

A Study on the Political Science of Emotion and Cyber Violence

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Nowadays is a time of internet and that provides everyone with opportunities to speak out freely through blogs, forum communities, microblogs and Wechat. It's the same with politics. Human-beings are born to be involved in politics, basically including irrational and rational politics. The irrational one is also called emotional politics—with its being spread all over the internet, a number of new political problems and phenomena have been stirred up. These problems and political phenomena might become part of the people's will and better the reform of political system and ways on cyber supervision. Meanwhile, they may also produce uncertainty and complexity towards the political reform. The irrational political emotions are formed on people's conscience impacted by various ideologies. It's the conscience that purifies and reforms politics which are therefore endowed with a strong political morality. It doesn't matter what sort of ideology's dominating, people's conscience will always follow the sense of righteousness, although people hold different opinions to what righteousness is.

Emotions influenced by ideologies will result in the following consequences:

1. The Revolutionary Psychology
2. The Resentful Psychology.
3. The extreme and irrational psychology.

The irrational morality takes it for granted that justice is the unique criteria of politics and it certainly prevails, while neglecting that the reform of political system is of benefit, complexity, balance, compromise, deal and unmoral matters. It would possibly get lost in Utopia through dominating political systems with the irrational moralism. At the time when there was no internet, politics had suffered from people's abuse and condemning due to the irrational moralism and it may experience the same in this internet era. The political war on the internet keeps going because people hold different values, ideologies and basic lines of emotions. It has become impossible to find the common ground on the reform of political system, nor the greatest common interest. It's rather typical for the various groups that advocate Chairman Mao's thoughts.