the Institute of British Geographers*, Vol. 32, No. 3: 395-410.

## **April 17: Guest speakers Bradley Jones and Cees Bronsveld**

During this seminar we were joined by Bradley Jones and Cees Bronsveld, who discussed their current work. Bradley Jones is a PhD student at Washington University, and studies practices of permaculture in Appalachia. Cees Bronsveld is a researcher at the municipality of Rotterdam who has written extensively on urban gardening and integration.

## **April 17: Seminar with guest speaker Marianne Maeckelbergh**

Fanon, Frantz. 1994 [1965]. "This is the Voice of Algeria," in his *A Dying Colonialism*. pp. 69-97. New York: Grove.

Gregory, Sam. 2012. "The Participatory Panopticon and Human Rights: WITNESS's Experience Supporting Video Advocacy and Future Possibilities," in McLagan, Meg and Yates McKee, eds. *Sensible Politics*, pp. 517-549. New York: Zone Books.

Annabelle Sreberny-Mohammadi and Mohammadi. 1994. *Small Media, Big Revolution: Communication, Culture, and the Iranian Revolution*. University of Minnesota Press, chapter 2 (pp. 19-40).

## **April 24: Anthropology as discipline and method (2): (Other) Methods**

Meyer, B. 2009. "Introduction: From Imagined Communities to Aesthetic Formations: Religious Mediations, Sensational Forms, and Styles of Binding" in *Aesthetic Formations. Media, Religion and the Senses*, edited by B. Meyer, 1- 29. London: Palgrave Macmillan.

Moffat, Z. 2006. "The Integrated Audio/Visual Feedback Technique." *Queer Giving. An audio-visually guided shared ethnography of the Wotever Vision*. Digital platform.

URL: <http://queergiving.co.uk/3cii-chronique-d%E2%80%99un-ete/>

Mol. A. 2013b. *What Methods Do*. Alexander von Humboldt Lecture Series, 2008-2009 on "Reflexive Methodology: on doing qualitative, post-positivist research". Published on Feb 21, 2013. URL: [https://www.youtube.com/watch?v=O\\_WSQQNuAQc](https://www.youtube.com/watch?v=O_WSQQNuAQc)

Rabinow, P. and Bennett, G. 2007. "The Work of Equipment: Three Modes." *ARC – Anthropology of the Contemporary Working Paper*, No. 10. URL: <http://anthropos-lab.net/wp/publications/2007/08/workingpaperno10.pdf>

St. Martin, K. 2009. "Toward a Cartography of the Commons: Constituting the Political and Economic Possibilities of Place." *Professional Geographer* 61 (4): 493-507.

Suhr, C. and Willerslev, R. 2013. 'Montage as an Amplifier of Invisibility', In *Transcultural Montage*, edited by C. Suhr and R. Willerslev, 1-16. Oxford, UK: Berghahn Books.

## **May 15: Workshop Citizenship with Coco Kanters**

Aistara, Guntra. 2014. "Actually existing tomatoes: politics of memory, variety, and empire in Latvian struggles over seeds." *Focaal*, Vol. 69: 12-27.

Dickinson, Maggie. 2016. "'Working for food stamps : economic citizenship and the post-Fordist welfare state in New York city.'" *American Ethnologist*, Vol. 43, No. 2: 270-281.

Dubuisson-Quellier, S, C. Lamine, and R. Le Velly. 2011. "Citizenship and Consumption: Mobilisation in Alternative Food Systems in France." *Sociologia Ruralis*, Vol. 51, No. 3: 304-323.

Fonte, M. 2008. "Knowledge, Food and Place. A Way of Producing, a Way of Knowing." *Sociologia Ruralis*, Vol. 48, No. 3: 200-222.

Gille, Zsuzsa. 2011. "The Hungarian foie gras boycott: struggles for moral sovereignty in postsocialist Europe." *East European Politics and Societies*, Vol. 25, No. 1: 114-128.

De Koning, Anouk, Rivke Jaffe, and Martijn Koster. 2015. "Citizenship agendas in and beyond the nation-state: (en)countering framings of the good citizen". *Citizenship Studies*, Vol. 19, No. 2: 121-127.

De Wilde, Mandy and Jan Willem Duyvendak. 2016. "Engineering community spirit: the prefigurative politics of affective citizenship in Dutch local governance." *Citizenship Studies*, Vol. 20, No. 8: 973-993.

## **May 17: Workshop Urban Ethnographies with guest speaker Michael Herzfeld**

Herzfeld, Michael. 2009. *Evicted from eternity: the restructuring of modern Rome*. Chicago, IL: University of Chicago Press.

Herzfeld, Michael. 2010. "Engagement, gentrification, and the neoliberal hijacking of history" *Current Anthropology*, Vol. 51, No. 2: 259-267.

Herzfeld, Michael. 2017. "The blight of beautification: Bangkok and the pursuit of class-based urban purity." *Journal of Urban Design*, Vol. 22, No. 3, pp. 291-307.

Herzfeld, Michael. 2007 *Monti Moments*. Documentary.

Herzfeld, Michael. 2011 *Roman Restaurant Rhythms*. Documentary.

Razsa, Maple. 2015. *Bastards of Utopia: Living Radical Politics After Socialism*. Bloomington, IN: Indiana University Press.

Sopranzetti, Claudio. 2017. *The Owners of the Map: Motorcycle Taxi Drivers, Mobility, and Politics in Bangkok*. Berkeley, CA: University of California Press.

Razsa, Maple. 2010. *Bastards of Utopia: a remixable documentary*. Documentary

## **May 22: Template 2: Short Food Chains**

**Template case study 2 can be found on our project website:**

<https://www.universiteitleiden.nl/en/foodcitizens/dissemination/public-resources>

Demeulenaer, Elise. 2014). "A political ontology of seeds: the transformative frictions of a farmers' movement in Europe." *Focaal — Journal of Global and Historical Anthropology*, Vol. 69: 45-61.

Kopczyńska, Ewa. 2017. "Economies of acquaintances: social relations during shopping at food markets and in consumers' food cooperatives." *East European Politics and Societies and Cultures*, Vol. 31, No. 1: 637-658.

Paxson, Heather. 2010. "Locating value in artisan cheese: reverse engineering *terroir* for new-world landscapes." *American Anthropologist*, Vol. 112, No. 3: 444-457.

## **May 28: Template 3: Food Governance**

**Template case study 3 can be found on our project website:**

<https://www.universiteitleiden.nl/en/foodcitizens/dissemination/public-resources>

Gordon, Dylan. 2011. "The multiple moral economies of capitalism: imagining local food in socioeconomically marginal contexts." *Explorations in Anthropology*, 11(1): 25-38.

Michel (et al.). n.d. Sustainable food governance in urban areas: the case of Montpellier (France). [http://paperroom.ipsa.org/app/webroot/papers/paper\\_35693.pdf](http://paperroom.ipsa.org/app/webroot/papers/paper_35693.pdf)

Pardo, Italo. 2011. "Italian rubbish: elemental issues of citizenship and governance" In *Citizenship and the legitimacy of governance: anthropology in the Mediterranean region* edited by Pardo, Italo and Giuliana B. Prato. London, UK: Routledge: 25-45.

#### **June 4: Skills**

Gieser, Thorsten .2010. "Enskillment inhibited: "industrial gardening" in Britain." *Journal of the Royal Anthropological Institute*. Vol. 20: 131-149.

Goodwin, Charles. 1994. "Professional vision." *American Anthropologist*, Vol. 96, No. 3, pp. 606-633.

Grasseni, Cristina. 2009. "'C From observational documentary to skilled vision" In *Developing skill, developing vision: practices of locality at the foot of the Alps*, Berghahn Books.

Grasseni, Cristina. 2007. "Introduction." In *Skilled visions: between apprenticeship and standards*. Berghahn Books, pp. 1-19.

Downloadable here: [http://www.berghahnbooks.com/downloads/intros/GrasseniSkilled\\_intro.pdf](http://www.berghahnbooks.com/downloads/intros/GrasseniSkilled_intro.pdf)

Ingold, Tim. 2018. "Five questions of skill." *Cultural Geographies*, Vol. 25, No. 1: 159-163.

Palsson, Gisli. 1994. "Enskilment at sea." *Man: New Series*, Vol. 29, No. 4: 901-927.

Tsing, Anna. 2013. "Sorting out commodities: how capitalist value is made through gifts." *HAU: Journal of Ethnographic Theory*, Vol. 3, No. 1: 21-43.

#### **June 12: The Reinvention of Food**

Special issue on the Reinvention of Food, in *Gastronomica: The Journal of Critical Food Studies*, Vol. 14, No. 4

- Aistara, Guntra A. 'Authentic anachronisms', pp. 7-16.
- Bowen, Sarah and Danny Hamrick. 'Defining Mexico's spirit', pp. 26-33.
- Grasseni, Cristina. 'Re-localizing milk and cheese', pp. 34-43.
- Mincyte, Diana. 'Raw milk, raw power: states of (mis)trust', pp. 44-51.
- Jung, Yuson. '(Re)establishing the normal', pp. 52-59.
- Lyon, Sarah. 'The GoodGuide to "Good" Coffee', pp. 60-68.
- Meneley, Anne (2014). 'Resistance is fertile!', pp. 69-78.



## **June 20 and 21: Advisory board meeting**

Bachórz, A. .In progress. "Hidden resources? Households' strategies for maintaining control over food: between continuity and discontinuity."

Bachórz, A. In progress. "'It's just a constant exchange of containers": distribution of homemade food as an element of Polish family lifestyles."

Forno, F., C. Grasseni, and S. Signori. 2015. 'Italy's Solidarity Purchase Movement Organizations as Citizenship Labs', In *Putting Sustainability into Practice. Applications and Advances in Research on Sustainable Consumption* edited by E. Huddart Kennedy, M. Cohen & N. Krogman, 67-88. Cheltenham: Edward Elgar.

Forno, F. and P. Graziano. 2014. "Sustainable community movement organisations." *Journal of Consumer Culture* 14(2): 139-157.

Graziano, P. and F. Forno. 2012. "Political Consumerism and New Forms of Political Participation: The Gruppi di Acquisto Solidale in Italy." *The ANNALS of the American Academy of Political and Social Science*. 644(1): 121-133.

Griffioen, Aetzel. (in progress) Short remarks on an ecosophical pedagogy.

Ingold, T. 2000. "The temporality of the landscape." In *The perception of the environment: essays on livelihood, dwelling, and skill*. London, UK: Routledge, pp. 189-208.

Ingold, T. 2005. "Epilogue: Towards a politics of dwelling." *Conservation and Society*, Vol. 3, No. 2: 501-508.

Kenny, T. and C. Sage. In progress. "Food surplus as charitable provision: Obstacles to reintroducing food as a commons."

Oosterling, Henk. 2015. "Mesopolitical Interests: Rotterdam Skillcity as Rhizomatic, Ecosophical, Reflective Event." *Faux Titre* 400.

## **September 4: Skill, diversity, solidarity and scale**

Carrier, J. G. 1998. "Abstraction in Western economic practice." In *Virtualism: a new political economy*, edited by Carrier J. and Miller D. Oxford: Berg, 25-47.

Demeulenaere, E. 2014. "A political ontology of seeds: The transformative frictions of a farmers' movement in Europe." *Focaal*, 2014(69): 45-61.

Gowlland, G. 2009. "Learning to see value: exchange and the politics of vision in a Chinese craft." *Ethnos*, 74(2): 229-250.

Gordon, D. 2011. "The Multiple Moral Economies of Capitalism: Imagining Local Food in Socioeconomically Marginal Contexts." *Explorations in Anthropology*, 11(1): 25-38.

Lien, M. E. 2007. "Feeding fish efficiently. Mobilising knowledge in Tasmanian salmon farming." *Social Anthropology*, 15(2): 169-185.

Miller, D. 1998. "Conclusion: A theory of Virtualism." In *Virtualism: a new political economy* edited by Carrier J. and Miller D. Oxford: Berg: 187 – 215.

Sutton, D. 2006. "Cooking skill, the senses, and memory: the fate of practical knowledge." In *Sensible objects: Colonialism, museums and material culture* edited by Edwards, Elizabeth, Chris Gosden and Ruth Phillips, 87 – 120. Oxford: Berg

Rosenblatt, D. 2013. "Stuff the Professional-Managerial Class Likes: "Distinction" for an Egalitarian Elite." *Anthropological Quarterly*: 589-623.

West, P. 2012. "International Coffee." In: *From modern production to imagined primitive: The social world of coffee from Papua New Guinea*. Durham, NC ; London: Duke University Press: 201 – 236.

### **Methods**

Grasseni, C. and de Musso, F. 2016. "Picturing intimacy: mediation and Self-representation in a Boston's Religious Festival". *Anthrovision* 4(2).  
<http://journals.openedition.org/anthrovision/2359>

Jasanoff, S. 2005. "Why Compare" In *Designs on Nature. Science and democracy in Europe and the United States*. Princeton University Press: 13- 41.

Stevenson, G.W. Ruhf, K. Lezberg S. and Clancy K. 2009. "Warrior, Builder and Weaver Work. Strategies for Changing the Food System" in *Remaking the North American Food System: Strategies for sustainability* edited by Hinrichs, C. and Lyson T, 33-64. University of Nebraska Press.

### **September 10: Comparison: with guest speakers Erik Bähre and Anouk de Koning**

Bähre, Erik. 2016. "Ethnography's Blind Spot: Intimacy, Violence, and Fieldwork Relations in South Africa." *Social Analysis: The International Journal of Social and Cultural Practice* 59, no. 3: 1-16.

Maurer, Bill. 2008. "Resocializing Finance? Or Dressing it in Mufti? Calculating alternatives for cultural economies." *Journal of Cultural Economy* 1, no. 1: 65-78.

De Koning, Anouk, Rivke Jaffe, and Martijn Koster. 2015. "Citizenship agendas in and beyond the nation-state: (en)countering framings of the good citizen." *Citizenship Studies*, Vol. 19, No. 2: 121-127.

Anouk de Koning. 2015. "Citizenship agendas for the abject: the production of distrust in Amsterdam's youth and security domain." *Citizenship Studies*, 19(2): 155-168.

### **September 13: Team-choice readings**

Latour, Bruno. 2012. *We have never been modern*. Cambridge: Harvard University Press.

### **September 25: Seminar with Jan Willem van der Schans (WUR)**

Presenting the project 'SUPERBfood'. Towards sustainable modes of urban and peri-urban food provisioning.

### **October 2: PhDs Seminar**

<https://www.religiousmatters.nl/buildings-images-and-objects/>

Meyer, Birgit. 2011. 'Mediation and immediacy: sensational forms, semiotic ideologies and the question of the medium', *Social Anthropology* 19(1): 23-29

### **October 8: Team-choice readings**

Crehan, Kate. 2002. "Culture and History." In *Gramsci, culture and anthropology*. University of California Press: 71-97.

Gibson-Graham, J. K. 2007. "Constructing a Language of Economic Diversity". In *A Postcapitalist Politics* edited by J.K.Gibson-Graham, 53-78. Minneapolis: University of Minnesota Press.

Henig, D. and Makovicky, N. 2017. "Introduction - Re-imagining Economies (after socialism). Ethics, Favours, and Moral Sentiments". In *Economies of Favour after Socialism*. Oxford: Oxford University Press. 1 – 21.

Sutton, David E. 2010. "Food and the Senses." *Annual Review of Anthropology* 39: 209-223.

Thomas, Peter D. 2018. "Refiguring the Subaltern." *Political Theory*: 1-24.

Tsing, Anna. 2000. "The Global Situation." *Cultural Anthropology* 15(3): 327-360.

### **October 8: Presentation by guest speakers Fabio Parasecoli & Mateusz Halawa**

Fabio Parasecoli and Mateusz Halawa discussed their new research project, in which they do research on to the newly emerging interest in local and traditional Polish foods among urban, educated, upwardly mobile middle classes in terms of individual and collective identities.

### **October 16: Research protocol**

2018 'Food citizens? Collective food procurement in European cities: solidarity and diversity, skills and scale.'

The researchers discussed and fine-tuned the research protocol, which will aid them in collecting comparative data during their fieldwork periods.

**October 29 – November 23 AV training**

Visiting scholar and film maker Federico De Musso, MAs he introduced the PhD's to the basics of using visual media. For the full training program, see the [audiovisual media training program](#).

**November 15: Lunch Seminar with guest speaker Birgit Meyer**

**December 11: Prefield meeting**

The last meeting before the PhDs head to the field for three months of pre-fieldwork.