

Leiden University Centre for the Study of Islam and Society (LUCIS)
Report and Self-Evaluation for Performance Assessment, 2009-2013

April 2014



Universiteit
Leiden

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Leiden University, a Centre of Excellence for Islamic Studies
Past Performances and Prospects for the Future

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General table of contents

List of abbreviations	9
List of charts and tables	11
List of appendices	13
Preface	15
Introduction: studying Islam and society at Leiden University	17
1. Aims and results	19
2. Composition	27
3. Research environment and embedding	31
4. Quality and scholarly relevance	32
5. Output	39
6. Earning capacity	46
7. Reputation	57
8. Societal relevance	60
9. Viability	62
10. SWOT analysis	64
11. Strategy	66
App. 1. Overview of LUCIS members, fellows, visiting fellows and affiliated fellows	68
App. 2. Overview of PhD candidates and successful PhD defenses supervised by LUCIS members	76

Detailed table of contents

List of abbreviations	9
List of charts and tables	11
List of appendices	13
Preface	15
Introduction: studying Islam and society at Leiden University	17
1. Aims and results	19
1.1 Research	19
1.1.1 History of Islam	19
1.1.2 History, theory, and methods of Islamic studies	20
1.1.3 Developments in contemporary Muslim thinking	21
1.1.4 Social and political developments in Muslim societies	21
1.1.5 Sharia and national law	22
1.2 Education	23
1.3 Cooperation and exchange of knowledge	23
1.4 International profile	23
1.5 Public debate	24
1.6 Policy making	25
2. Composition	27
Chart 1. LUCIS as an interfaculty knowledge and networking centre	27
Chart 2. Organisation of LUCIS	28
2.1 LUCIS network of affiliated researchers	28
Table 1. LUCIS network of affiliated researchers	29
2.2 LUCIS employees	29
Table 2. Staff of LUCIS, in terms of fte	30
3. Research environment and embedding	31
3.1 LUCIS embedded in the faculties	31
3.2 External links	31
4. Quality and scholarly relevance	32
4.1 Key activities organised by LUCIS	32
4.1.1 Major conferences	32
4.1.2 One-day meetings	33
4.1.3 LUCIS/SMES lecture series	33
4.1.4 Lecture series by visiting scholars	33
4.1.5 Other lectures	34
4.1.6 Contributions to public debate	34
4.1.7 External networking activities	34
4.1.8 Internal networking activities	35
4.1.9 Cultural activities	35
4.1.10 Other activities	35
4.2 Key publications resulting from LUCIS activities	35
5. Output	39
5.1. Events organised by LUCIS, or in close cooperation with LUCIS	39
Table 3. Events organised by LUCIS, or in close cooperation with LUCIS	39
5.2 Research output	41

Table 4. Research output LUCIS members (faculty)	42
5.3 PhD supervision and graduation rate	45
Table 5. Number of PhD candidates supervised by LUCIS members	45
Table 6. Successful PhD defenses supervised by LUCIS members	45
6. Earning capacity	46
6.1 Financial overview	46
Table 7. Financial overview	47
6.2 Fund-raising capacity	48
Table 8. Past & current research projects of LUCIS members NWO & KNAW funding	49
Table 9. Unsuccessful grant applications by LUCIS members NWO & KNAW funding	51
Table 10. Past & current research projects of LUCIS members European funding	52
Table 11. Unsuccessful grant applications by LUCIS members European funding	53
Table 12. Past & current research projects of LUCIS members funding of projects relevant for society	54
Table 13. Unsuccessful grant applications by LUCIS members funding of projects relevant for society	55
Table 14. Past & current research projects of LUCIS members other research funding	55
Table 15. Unsuccessful grant applications by LUCIS members other research funding	56
7. Reputation	57
7.1 External views on LUCIS	57
7.2 Individual esteem indicators	58
7.2.1 Service to the profession	59
7.2.2 Invited professorships	59
7.2.3 Elected memberships and honorary affiliations	59
7.2.4. Major conference and summer school organisation	59
8. Societal relevance	60
8.1 Valorisation of research through public activities	60
8.2 Valorisation of research through popularising output	60
8.3 Contributions to policy making	61
9. Viability	62
9.1 Resource management	62
9.2 Infrastructure	62
9.3 Innovative capacity	63
10. SWOT analysis	64
10.1 Research	64
10.2 External visibility	64
10.3 Education	64
Table 16. SWOT analysis	65
11. Strategy	66
11.1 Involvement of new partners	66
11.2 Strengthening research applications	66
11.3 Education and valorisation	66
11.4 Student participation	67
App. 1. Overview of LUCIS members, fellows, visiting fellows and affiliated fellows	68
App. 2. Overview of PhD candidates and successful PhD defenses supervised by LUCIS members	76
PhD candidates supervised by LUCIS members	76
Successful PhD defenses supervised by LUCIS members	81

List of abbreviations

AHRC	Arts and Humanities Research Council (UK)
ASC	African Studies Centre
CA-DS	Institute of Cultural Anthropology and Development Sociology
FSBS	Faculty of Social and Behaviourial Sciences
HERA	Humanities in the European Research Area
Hum	Faculty of Humanities
IRP	Islam Research Programme
KNAW	Royal Netherlands Academy of Arts and Sciences
Law	Leiden Law School
LIAS	Leiden University Institute for Area Studies
LIRS	Leiden University Institute for Religious Studies
LUCIS	Leiden University Centre for the Study of Islam and Society
LUCSOR	Leiden University Centre for the Study of Religion
LUP	Leiden University Press
NISIS	Netherlands Interuniversity School for Islamic Studies
NWO	Netherlands Organisation for Scientific Research
SMES	School of Middle Eastern Studies
SPIN	Scientific Programme Indonesia - Netherlands
VVI	Van Vollenhoven Institute for Law, Governance, and Development

List of charts and tables

Chart 1. LUCIS as an interfaculty knowledge and networking centre	27
Chart 2. Organisation of LUCIS	28
Table 1. LUCIS network of affiliated researchers	29
Table 2. Staff of LUCIS, in terms of fte	30
Table 3. Events organised by LUCIS, or in close cooperation with LUCIS	39
Table 4. Research output LUCIS members (faculty)	42
Table 5. Number of PhD candidates supervised by LUCIS members	45
Table 6. Successful PhD defenses supervised by LUCIS members	45
Table 7. Financial overview	47
Table 8. Past & current research projects of LUCIS members NWO & KNAW funding	49
Table 9. Unsuccessful grant applications by LUCIS members NWO & KNAW funding	51
Table 10. Past & current research projects of LUCIS members European funding	52
Table 11. Unsuccessful grant applications by LUCIS members European funding	53
Table 12. Past & current research projects of LUCIS members funding of projects relevant for society	54
Table 13. Unsuccessful grant applications by LUCIS members funding of projects relevant for society	55
Table 14. Past & current research projects of LUCIS members other research funding	55
Table 15. Unsuccessful grant applications by LUCIS members other research funding	56
Table 16. SWOT analysis	65

List of appendices

App. 1. Overview of LUCIS members, fellows, visiting fellows and affiliated fellows	68
App. 2. Overview of PhD candidates and successful PhD defenses supervised by LUCIS members	76

The following appendices are provided in separate documents:

- Annual report 2013
- Annual report 2012 (in Dutch, with an English introduction)
- Annual report 2011 (in Dutch, with an English introduction)
- Annual report 2009-2010 (in Dutch, with an English introduction).

Preface

This report follows a format provided by the Leiden University central administration, which draws on the national Standard Evaluation Protocol 2009-2015 as developed by the Association of Universities in the Netherlands (VSNU), the Netherlands Organisation for Scientific Research (NWO), and the Royal Netherlands Academy of Arts and Sciences (KNAW). In addition, this report draws on the self-evaluation “Where is Here?” of the Leiden University Institute for Area Studies (September 2012).

The drafting of this paper was coordinated by Petra de Bruijn, executive secretary of LUCIS. The text was edited by Annemarie van Sandwijk. Tim Farid took care of the lay-out of this report. Drafts were discussed with the LUCIS steering committee whose input and feedback have been instrumental on every level.

Léon Buskens

Academic director

Introduction: studying Islam and society at Leiden University

The Leiden University Centre for the Study of Islam and Society (LUCIS) was established in 2009, bringing together academics affiliated to the faculties of Humanities, Law, and Social and Behavioural Sciences; the Faculty of Humanities acts as coordinating faculty (*penvoerder*).

The richness and diversity of outstanding scholars and resources available at Leiden University and related institutions, recently linked together in LeidenGlobal, a platform where academic and cultural institutions connect with local communities, media, government, business, and NGOs, provide an excellent environment for a new flourishing of studies on Islam and society. LUCIS brings together the ambitions of the individual faculty members and the generous support of the Executive Board of Leiden University to provide excellent teaching and research on Islam and Muslim societies, and to contribute significantly to debates in society.

Leiden University has a strong tradition in the study of the languages, religions, literature, law and history of Muslim societies. More recently appointments have been made to strengthen approaches rooted in the social sciences. Although the regional diversity of the available expertise has been reduced through budget cuts, Leiden is still well equipped to study Islam in its manifold historical and regional manifestations. Based on solid case studies of local Muslim communities in their larger contexts and global linkages, Leiden scholars engage in mutual cooperation which leads to a programme of the comparative study of Muslim societies in its historical context.

Debates on theories and methods, and on the social situatedness of research have come to play an increasing role. These reflexive tendencies have been strengthened by kindred developments in other parts of Leiden University, such as the Leiden Institute for Area Studies (LIAS), the Leiden Institute for Religious Studies (LIRS, recently transformed into the Leiden University Centre for the Study of Religion/LUCSOR), and the research profiles “Asian Modernities and Traditions” (AMT), and “Global Interactions”. The combination of a fertile philologically oriented tradition and an openness to new approaches and critical thought have led to a vibrant teaching and research environment. During the period under review LUCIS has actively strived to connect with cutting edge research at an international level, making Leiden once again visible internationally as a centre of excellence for Islamic studies.

Scholarly excellence has also been linked up with current debates in Dutch society to which Leiden faculty contribute reliable knowledge. However, making our voice heard in the public sphere turned out to be less easy than attaining scholarly excellence at an international level. In the course of the past years LUCIS opted to focus primarily on opportunities to provide scholarly knowledge in a sophisticated way, aimed at policy makers and high level journalists, rather than striving to produce sound bites for the popular media. The Leiden Islam Blog is an attempt to take the initiative to generate content, rather than to follow the whims of the day.

Within the overwhelming diversity of Islamic expressions in past and present LUCIS has concentrated on some traditional strong points of Leiden, such as Islamic law, classical history, Islam in the West, in Indonesia, and in a limited number of Middle Eastern states. It has also encouraged the development of new approaches, notably a historical and reflexive approach to Islamic and Oriental studies in the context of the Leiden approach to global and area studies, and Islam in Sub Saharan Africa.

Despite the excellent resources and the generous support, both social and material, LUCIS also had to deal with drawbacks and limitations. The tension between the importance of grant-getting on the one hand, and the current, disproportionately high rejection rates for major grant schemes, on the other, is not automatically conducive to collaborative work. Budget cuts and the recent restructuring of LIRS led to loss of expertise and good colleagues. However, the recent transformation of LIRS into the Leiden University Centre for the Study of Religion (LUCSOR) offers ample opportunities to strengthen Leiden's long-standing tradition in the study of religion in all its manifestations. LUCIS is strongly committed to seize this new opportunity to advance education and research on Islam and Muslim societies.

The currently available expertise in the Faculty of Social and Behavioural Sciences makes its involvement in LUCIS rather limited. Fortunately the recent appointment in LIAS of social scientists has contributed considerably to a creative combination of different perspectives and methods to the comparative and historically informed study of Muslim societies.

LUCIS closely collaborates with the Netherlands Interuniversity School for Islamic Studies (NISIS) in which nine Dutch universities participate. The primary aims of NISIS are the education of a new generation of PhD students, the strengthening of Dutch research on Islam, and its visibility in Dutch society and abroad. LUCIS and NISIS share the same director, executive secretary and office members. When possible these two institutions join forces, which benefits both.

In order to further the international profile of Leiden University's expertise in Islamic studies, LUCIS invited various renowned international guests, from both inside and outside academia (such as journalists, activists, policy makers), to discuss their work with a Dutch audience and to show the excellent environment of Leiden to an international audience. The recent launch of LeidenGlobal, a platform for global expertise that responds to the need for academic and cultural institutions to join forces and resources, adds to these internationalisation efforts.

The recently developed "Leiden Islam Programme 2014-2017" aims to disseminate reliable knowledge on Islam and Muslim societies beyond the scope of Leiden's regular education programmes, for the benefit of society as whole. It seeks to offer consultancy activities and tailor-made courses, aimed at Dutch civil society institutions, specific professional groups (lawyers, diplomats, bankers, etc.), the Dutch Muslim community, and individually interested parties.

Looking back at the past years the overall balance is very positive. Combining the rich Leiden tradition with strong encouragement and material support has led to the renewed flourishing of the study of Islam and Muslim societies. Specialists in this field contribute significantly to the quality of intellectual life in Leiden and spread its reputation abroad. By transmitting high quality knowledge to a general audience in Dutch society they offer taxpayers value for their money.

This self-evaluation presents the developments of LUCIS from 2009 until the end of 2013, and hence provides the necessary data to construct a solid basis for an external review by a committee of internationally renowned experts. The report offers materials for a fruitful internal debate among LUCIS members which will profit considerably from the informed advice from esteemed external colleagues. Combining these different forms of input will contribute to yet another positive turn to take in Islamic studies at Leiden University during the next period to come.

1. Aims and results

The present chapter outlines the aims and some results of LUCIS. As a result of the objectives of LUCIS as they were outlined in its founding phase (March 2009), followed by the performance indicators which have been formulated subsequently, the following aims are stated on the LUCIS website:

- to join and strengthen research about Islam and Muslim societies at Leiden University (1.1)
- to join and strengthen education about Islam and Muslim societies at Leiden University (1.2)
- to advance cooperation and the exchange of knowledge between Leiden scholars working on Islam and Muslim societies (1.3)
- to further the international profile of Leiden University’s expertise in the field (1.4)
- to contribute to the public debate about Islam and Muslim societies (1.5)
- to contribute to policy making related to Islam and Muslim societies (1.6).

The following paragraphs will elaborate on these aims by listing a few examples of related activities organised by LUCIS. For a detailed overview of activities, please refer to the annual reports in the appendices.

1.1 Research

LUCIS is dedicated to stimulating research in the field of Islam and Muslim societies by providing academic network meetings. Through lectures and symposia LUCIS updates colleagues and others interested in current research, and advances the exchange of knowledge between academics. As a centre of expertise, LUCIS does not employ researchers itself. One of the important tasks of LUCIS is to stimulate research in the field of Islamic Studies and to encourage cooperation between Leiden researchers, which may result in joint applications for new research projects.

The research areas in which scholars affiliated to LUCIS work require an interdisciplinary approach, involving religious studies, law, social sciences, area studies, philology, and history. The following central themes structure the research agenda of scholars affiliated to LUCIS.

1.1.1 History of Islam

Research on this theme is carried out and coordinated by Petra Sijpesteijn. One of the main activities in this domain is Sijpesteijn’s ERC project “The Formation of Islam: the View from Below” aimed at writing a history of the formation of Islam using the vastly important but largely neglected papyri from Egypt. Until the introduction of paper in the tenth century, papyrus was the Mediterranean world’s primary writing material. Thousands of papyrus documents survive, preserving a minutely detailed transcription of daily life, as well as the only contemporary records of Islam’s rise and first wave of conquests.

The prevailing model of Islam’s formation is based on sources composed by a literary elite some 150 years after the events they describe. The distortions this entails are especially problematic since it was in these first two centuries that Islam’s institutional, social and religious framework developed and stabilised. To form a meaningful understanding of this development requires tackling the contemporary documentary record, as preserved in the papyri. Yet the technical difficulties presented by these mostly unpublished and uncatalogued

documents have largely barred their use by historians. Sijpesteijn's ERC project is a systematic attempt to address this critical problem. The project has three stages:

1. a stocktaking of unedited Arabic, Coptic and Greek papyri;
2. the editing of a corpus of the most significant papyri;
3. the presentation of a synthetic historical analysis through scholarly publications and a dedicated website.

By examining the impact of Islam on the daily life of those living under its rule, the goal of this project is to understand the striking newness of Islamic society and its debt to the diverse cultures it superseded. Questions will be the extent, character, and ambition of Muslim state competency at the time of the Islamic conquest; the steps – military, administrative and religious – by which it extended its reach; and what this tells us about the origins and evolution of Muslim ideas of rulership, religion and power.

In addition to Sijpesteijn's project, Maurits Berger is currently working on a publication entitled *A Brief History of Islam in the West. Thirteen Centuries of Creed, Conflict and Coexistence* (LUP, forthcoming September 2014).

1.1.2 History, theory, and methods of Islamic studies

Since the late 1970s critical reflection on the history and practices of the academic study of Islam and Muslim societies has become increasingly important. This critical turn has led to a consciousness of Islamic studies as a social practice, its value for society being at once an asset and a potential menace. Léon Buskens has made the history of Islamic studies one of the foci of his research and has hence assumed responsibility for this programme within LUCIS.

Leiden University has a long and rich tradition of studies of other languages, cultures, and histories, in which the Muslim world from the beginning has been at the heart of interest, also because of the services scholars rendered to the Dutch government. Exploring this heritage in an international context of critical studies of Orientalism serves two main aims: (1) valuing the rich resources available in Leiden, and (2) contributing to the local and international debates on the intricate relations between knowledge production and societal interest, and on crucial theoretical issues, such as combining the study of texts and practices.

This programme establishes a direct link between teaching (the research master seminar "Orientalism, Colonialism, Post-Colonialism. Philology, History, Anthropology", with guest lectures and a student conference sponsored by LUCIS and LIAS; various NISIS graduate schools) and research. Research is centred on three projects which have all resulted or will result in publications:

- the history and present practice of the academic study of Islamic law;
- the life and work of the famous Leiden scholar Christiaan Snouck Hurgronje (1857-1936);
- collecting and exhibiting as research and presentation strategies (especially of Islamic manuscripts).

The programme entails cooperation with other faculty members in Leiden (in LIAS, LIRS, and the Institute for History), which have resulted and will result in joint activities with other institutions in the Netherlands (Scaliger Institute; University Library; International Institute for Asian Studies; African Studies Centre (ASC); National Museum of Ethnology; Tropenmuseum Amsterdam), and abroad (École des Hautes Études en Sciences Sociales in Paris; Centre Jacques Berque in Rabat), and a HERA application, which was assessed as

eligible for funding, but was just outside of the maximum number of proposals that could be funded in the round in question. Buskens also puts his studies in this field to societal use in, among other things, his position as chair of the national committee for acquisitions for ethnology museums, sponsored by the Mondriaan Foundation.

1.1.3 Developments in contemporary Muslim thinking

Research in this field focuses, for example, on developments in Islamic thinking among Muslims in twentieth century Europe, and their interaction with Islamic theological and political discourses in the Middle East. Umar Ryad's field of expertise is the interwar period, when pan-Islamism influenced Muslim intellectuals and nationalists who ventured into Europe. In the summer of 2013 Ryad obtained an ERC starting grant to pursue his research in this domain. As per 1 February 2014, Ryad has been appointed associate professor of Islamic studies at Utrecht University.

Mohammed Ghaly's research focuses on Islamic ethics. European fatwas on social, economic and bio-medical issues, and the interaction between the European and Middle-Eastern fatwa councils are important subjects in his project "The Interplay of Islam and the West: the Unexplored Dimensions in Islamic Bioethics", for which he has been awarded a NWO-Veni grant in 2011. Since 1 September 2013, Ghaly has been appointed professor of Islam and biomedical ethics at the Research Center for Islamic Legislation and Ethics, which is part of the Qatar Faculty of Islamic Studies.

Nathal Delsing does research on modalities of religiosity among European Muslims, and has recently completed, together with Jørgen S. Nielsen (LUCIS visiting fellow in 2013) and others, an edited volume entitled *Everyday Lived Islam in Europe*. This publication is partly a result of a LUCIS workshop organised in December 2010 in Leiden ("Forms and Elements of Muslim Religiosity in Europe").

Within this same domain of research, Maurits Berger works on the developments of theological-legal thinking (sharia in the West), and its interaction with Western legal, political, cultural and religious systems. He also studies the development of Islamic thinking on sustainable development ("green Islam") and Islamic banking and finance. He has submitted various research proposals which were not successful, alas, and in addition has published various articles and an edited volume dealing with this topic (*Applying Shari'a in the West: Facts, Fears and the Future of Islamic Rules on Family Relations in the West*, LUP 2013).

1.1.4 Social and political developments in Muslim societies

In this research opinions and behaviour of Muslims as actors in modern societies are studied, in relation to current social and political events and understood in a longitudinal context. Research in this field is coordinated by Léon Buskens and Nico Kaptein. Kaptein's research was part of the second IRP Jakarta Project, which was executed by the Training Indonesia's Young Leaders Programme (TIYLP), part of LIAS. The project started in 2010 and was completed in December 2012. It aimed at analysing religious trends in contemporary Indonesian society, specifically looking at developments related to the role of Islam in political, cultural and socio-legal contexts. Additionally, this project aimed at broadening the Dutch embassy's network with researchers, policy officers and key figures in Indonesia.

The first research theme involved Sharia-based legislation in Indonesia and focused on a comparison between international treaties and local practices with regard to the position of women and children. The second theme studied developments related to Islam in Aceh. The

third theme studied developments within organisations and parties with Islam as their basis, focusing on the impact of Muslim organisations and the ulama on political parties. In 2013 this resulted in a research report edited by Kees van Dijk, *Regime Change, Democracy and Islam. The Case of Indonesia*. A publication at LUP is currently under preparation, entitled *Islam, Politics and Change. The Indonesian Experience 1998-2013* and edited by Kees van Dijk and Nico Kaptein.

1.1.5 Sharia and national law

Research in the field of sharia and national law in Muslim societies is coordinated by Léon Buskens and Jan Michiel Otto, and is to a considerable extent linked to the research project “Sharia and National Law”, carried out by the Van Vollenhoven Institute for Law, Governance, and Development (VVI). Researchers involved in this project study the incorporation of Islamic law traditions into national legal systems and analyse the role of sharia in the historical and legal formation of twelve representative Muslim states. It has resulted in an international conference (the second annual conference of LUCIS in 2010) and a publication: *Sharia Incorporated: A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present*, LUP 2010.

Recently, the research project “Access to Justice and Institutional Development in Libya” has been initiated. This project explores and analyses people’s access to justice and the working of (legal) institutions in post-conflict, democratic Libya. The project is jointly undertaken by Leiden University’s VVI and the Benghazi Centre for Research and Consulting.

Another research project is “The Sharia Project: A UK-Netherlands Islamic Legal Studies Network”, a cooperation between the universities of Exeter and Leiden funded by NWO and the Arts and Humanities Research Council. This project is directed by Robert Gleave (Institute of Arabic and Islamic Studies, University of Exeter) and Léon Buskens. Over a two-year period, starting in 2012, four workshops have been held in which the emerging research questions in the field have been discussed through a series of presentations by researchers based in the UK and The Netherlands. Each meeting was centred around the work of a major scholar in the field (Baudouin Dupret, Sherman Jackson, Kecia Ali and Wael Hallaq).

In 2013, Léon Buskens and Thijl Sunier (VU University Amsterdam, chairman of NISIS), have been awarded a NWO grant for their research project “Making Islam Work in the Netherlands. Islamic Authority and Islamic Law in the Netherlands among Ordinary Muslims: Recent Trends and Developments”. Their project falls within the scope of the NWO programme “Religion in Modern Society” and aims at analysing recent developments in the ways Islam takes shape in Dutch society. It focuses on the doctrinal dimensions of Islam and addresses two separate but closely interlinked central domains: (1) religious authority and leadership, and (2) the creation and application of Islamic law in the context of counselling and mediation. The project seeks to analyse these developments explicitly from the perspective of “ordinary Muslims”. The point of departure is the shift of Muslims from a (temporal) migrant community into an integral part of Dutch society.

1.2 Education

Within Leiden University several faculties offer courses on Islam and Muslim societies are presented. Most teaching takes place at the Faculty of Humanities in programmes such as Middle Eastern studies, world religions and Islamic studies. Other courses are offered at the Faculties of Law and Social and Behavioural Studies. These courses comprise religion, politics, history, culture, and law. LUCIS has developed an educational portal which lists regular courses in which aspects of Islam or Muslim societies are dealt with. LUCIS considers it one of its primary tasks to advance collaboration between the lecturers involved. For instance, it coordinated the set-up of the newly developed bachelor programme Islam Studies (per 1 September 2013). Next to that, LUCIS invites guest lecturers for special courses and organises lecture series and symposia in order to educate a general academic audience. Currently LUCIS does not organise courses itself as part of a regular programme. However, every semester LUCIS invites a senior scholar of international fame as a visiting fellow to deliver a series of guest lectures.

In order to strengthen existing areas of expertise LUCIS supplied grants to PhD candidates to finish their dissertation, such as Marie Legendre (early Islam), Maria Riep (Islam in Central Asia) and Merel Kahmann (relations between Morocco and the Netherlands). In addition, in collaboration with LIAS and the Foundation for Refugee Students UAF, LUCIS facilitated the appointment of Mohammed Mojahedi (human rights in Iran).

1.3 Cooperation and exchange of knowledge

In order to advance cooperation and the exchange of knowledge between Leiden scholars working on Islam and Muslim societies, LUCIS organised informal research presentations and facilitated the organisation of workshops, lectures, symposia and conferences. In addition, LUCIS functions as a forum for collaboration through meetings of LUCIS members. The five informal research groups as identified earlier (1.1.1 – 1.1.5) could be more actively involved in this exchange, for example by half-yearly formal meetings of these research groups (i.e. history of Islam; History, theory, and methods of Islamic studies; developments in contemporary Muslim thinking; social and political developments in Muslim societies; sharia and national law).

1.4 International profile

In order to further the international profile of Leiden University's expertise in the field, LUCIS developed various strategies. Main principles have been the presentation of international expertise in Islamic studies to a Dutch academic audience, to offer students and junior researchers the opportunity to get acquainted with renowned international scholars, to discuss their work with them, and to show the excellent scholarly environment of Leiden University to an international audience.

Twice a year, famous international scholars, such as François Déroche (École Pratique des Hautes Études, Sorbonne Paris), Robert Hoyland (Oxford University), Jørgen Nielsen (University of Copenhagen) and Sabine Schmidtke (Freie Universität Berlin) have been invited for a short visiting fellowship, during which they gave a series of scholarly presentations and sometimes participated in regular courses. Next to that, LUCIS annually organised several international academic conferences, panels on timely issues and symposia on specialist topics (see table 3). The programmes of these meetings are set up in such a way that junior researchers have the opportunity to present their research to an international audience as well. In addition, each year individual visiting scholars are invited to deliver

lectures, such as George Saliba (Columbia University) and Amina Wadud (Virginia Commonwealth University, Richmond).

Regularly, LUCIS hosts delegations from universities and governments in the Middle East and Southeast Asia. During a visit by a delegation from the Qatar Foundation in April 2011, for example, the possibilities for the development of a joint master's programme in Islamic finance and the development of a student exchange programme were explored. Monzer Kahf's introduction to Leiden University resulted in his participation in a successful LUCIS master class about Islamic finance in May 2012, as well as established relations which have led to an international conference in Qatar (June 2012, entitled "Islamic Bioethics. The Interplay of Islam and the West"), which was co-sponsored by LUCIS. Mohammed Ghaly co-organised the conference on behalf of LUCIS.

The long tradition of cooperation between institutes for Islamic learning in Indonesia and Leiden University is actively continued, also by welcoming delegations of administrations and hosting training programmes for Indonesian PhD fellows.

The policy of LUCIS to further the international reputation has focused on the mutual reinforcing effects of Leiden scholars going abroad and foreign colleagues visiting Leiden University. This has resulted in a considerable strengthening of Leiden's international reputation and enlargement of individual and institutional networks. The LUCIS director has consistently pursued collaboration with prominent institutional and individual scholarly partners, especially in Europe, Morocco, Indonesia, and also in the United States. Buskens is a member of the board of two related institutes, in Paris and in Berlin, and his directorship of NISIS has strengthened this even more. Individual LUCIS members have been supported in their endeavours to present their research abroad.

1.5 Public debate

In an era in which Islam raises many questions among all groups in society and dominates the public debate and media coverage, LUCIS consciously strives to spread reliable knowledge complying with academic standards. It has become an important centre of expertise and has increased the public visibility of scholarship on Islam and Muslim societies by presenting current academic research to a broader audience.

LUCIS engages with current affairs by organising activities for a broader audience about contemporary topics, and by participating in the wider public debate. To this purpose, LUCIS also initiated the Leiden Islam Blog which provides a platform where Leiden scholars can share their expertise and ideas with a wider audience. The Leiden Islam Blog stands out by reacting to the latest news while at the same time touching on the research being performed by researcher affiliated to LUCIS. The authors blog in a personal capacity.

In our current society, with so many new sources of information available, scholars are not the only sources of knowledge on the rapidly changing Muslim societies. LUCIS has complemented scholarly knowledge with journalistic contributions. For example, Former *NRC Handelsblad* journalist Carolien Roelants, with more than thirty years of working experience on the Middle East, was invited as visiting fellow in 2013 with a series of lectures on the current situation in the Middle East. In many of the panel discussions on timely issues, a combination of academic speakers and speakers with another background (journalism, diplomacy) has been realised. For instance, in the first panel on the Arab Spring in 2011, Paul Aerts (University of Amsterdam), Roel Meijer (Radboud University Nijmegen) and Petra Stienen (former diplomat and publicist) were invited.

1.6 Policy making

LUCIS has developed a series of initiatives to contribute to policy making. To facilitate access to scholarly knowledge for external parties, it has listed the expertise of the LUCIS members on its website. A complete overview can be found in appendix 1.

Important contributions to policy making were the two projects on Islam and society in Morocco and Indonesia at the request of and funded by the Dutch Ministry of Foreign Affairs, in which LUCIS members (Berger, Buskens, Kaptein, and van Dijk) were closely involved. Although these projects were initially coordinated by the Project Office Islam Research Programme (IRP) and started before the founding of LUCIS, they were successfully facilitated and administered by LUCIS in their final phases. In 2012, a roundtable discussion was organised with stakeholders about policy improvements in the bilateral relations between the Netherlands and Morocco, in particular with regard to the role of Dutch Moroccans. In December 2012, the final seminar of the IRP programme in Indonesia was organised at the Embassy of the Netherlands in Jakarta, where participants reflected on the relevance of contemporary developments in Islam in Indonesia to Dutch foreign policy development.

The comparative research in sharia and national law, which resulted in a publication (*Sharia Incorporated: A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present*, ed. Jan Michiel Otto, LUP 2010) and the second annual LUCIS conference (“Sharia Incorporated: Legal Systems in the Muslim World – Recent Developments”, June 2010), had initially started in 2003 at the request of the Scientific Council for Government Policy, a prominent advisory body of the Dutch government.

Also the LUCIS opening conference (“Islam, scholarship, and policy”, October 2009), the organisation of which was largely assigned to the VVI, was in fact a dialogue between LUCIS academics and prominent policymakers such as the former mayor of Amsterdam, Job Cohen, and the former secretary-general of NATO, Jaap de Hoop Scheffer. This dialogue was recorded in a publication, *Delicate Debates on Islam. Policymakers and Academics Speaking with Each Other* (eds. Jan Michiel Otto and Hannah Mason, LUP 2011).

In 2011, Berger and several colleagues organised an expert meeting (“Islam in Europe. Past Projects, Future Priorities”) in order to coordinate future research. Most professors specialised in Islam in Europe were present. Unfortunately, political objectives raised by numerous participants prevented a joint project and statement.

In January 2012, an issue of *Rechtstreeks* (4/2011), a periodical of the Dutch Council for the Judiciary, was dedicated to “Sharia and the judiciary: developments of law in the Muslim world and in the Netherlands”. Three LUCIS members contributed with topical articles: Jan Michiel Otto about the position of sharia in the legal systems in Muslim countries, Maurits Berger about Islamic banking in the Netherlands, and Léon Buskens about the type of questions Dutch judges have raised about sharia in the courses Buskens has given over the years to the judiciary under the auspices of the Training and Study Centre for the Judiciary (SSR).

In August 2013 LUCIS co-sponsored a well-attended one-day seminar hosted by the VVI in Leiden, in which the research team of the “Access to Justice and Institutional Development in Libya” project launched their report *Searching for Justice in Post-Gaddafi Libya. A Socio-Legal Exploration of People’s Concerns and Institutional Responses at Home and From Abroad* (VVI 2013). This seminar was attended by staff from the UN Support Mission in Libya, Libyan and Dutch diplomats, and interested academic researchers and practitioners.

Another significant event in this respect was the visit of Salah Marghani, minister of Justice of Libya, to Leiden University on 10 December 2013, where he delivered a lecture entitled “Libya: a Show Case of Human Rights Issues”.

Early 2013 the Aga Khan University in London invited Léon Buskens and Jan Michiel Otto to closed workshops for a small group of international scholars about the future of governance in Muslim contexts, notably about the opportunities for a constructive role of sharia in bringing about good governance. The collaboration with the project’s initiator, Abdou Filali-Ansari has been continued in 2014.

In 2013 LUCIS has been invited by the Research and Documentation Centre of the Ministry of Justice and Security to carry out a research project about the ways in which the West is portrayed by Islamist parties in Egypt. On behalf of LUCIS, Maurits Berger submitted a comprehensive proposal. In the end, however, the project was granted to another party.

As mentioned earlier (1.1.5), a joint research project between Leiden University and VU University Amsterdam on authority and leadership in Muslim communities in the Netherlands has recently started, in close cooperation with various societal partners (Muslim civil society institutions, municipalities, ministries). The research falls within the scope of the NWO programme “Religion in Modern Society”, which requires intensive cooperation with societal partners with regard to the set-up and the implementation of the research, and the dissemination of the results. The project leaders, Sunier and Buskens, envisage that the results will considerably contribute to policy making.

LUCIS convened several meetings at Campus The Hague, one of Leiden’s seven faculties working together with national and international partners on current issues at the crossroads of politics, public administration and international law. LUCIS welcomed civil servants and policy makers on events such as the debate on sharia in the West with Jan Michiel Otto, Naema Tahir (publicist on human rights) and Jeroen Dijsselbloem (at the time member of parliament representing the Labour party), panel discussions on recent developments in Mali (2012 and 2013) in cooperation with the ASC and the Morocco Institute, and the third annual conference themed “What is Islamisation” in 2012.

2. Composition

In its capacity as an expertise and networking centre, LUCIS offers a framework for collaboration between academics who are affiliated to the faculties of Humanities, Law, and Social and Behavioural Sciences. The faculty of Humanities acts as the coordinating faculty; the Leiden University Institute for Area Studies as administrator.

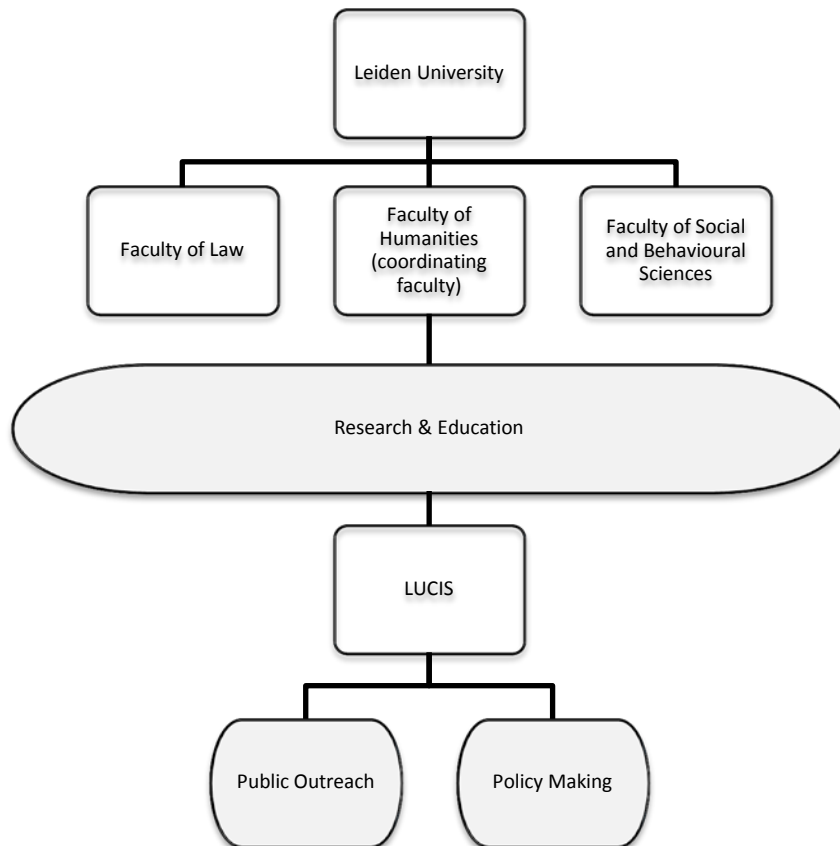


Chart 1. LUCIS as an interfaculty knowledge and networking centre

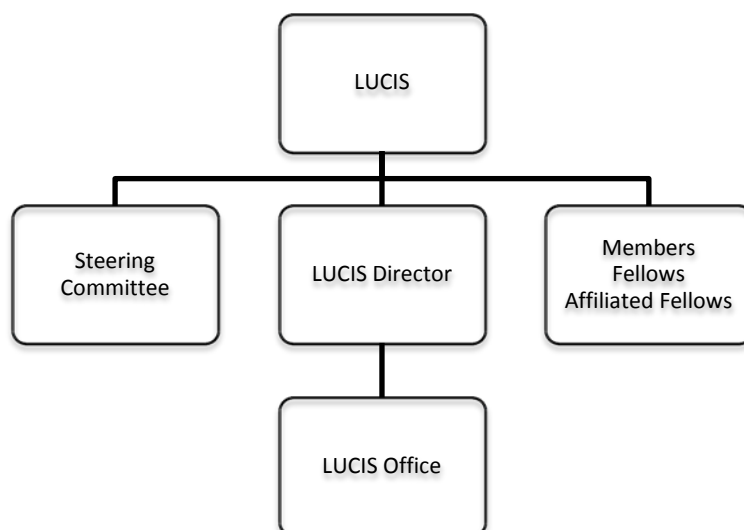


Chart 2. Organisation of LUCIS

The LUCIS steering committee advises on the policy of LUCIS, initiates its activities and supervises its budget. It currently consists of Léon Buskens (director), Maurits Berger, Jan Michiel Otto, Petra Sijpesteijn and Nico Kaptein.

2.1 LUCIS network of affiliated researchers

Since the founding of LUCIS the centre has brought together a pool of affiliated researchers who are categorised as follows:

- **LUCIS members** are employees (either faculty or PhD candidates) of Leiden University whose research primarily deals with Islam and Muslim societies.
- **LUCIS fellows** are employees (either faculty or PhD candidates) of Leiden University whose research does not primarily deal with Islam and Muslim societies, but who still do work related to LUCIS concerns to a certain extent.

Starting in 2010, LUCIS has taken several efforts to recruit LUCIS members and fellows, both faculty and PhD candidates. This has resulted in a reasonably successful pool of affiliated researchers, which can be found in appendix 1.

LUCIS members and fellows are *not* appointed by LUCIS; they are employees at their respective research institutes (LIAS, LIRS, VVI, Institute of Cultural Anthropology and Development Sociology) and their respective faculties. Whether they accept LUCIS membership is a personal decision.

In addition, LUCIS has incorporated visiting fellows and affiliated fellows from outside Leiden University:

- **LUCIS visiting fellows** are invited to deliver a series of lectures on a state-of-the-art topic in the area of Islam and/or Muslim societies.
- **LUCIS affiliated fellows** are external researchers whose work primarily focuses on Islam and Muslim societies. They are not based at Leiden University, but LUCIS highly values this affiliation with prestigious institutions and other universities (Brill,

African Studies Centre, National Museum of Ethnology, VU University Amsterdam). This collaboration considerably benefits both parties.

Table 1. LUCIS network of affiliated researchers

	2009	2010	2011	2012	2013
LUCIS steering committee members	6	5	5	5	5
LUCIS members	n/a	19	22	22	22
<i>Faculty</i>		10	11	10	10
<i>PhD candidates</i>		9	11	12	12
LUCIS fellows	n/a	23	24	21	21
LUCIS affiliated fellows	n/a	2	2	3	4
LUCIS visiting fellows	1	2	1	2	2

2.2 LUCIS employees

The executive tasks of the LUCIS steering committee are performed by the director of LUCIS, Léon Buskens. He is assisted by an executive secretary, Petra de Bruijn, and an office, consisting of a secretary, several assistants and editors.

Staff:

- Academic director (wetenschappelijk directeur)
- Executive secretary (*bestuurssecretaris*)
- Office - which includes the following categories:
 - office manager (*secretaresse*)
 - editor (*redacteur*)
 - research and education assistant (*onderzoeks- en onderwijsmedewerker*)
 - student assistant (*student-assistent*)
 - intern (*stagiair*)

In addition, LUCIS has temporarily employed four people (Van Eijk, Harmsen, Kahmann and Al-Zwaini) to replace the director in his teaching duties, and has made available additional funds for PhD candidates to assist in the organisation of LUCIS activities related to their research topic (Riep and Legendre) or to finish their dissertation (Van Eijk and Kahmann).

Table 2. Staff of LUCIS, in terms of fte

Staff	2009	2010	2011	2012	2013	Total
Director of ISIM	0,91	0,62	--	--	--	1,53
Teaching replacement director LUCIS	--	--	0,12	0,17	0,29	0,58
Student assistant director LUCIS	0,05	0,34	0,08	0,07	0,08	0,62
Executive secretary	--	0,24	0,41	0,41	0,41	1,47
Secretary	0,15	0,42	0,32	0,2	0,15	1,24
Activity assistance	--	0,44	0,86	0,66	1,16	3,12
Editors	--	--	0,07	0,47	0,43	0,97
Intern	--	--	--	--	0,09	0,09
Research fellowships	0,33	0,17	0,04	1	0,2	1,74
Total	1,44	2,23	1,9	2,98	2,81	11,36

3. Research environment and embedding

3.1 LUCIS embedded in the faculties

Leiden University has a long tradition of studies on Islam and Muslim societies, in which LUCIS actively takes part. The 2013 celebrations of 400 years of Arabic studies at Leiden University were also supported by financial and organisational contributions of LUCIS. The long tradition, considerable expertise available at present, extensive resources kept in libraries, museums and research institutes, and the strong intellectual stimuli from LIAS, the VVI, the research profiles “Asian Modernities and Traditions” and “Global Interactions”, all contribute to a vibrant environment for research, teaching, and outreach.

The Faculty of Humanities, hosting a wealth of expertise in fields including philosophy, religious studies, history, art history, literature, linguistics, and area studies, acts as the coordinating faculty (*penvoerder*) for LUCIS. LIAS is the administrator of LUCIS. Faculty involved in LUCIS are mostly affiliated to LIAS and LIRS.

The collaboration between LUCIS and the Leiden Law School is strengthened by the fact that Léon Buskens, the director of LUCIS, is affiliated to both the Faculty of Humanities and the Leiden Law School. The director of the VVI, Jan Michiel Otto, is a member of the LUCIS steering committee and actively furthers the interests of LUCIS. Through research and teaching, the VVI seeks to contribute to a better understanding of the formation and functioning of legal systems in developing countries and their effectiveness in contributing to good governance and development. As Islamic law is an important factor in the societies of many of the areas in which the research of the VVI is active, the LUCIS and the VVI are natural partners.

With colleagues at the Institute of Cultural Anthropology and Development Sociology (Faculty of Social and Behavioural Sciences) who study Muslim societies, collaboration has been established and joint events have been organised.

3.2 External links

LUCIS maintains good connections with several institutions with regional specialisations, such as the African Studies Centre, the Turkey Institute and the Morocco Institute. These institutions complement the publicity infrastructure of LUCIS, which resulted in interesting panels on developments in these regions. Collaboration with the National Museum of Ethnology is institutionalised through the financial contribution of LUCIS to the appointment of Luit Mols, curator Middle East, West and Central Asia and affiliated fellow of LUCIS. With local and national activities LUCIS makes Leiden University an attractive partner for foreign institutions. New forms of collaboration have been developed with the Institute of Islamic Studies in Berlin, the Institute of Arab and Islamic Studies in Exeter, the Institut d'études de l'Islam et des sociétés du monde musulman in Paris, the Centre Jacques Berque in Rabat and the Aga Khan University in London.

4. Quality and scholarly relevance

As already explained above, LUCIS holds a rather unique position within the academic world in the Netherlands and abroad. This is due to its broad view, its privileged academic embedding, and the focused, substantial funding by Leiden University. Other Dutch universities do not have similar institutions. At an international level, LUCIS collaborates with related institutes such as the Institut d'études de l'Islam et des sociétés du monde musulman in Paris and the Zentrum Moderner Orient in Berlin. Quality and scholarly relevance of LUCIS may be measured twofold:

1. by considering the quality and scholarly relevance of the activities organised by LUCIS;
2. by considering the quality and scholarly relevance of the research output of LUCIS members.

4.1 Key activities organised by LUCIS

LUCIS has organised different kinds of activities, aimed at various audiences. Following the categories listed in table 3 in 5.1, the following paragraphs present the highlights of each category. An elaborate description of these activities can be found in the annual reports 2009-2010, 2011, 2012 and 2013, that accompany this report as appendices.

4.1.1 Major conferences

On average, LUCIS organises approximately six major conferences annually; most important are the annual conferences. The annual conference entitled “Sharia Incorporated: Legal Systems in the Muslim world – Recent Developments” (2010) was a highly successful case in point. The conference, organised with the VVI, was centred around the launch and presentation of the book *Sharia Incorporated: A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present* (ed. Jan Michiel Otto, LUP 2010).

The conference was officially opened by Rector Magnificus Paul van der Heijden. The minister of Justice and Home Affairs of the Netherlands, Ernst Hirsch Ballin, received the first copy of the book from the editor. Most of the contributing authors of *Sharia Incorporated* were present: Ziba Mir-Hosseini (Iran), Andrew Harding (Malaysia), Léon Buskens (Morocco), Jan Michiel Otto (Indonesia), Maurits Berger (Egypt), Nadia Sonneveld (Egypt), Esther van Eijk (Saudi Arabia), Sevinc Aydar (Turkey), Nadjma Yassari (Afghanistan), Hamid Saboory (Afghanistan), and Philip Ostien (Nigeria). Each presented the latest developments with regard to their specific country, with some focusing more on the historical context of sharia and law (session 1), specific aspects of the position of sharia in current legal systems (session 2), sharia and the rule of law and human rights (session 3) and the dilemmas of governance in sharia-related matters (session 4).

With about 80 participants from many different backgrounds ranging from academics in (Islamic) law, area studies, and/or anthropology to policy officers, activists and media from a number of different countries, the discussions were lively and the atmosphere inspiring. As discussions went on long after the concluding words of the last session, the conference aims were definitely achieved.

Other successful annual conferences concentrated on Christians and Jews in the Middle East (2013), Islamisation (2012), and the application of sharia in the West.

4.1.2 One-day meetings

Annually LUCIS organises around four activities that fall in this category. A very successful one-day meeting was a conference about “State and Religion in the Republic of Turkey” in November 2012, convened by Erik-Jan Zürcher. The lectures focused on the (changing) views on secularism, and the role of religion in politics and society in Turkey since the early twentieth century. Subthemes were: Turkish secularism and European models, debates on “good” and “bad” Islam, and Islamic and Islamist alternatives. This conference was part of “Two Days of Debate on Turkey” a yearly event that LUCIS organises in cooperation the Turkish studies programme in Leiden and the Turkey Institute. These two days bring various activities together: a workshop on the topic of the conference for master students, a lecture in the LUCIS/SMES lecture series, and a panel discussion or film screening on the evening before the conference.

4.1.3 LUCIS/SMES lecture series

In cooperation with Leiden’s Middle Eastern studies programme (School of Middle Eastern Studies/SMES), LUCIS organises an average of sixteen lectures a year. Half of the speakers are invited by the Middle Eastern studies programme, the other half by LUCIS. They are asked to present their research in a way that it appeals to both colleagues, a general public and students. Especially students are an important audience to keep in mind, since LUCIS aims at educating students as a new generation of scholars, interested in new developments beyond their individual fields of interest. At the initiative of LUCIS, the Middle Eastern studies programme required the attendance of three LUCIS/SMES lectures as well as writing a short review of the lectures as an obligatory part of the regular curriculum.

An example of a well-attended lecture in the series was the presentation by Jörn Thielmann, managing director of the Erlangen Centre for Islam and Law in Europe entitled: “Does Salafism as a concept make sense?” Thielmann critically examined recent publications about salafism, with both European and Egyptian examples.

4.1.4 Lecture series by visiting scholars

Every semester LUCIS invites a scholar to give a series of four to five public lectures and if possible to participate in one of the master classes taught in the Middle Eastern studies or religious studies programme. These lectures will be published in a series by Brill: Leiden Studies on Islam and Society. The latest in these series was retired *NRC Handelsblad* journalist Carolien Roelants who lectured about the current political situation in the Middle East. She just handed in the collection of her lectures which will be published in the LUCIS series “Current Debates on Islam and Society” at LUP.

The first visiting fellow was François Déroche, one of the leading scholars in the field of Arabic manuscript studies, currently director of studies at the École Pratique des Hautes Études (EPHE) in Paris. In his lecture, Déroche challenged existing ideas about the canonisation process of the Qur’an and offered a chronological overview of the handwritten text transmission and an analysis of the various developments which marked the period. During his visiting fellowship, an interview with Déroche about his research was published in *NRC Handelsblad* in May 2010. In 2013 Brill published the outcome of this research in the “Leiden Studies in Islam and Society” series, entitled: *Qur’ans of the Umayyads. A First Overview*.

Other esteemed visiting fellows in the series were Robert Gleave (University of Exeter), Robert Hoyland (Oxford University), Marina Rustow (Johns Hopkins University),

Muhammad Khalid Masud (McGill University, Islamic Research Institute in Islamabad), Jørgen Nielsen (University of Copenhagen), and Sabine Schmidtke (Freie Universität Berlin).

4.1.5 Other lectures

Next to the conferences and seminars that are planned well in advance, LUCIS facilitates ad hoc lectures and book presentations. Visitors to the Netherlands who are on an international lectures tour are often invited to give a lecture at Leiden University as well. Two events that clearly triggered the Iranian Dutch community's curiosity (more than 100 participants) were the lectures of Hamid Dabashi (Columbia University), a prominent Iranian American commentator. In May 2011 and in October 2012, when he was on a tour organised by Eutopia ("Institute of Ideas on Middle East, Islam, Diversity and Democracy"), he lectured at Leiden University about, first, the similarities and differences between the civilian protests in Iran in 2005 and during the Arab Spring in 2010, and second, about his views on new forms of intellectual thinking in the Middle East.

4.1.6 Contributions to public debate

LUCIS aims to contribute actively to a need in Dutch society and among policymakers for reliable knowledge according to academic high standards on Islam and Muslim societies. Therefore, every semester LUCIS reserves two slots for panel discussions on topical issues in which scholarly experts and well informed journalists in the field elucidate current events. An example of such an event was the panel discussion entitled "The Crisis in Mali: Political Instability and Regional Radicalisation", organised by LUCIS in collaboration with the African Studies Centre and the Morocco Institute. The panellists, Benjamin Soares (ASC), Zekeria Ould Ahmed Salem (University of Nouakchott in Mauritania) and Mirjam de Bruijn (Leiden University) discussed the ongoing events in Mali, the continuing instability and its consequences, and the regional implications of the crisis. Since this event took place at Campus The Hague, many policymakers and journalists were among the attendees. It was the first time that experts on Mali spoke about the crisis in public.

4.1.7 External networking activities

Every year LUCIS hosts a number of international delegations of universities and government institutions from the Middle East and Indonesia that visit Leiden University. The director of LUCIS and/or some other colleagues usually welcome our foreign visitors with an introduction to the history of Islamic studies in Leiden and its present state. A visit to the University Library is also part of the programme. In this way, LUCIS contributes to strengthening the reputation of Leiden as a centre of excellence for Islamic studies, striving towards active cooperation with international partners.

In September 2012 his excellence Sheikh Faisal Bin Qassim Al Thani, CEO of Al Faisal Holding, founder of the Sheikh Faisal Bin Qassim Al Thani museum in Doha and member of the board of governors of Stenden University Qatar, visited Leiden, accompanied by two of his daughters, his excellence Hamad Ali Jaber Al Hanzab (ambassador of Qatar in the Netherlands), Robert Coelen, vice-president of the Stenden University of Applied Sciences in Leeuwarden, the Netherlands, and Wayne Johnson, president of Stenden University Campus Doha. This delegation was welcomed at the National Museum of Ethnology by the director of exhibitions and public programmes, John Sijmonsbergen, and by two of the museum's curators, Laura van Broekhoven and Luit Mols. At the University Library they visited the Eastern manuscripts collection accompanied by the curator of this department, Arnoud Vrolijk, and met the director of the University Library, Kurt de Belder. The faculty of

Humanities was represented by its dean, Wim van den Doel, Petra Sijpesteijn (chair of Arabic) and Petra de Bruijn (executive secretary of LUCIS).

4.1.8 Internal networking activities

In order to stimulate and strengthen cooperation among Leiden University faculty members, LUCIS initiated several internal networking activities. Often these meetings took the form of a lecture on current research by one of the LUCIS members, followed by a formal meeting to discuss current issues related to teaching and research (“Table Ronde”). An example is the presentation in December 2010 of Nico Kaptein’s ongoing research on Sayyid ‘Uthmân (1822-1914), a descendent of a family belonging to the Hadramaut diaspora in the Dutch East Indies who worked in close cooperation with Snouck Hurgronje as advisor for the colonial government. In addition, in 2013 LUCIS took the initiative to convene a general meeting with LUCIS members on a yearly basis, in order to reflect on past activities and to receive input for future events.

4.1.9 Cultural activities

Occasionally LUCIS facilitates and subsidises cultural activities in an academic context. The largest activity in this respect were the exhibitions on Moroccan culture in November and December 2011 at the former University Library (where the Executive Board of Leiden University resides), the Leiden Law School, and the LAK gallery (Faculty of Humanities). These exhibitions were organised in close cooperation with the Foundation Morocco-Netherlands 400 and with Paul Dahan’s Centre for Jewish-Moroccan Culture in Brussels. As in many other activities, the aim is to offer diversified and nuanced images of Muslim societies, with which to contribute to the public debate.

4.1.10 Other activities

LUCIS is a guardian of the Leiden tradition in Islamic studies. During the past years, two prominent colleagues passed away: Nasr Abu Zayd and Gautier Juynboll. Both were commemorated in academic meetings in which their scholarly achievements and contributions to academic life were evoked. After these formal commemorations larger scholarly conferences took place to honour their intellectual legacy. Judged by the large number of participants, these initiatives fulfilled a need. At the memorial service in honour of Nasr Abu Zayd, he was commemorated by Sjoerd van Koningsveld (Leiden University) and Stefan Wild (University of Bonn), evoking his scholarly. Umar Ryad (Leiden University) reflected on his personal memories of Abu Zayd.

Gautier Juynboll was commemorated in an academic session with Maribel Fierro (Madrid) and Léon Buskens as speakers. At a later stage, a two-day workshop in his memory about early Islam took place in Leiden.

4.2 Key publications resulting from LUCIS activities

At the request of the dean of the faculty of Humanities, LUCIS also pursues a programme of publications in the form of two series: “Debates on Islam and Society” at LUP, and “Studies in Islam and Society” at Brill, as well as occasional volumes and support of other publications. The most prominent publications resulting from LUCIS activities thus far are listed below:

- Jan Michiel Otto ed., *Sharia Incorporated: A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present* (Law, Governance, and Development series, LUP 2010).

The aim of *Sharia Incorporated* is to provide unbiased and contextual information about a topic that has of late been hijacked by politics in the Muslim world as well as in the West. *Sharia Incorporated*, written by international scholars of law and anthropology, including LUCIS members Léon Buskens and Maurits Berger, is an ambitious study of the development and incorporation of Islamic law traditions into national legal systems. The book also explores the sensitive topic of “Western” human rights and other rule of law standards in the Muslim world. It provides an in-depth analysis of the role of sharia in the historical and legal formation of twelve representative Muslim states, with a unique comparison of key issues raised by the “Islamic awakening” of recent decades.

In the preface Jan Michiel Otto goes to the heart of the prevailing environment in which Western discourses tend to oversimplify and misrepresent the substance and effect of Islam and more specifically sharia. Otto’s analysis and the twelve country studies speak to the origin of Islamic legal trends, providing not only a comprehensive overview but a unique comparison of relevant legal domains and key issues raised by the advent of sharia. This wealth of factual information contributes to current international debates on sharia, law, and politics. It generated positive response in the media and in the field, and was launched and presented at the second annual LUCIS conference “Sharia Incorporated: Legal Systems in the Muslim World – Recent Developments”, in June 2010.

- Jan Michiel Otto and Hannah Mason eds., *Delicate Debates on Islam: Policymakers and Academics Speaking with Each Other* (Debates on Islam and Society studies, LUP 2011).

This book is the result of the opening conference of LUCIS (“Islam, scholarship, and policy”) in October 2009 and analyses some of the pressing questions of policymakers who face complex issues in their day-to-day operations. It shows that the picture of Islam is often distorted. Many Western countries, including the Netherlands with its former reputation of tolerance and cosmopolitanism, have seen an increasing polarisation in the past decade. *Delicate Debates on Islam* offers the reader the academic responses of LUCIS, to a selection of hotly-contested issues including Islam and democracy, the position of women and human rights. With these topics *Delicate Debates on Islam* addresses the relation between academics and policymakers in a debate dominated by media and politics that will continue to dominate in the years to come. The book includes contributions by prominent policymakers like Job Cohen (former mayor of Amsterdam), Jaap de Hoop Scheffer (former secretary-general of NATO) and Nikolaos van Dam (retired diplomat in the Middle East), and academics like John Esposito and Dalia Mogahed.

- François Pouillon and Jean-Claude Vatin eds., *Après l’Orientalisme: l’Orient créé par l’Orient* (Paris: Institut d’études de l’Islam et des sociétés du monde musulman and Karthala 2011).

This volume is the result of a seminar themed “L’orientalisme et après? Médiations, appropriations, contestations”, organised by the École des Hautes Études et Sciences Sociales (EHESS) and the Institut du Monde Arabe in Paris in June 2011. Léon Buskens delivered a keynote speech on this seminar, entitled “‘Qui a inventé le droit musulman?’”, and contributed to this volume, together with Baudouin Dupret, with an article entitled “L’invention du droit musulman. Genèse et diffusion du positivisme juridique dans le contexte normatif islamique” (“The Invention of Islamic Law: A History of Western Studies on Islamic Normativity and Their Spread in the Orient”). LUCIS also supported the publication of this volume financially.

- Maurits S. Berger ed., *Applying Shari‘a in the West. Facts, Fears and the Future of Islamic Rules on Family Relations in the West* (Debates on Islam and Society series, LUP 2013).

This publication was the result of the third annual LUCIS conference in 2011 and might be considered a continuation of *Sharia Incorporated*, in the sense that the focus on sharia is directed towards the West. *Applying Shari‘a in the West* provides new insights in the concept of sharia in the West, and sets out a framework of how sharia in the West can be studied. The premise of this volume is that one needs to focus on the question “what do Muslims do in terms of sharia?” rather than on “What is sharia?”. This perspective shows that the practice of sharia is restricted to a limited set of rules that mainly relate to religious rituals, family law and social interaction. The framework of this volume then continues to explore two more interactions: the Western responses to these practices of sharia and, in turn, the Muslim legal reaction to these responses.

- Nathal M. Dessing, Nadia Jeldtoft, Jørgen S. Nielsen and Linda Woodhead eds., *Everyday Lived Islam in Europe* (Ashgate AHRC/ESRC Religion and Society series, 2013).

This book offers a new direction for the study of contemporary Islam by focusing on what being Muslim means in people’s everyday lives. It complements existing studies by focusing not on mosque-going, activist Muslims, but on how people live out their faith in schools, workplaces and homes, and in dealing with problems of health, well-being and relationships. As well as offering fresh empirical studies of everyday lived Islam, the book offers a new approach which calls for the study of “official” religion and everyday “tactical” religion in relation to one another. It discusses what this involves, the methods it requires, and how it relates to existing work in Islamic studies. LUCIS also contributed to this publication with the organisation of a workshop in December 2010, entitled “Forms and Elements of Muslim Religiosity in Europe”.

- François Déroche, *Qur’ans of the Umayyads. A First Overview*, Leiden Studies in Islam and Society series, Brill 2013).

In this book, the dramatic changes the Quranic code underwent during the Umayyad period (660-750 C.E.) are analysed and presented for the first time, on the basis of a selection of material in good part unpublished. In *Qur’ans of the Umayyads*, François Déroche offers a chronology of the various developments which marked the period, in an approach combining philology, art history, codicology and palaeography. The conclusions he reaches challenge the traditional account about the writing down of the Qur’an and throw a new light on the role of the Umayyads in its handwritten diffusion.

- Currently in print: David Crawford and Bart Deseyn, with photos by Abdelkrim Bamouh, *Nostalgia for the Present: Photography and Ethnography in Morocco’s High Atlas* (Debates on Islam and Society series, LUP, forthcoming 2014).

Nostalgia for the Present is grounded in a set of large format, black and white photographs of Tagharghist, an isolated Berber village in Morocco’s High Atlas mountains. The ethnographic commentary accompanying the photos points readers to much they might miss in the frame and establishes broader contexts and background that would be impossible to detect from the image alone. As a whole the book provides a unique view into a contemporary subsistence economy, and reveals the quotidian lives of Berbers and Muslims in an unforgiving environment. Beyond its specific focus on rural Morocco, the book also provides a commentary on the relationship between images and

text, and it explores the difficulty of presenting a “traditional” place in the midst of profound change. *Nostalgia for the Present* is the fruit of a unique collaboration between a photographer and an anthropologist – an unusual collaboration given the tension between the two disciplines.

5. Output

As in the previous chapter, the output of LUCIS will be presented and analysed in two ways:

1. in terms of the number and type of activities organised LUCIS;
2. in terms of the number of publications by LUCIS members.

5.1. Events organised by LUCIS, or in close cooperation with LUCIS

LUCIS organises a wide variety of events and activities, ranging from major conferences lasting more than one day to smaller scholarly workshops, master classes, lecture series, events contributing to public debate, internal and external network activities, and cultural activities. The table below lists the number of events organised by LUCIS during the evaluation period, categorised in ten types. An extensive description of these activities can be found in the annual reports 2009-2010, 2011, 2012 and 2013 that accompany this report as appendices. The paragraph numbers in the left column refer to paragraphs in the previous chapter that presented the highlights of each category.

Table 3. Events organised by LUCIS, or in close cooperation with LUCIS

	2009	2010	2011	2012	2013
3.1.1: Major conferences (lasting more than one day, incl. annual conferences)	2	4	9	5	5
3.1.2: One-day meetings (conferences/seminars/symposia/workshops/expert meetings/master classes)	3	3	6	7	6
3.1.3: Lectures in LUCIS/SMES lecture series	5	10	19	20	15
3.1.4: Lectures by visiting fellows	5	9	5	8	8
3.1.5: Other lectures (incl. annual lectures and scholarly book presentations)	n/a	5	11	6	2
3.1.6: Contributions to public debate (incl. panel discussions on recent events, presentations of books aimed at a wider audience)	n/a	6	7	7	12
3.1.7: External networking activities (hosting of international delegations at Leiden University)	n/a	n/a	3	1	2

	2009	2010	2011	2012	2013
3.1.8: Internal networking activities (research presentations LUCIS members, Table Ronde, general meetings with LUCIS members)	2	8	8	1	2
3.1.9: Cultural activities	n/a	n/a	8	n/a	1
3.1.10: Other activities (memorial services)	n/a	1	1	n/a	n/a
Total	17	46	77	55	53

This table shows that the diversity of activities organised by LUCIS increased during the evaluation period. At the start, LUCIS concentrated primarily on the organisation of scholarly events. From 2010 onwards, after the initial phase of creating a centre was completed, LUCIS was able to develop a more strategic policy in its agenda. LUCIS consciously pursued initiatives regarding public interest, such as panels on a topical issues, a master class on Islamic finance, or hosting the visit of the mayor of the municipality of Leiden. The visit of the mayor resulted in an active interest at a municipal level in expertise on Islam and Muslim societies at Leiden University. Léon Buskens, for instance, was directly consulted several times on issues concerning the Moroccan community in Leiden.

As the table above shows, the total number of activities in 2011 amounted to 77. To a large extent this increase was due to the fact that many colleagues within the field of Islamic studies as well as external parties concerned with Islam and Muslim societies found their ways to LUCIS. It resulted in a considerable number of activities that sometimes overlapped in terms of timing and content. LUCIS, therefore, decided to concentrate on quality rather than on quantity. It developed an event planning well in advance and was more pro-active in the choice of subjects for its events, while still remaining open and responsive to unexpected initiatives and opportunities. As long as the budget allows for it, suggestions of colleagues are welcomed by LUCIS, through financial or administrative support of the LUCIS staff.

Table 3 shows that LUCIS set up informal internal research presentations and round table meetings to strengthen the involvement of LUCIS members affiliated to both the Middle Eastern studies and the religious studies programmes in each other's research. In the beginning these research presentations were quite successful. However, when colleagues became more involved in each other's research, through participation in each other's conferences and informal networking, the presentations lost much of their function. LUCIS, therefore, decided to integrate research presentations of new colleagues in the LUCIS/SMES lecture series instead of the earlier format of separate internal gatherings.

Over the years, LUCIS has hosted several visits of international delegations from many countries such as Qatar, Iran, and Indonesia. The visits of these delegations are often announced on a very short notice. In order to meet the expectations of these delegations, LUCIS has developed a programme format for visiting delegations, available at short notice, in which several LUCIS colleagues usually participate.

Not listed in the table above is the support LUCIS gave to finalising several projects that for diverse reasons could no longer be administered by the original partners. For example, LUCIS

dealt with the wrapping up of two projects of the Islam Research Programme initiated by the Dutch ministry of Foreign Affairs: the IRP Rabat project and the second IRP Jakarta project, executed by the Training Indonesia's Young Leaders Programme (TIYLP). As from 1 July 2011 LUCIS took over the coordination of the IRP Rabat project from Forum, the Institute of Multicultural Affairs. This project expired on 30 June 2012. Heleen van der Linden organised the financial reporting on the project and, in cooperation with Merel Kahmann, the PhD candidate in the project, organised an expert meeting and a seminar to conclude the project. In the spring of 2013 LUCIS was asked to take over the coordination of the IRP Jakarta II project. Heleen van der Linden assisted Kees van Dijk in the editing of the research report *Regime Change, Democracy and Islam. The Case of Indonesia* (2013) and compiled the financial report. Femke Groeneveld coordinated and organised the dissertation defenses of five PhD candidates of the TIYLP programme: two at Leiden University, two at Utrecht University and one at the University of Groningen.

5.2 Research output

The tables below provide a quantitative survey of research output of LUCIS members. It lists the number of publications according to the categories of the Leiden University Current Research Information System (LUCRIS).

Please note that LUCRIS, replacing Metis, has only been implemented recently (September 2013). This conversion caused several errors in the categorisation of the publications. At this moment, the Faculty of Humanities and LIAS undertake various efforts to redress the inaccuracies. At the time of writing of this report, it was impossible to know whether these have been corrected. Thus, the categorisation is subject to inaccuracy. Moreover, some of the categories used in LUCRIS for submitting publication data are unclear and/or questionable, and do not follow international conventions. There is, for instance, no consensus on what a "professional publication" (*vakpublicatie*) is, or how it relates to publications for a general audience. Finally, quantitative totals across categories are problematic in that they lump together different types of work (e.g. newspaper op-eds and peer-reviewed scholarly monographs).

Bearing in mind the above mentioned caveats, the tables show that all LUCIS members publish regularly in all categories. Nico Kaptein was not able to work since November 2012 because of serious health problems. Particularly Jan Michiel Otto and Petra Sijpesteijn are very productive in terms of scholarly publications. The publications of Maurits Berger are evenly distributed over all categories. As director of LUCIS, Léon Buskens was required to spend four days of his appointment on administration. The one day a week left for teaching and research obligations resulted in a fair number of scholarly publications.

The number of publications increased during the evaluation period. LUCIS enabled this increase through the organisation of conferences and symposia, which either directly led to a publication or formed an incentive for LUCIS members to develop their research into a publishable form. Data for Tsolin Nalbantian are provided from 2011, the year of her appointment at Leiden University. Three of the LUCIS members have retired: Sjoerd van Koningsveld in 2009, Jan Just Witkam in 2010 and Kees van Dijk in 2011. They nevertheless kept publishing regularly.

Table 4. Research output LUCIS members (faculty)

Since not all necessary data were available at the time of writing, the table below is not complete and may contain errors.

	2009	2010	2011	2012	2013					
Van den Berg	Scholarly	3	Scholarly	2	Scholarly	3	Scholarly	6	Scholarly	5
	Professional	3	Professional	0	Professional	0	Professional	0	Professional	1
	Popularising	1	Popularising	3	Popularising	0	Popularising	0	Popularising	1
Berger	Scholarly	2	Scholarly	5	Scholarly	3	Scholarly	2	Scholarly	4
	Professional	4	Professional	5	Professional	2	Professional	2	Professional	2
	Popularising	3	Popularising	1	Popularising	4	Popularising	5	Popularising	2
De Bruijn	Scholarly	2	Scholarly	0	Scholarly	0	Scholarly	1	Scholarly	1
	Professional	0	Professional	0	Professional	0	Professional	1	Professional	0
	Popularising	1	Popularising	1	Popularising	1	Popularising	1	Popularising	3
Buskens	Scholarly	0	Scholarly	4	Scholarly	5	Scholarly	3	Scholarly	0
	Professional	0	Professional	0	Professional	1	Professional	0	Professional	0
	Popularising	0	Popularising	1	Popularising	0	Popularising	0	Popularising	0
Dessing	Scholarly	1	Scholarly	0	Scholarly	1	Scholarly	0	Scholarly	3
	Professional	0	Professional	0	Professional	0	Professional	0	Professional	0
	Popularising	0	Popularising	0	Popularising	0	Popularising	1	Popularising	0
Van Dijk	Scholarly	5	Scholarly	3	Scholarly	2	Scholarly	0	Scholarly	5
	Professional	0	Professional	0	Professional	0	Professional	0	Professional	2
	Popularising	1	Popularising	0	Popularising	1	Popularising	0	Popularising	0

	2009		2010		2011		2012		2013	
Ghaly	Scholarly	?	Scholarly	?	Scholarly	2	Scholarly	5	Scholarly	4
	Professional	?	Professional	?	Professional	1	Professional	0	Professional	1
	Popularising	?	Popularising	?	Popularising	0	Popularising	0	Popularising	0
Nalbantian	Scholarly	n/a	Scholarly	n/a	Scholarly	?	Scholarly	?	Scholarly	2
	Professional	n/a	Professional	n/a	Professional	?	Professional	?	Professional	2
	Popularising	n/a	Popularising	n/a	Popularising	?	Popularising	?	Popularising	1
Kaptein	Scholarly	3	Scholarly	3	Scholarly	0	Scholarly	1	Scholarly	0
	Professional	0	Professional	0	Professional	0	Professional	0	Professional	0
	Popularising	0	Popularising	0	Popularising	0	Popularising	0	Popularising	0
Van Koningsveld	Scholarly	1	Scholarly	4	Scholarly	4	Scholarly	0	Scholarly	1
	Professional	0	Professional	1	Professional	0	Professional	0	Professional	0
	Popularising	0	Popularising	0	Popularising	0	Popularising	0	Popularising	0
Otto	Scholarly	5	Scholarly	0	Scholarly	9	Scholarly	3	Scholarly	6
	Professional	0	Professional	0	Professional	1	Professional	0	Professional	0
	Popularising	0	Popularising	0	Popularising	1	Popularising	1	Popularising	1
Seyed-Gohrab	Scholarly	1	Scholarly	2	Scholarly	2	Scholarly	6	Scholarly	4
	Professional	1	Professional	1	Professional	1	Professional	3	Professional	0
	Popularising	0	Popularising	9	Popularising	1	Popularising	0	Popularising	0

	2009	2010	2011	2012	2013					
Sijpesteijn	Scholarly	4	Scholarly	9	Scholarly	6	Scholarly	5	Scholarly	2
	Professional	0	Professional	0	Professional	0	Professional	0	Professional	0
	Popularising	0	Popularising	1	Popularising	0	Popularising	0	Popularising	2
Ryad	Scholarly	3	Scholarly	2	Scholarly	1	Scholarly	1	Scholarly	0
	Professional	1	Professional	0	Professional	0	Professional	1	Professional	1
	Popularising	0	Popularising	0	Popularising	0	Popularising	0	Popularising	0
Witkam	Scholarly	7	Scholarly	3	Scholarly	3	Scholarly	11	Scholarly	9
	Professional	0	Professional	0	Professional	0	Professional	0	Professional	0
	Popularising	0	Popularising	1	Popularising	3	Popularising	1	Popularising	3

5.3 PhD supervision and graduation rate

Tables 5 and 6 show the number of PhD candidates of LUCIS members and the number of successful PhD defenses. The PhD candidates listed in these are funded by various institutions.

Table 5. Number of PhD candidates supervised by LUCIS members

2009	2010	2011	2012	2013
42	44	59	63	72

Table 6. Successful PhD defenses supervised by LUCIS members

2009	2010	2011	2012	2013
3	4	3	1	8

These tables show a clear increase in the number of PhD candidates. To a large extent, this is due to the success of LUCIS members in fund raising (see chapter 6). In addition, a substantial number are international self-funded PhD candidates coming from abroad, which demonstrates the international visibility of LUCIS and Leiden University. Table 5 shows that the raise in numbers of PhD candidates materialised in a growing number of successful PhD defenses in 2013, and in the number of defenses expected in 2014. Given the rather recent registration of PhD candidates, it will take a number of years before the actual graduation rates will rise.

It is difficult to determine exactly what LUCIS' role in the increase of PhD candidates may be. Some general observations apply. LUCIS organised many events in which international scholars in the field participated. This contributed strongly to the international reputation of Leiden University and increased the awareness of students of the possibilities of doing a PhD at Leiden University.

During the years under evaluation LUCIS members became increasingly successful in research applications, also due to increased activities in Leiden made possible by LUCIS. This has led to more PhD candidates involved in the awarded projects.

6. Earning capacity

LUCIS aims at stimulating research in the field of Islam and Muslim societies and it encourages cooperation of scholars in joint applications. LUCIS is primarily funded by Leiden University. In this chapter a financial report of the evaluation period will be presented, provided by Stijn Peeters, account manager at the Faculty's department of financial and economic affairs. In addition, the capacity of LUCIS members with respect to acquiring projects with funding agencies, both public and private, national and international, will be discussed.

6.1 Financial overview

The financial report on the next page shows the expenses of LUCIS during the evaluation period. For the years 2009-2012 it does not provide details on all categories listed since these have not been recorded as such in the financial administration during these years. Since 2012 LUCIS has employed a more refined system to classify the different expenses, in order to gain a better insight in its financial position and to pursue a more fitting budgetary policy.

As can be concluded from this overview, the largest items in the LUCIS budget are the expenses for congresses, lectures and other activities. In order to accommodate this number of activities, a solid supporting staff is indispensable. LUCIS contributed a considerable part of the budget to grants to finalise PhD projects and to support the preparation of research applications.

Starting in 2012 LUCIS has explored several fund-raising possibilities. In 2012 LUCIS conducted a pilot project in the form of a successful master class Islamic finance for which participants were required to pay a small fee. This will be continued in the "Leiden Islam Programme" as per September 2014 (see chapter 11), which aims at offering consultancy activities and tailor-made courses, aimed at Dutch civil society institutions, specific professional groups (lawyers, diplomats, bankers, etc.), the Dutch Muslim community, and individually interested parties, for which fees will be charged.

During the years of the evaluation period LUCIS developed a strategy to cooperate with several partners. This enabled LUCIS to lower the expenses for conferences and other activities and to allocate funds to other activities. Some of these co-organised events, such as the discussion panels on Mali, broadened the visibility of Leiden University and increased the number of activities organised by LUCIS without too much extra expenses.

In 2013 LUCIS took over the coordination of the IRP Jakarta II project. LUCIS used part of the remainder of the budget of the project (€ 13.869) to enlarge its staff. In order to increase the visibility of LUCIS, both inside and outside Leiden University, LUCIS allocated part of its budget in 2012 and 2013 to the employment of two of its staff members to enable the development of what has become the Leiden Islam Blog.

Table 7. Financial overview

		REALISATION	REALISATION	REALISATION	REALISATION	REALISATION	
LUCIS financial report		2009	2010	2011	2012	2013	TOTAL
Teaching replacement							
	various instructors and lecturers	-	-	7.099	9.251	17.572	33.922
Assistants							
	Activity assistance	-	21.715	32.296	25.964	42.638	122.614
	Assistance director	1.843	7.294	2.797	2.473	2.780	17.187
	Editing	-	-	6.897	41.686	27.052	75.635
Executive Secretary & secretariat							
	Executive Secretary	-	17.720	30.094	30.778	31.446	110.037
	Secretariat	5.339	15.347	8.517	10.854	8.757	48.815
	Expenses director ISIM	57.122	19.681	-	-	-	76.804
Congresses and events							
	Congres budget	15.987	39.123	27.459	12.447	22.518	117.534
	Annual Conference	25.987	36.325	25.000	10.769	11.804	109.884
	Other activities		18.419	83.238	21.811	41.616	165.085
Grants and Fellowships							
	Grants (general)	5.275	125		16.598		21.997
	Contribution Sharia & national law	10.000	20.000			10.000	40.000
	Contribution application Green Islam				1.500		1.500
	Contribution 400 jaar Arabisch				7.500	7.500	15.000
	Dr. N. Sonneveld	10.800					10.800
	Dr. M.A.L. Legendre	12.491		10.000			22.491
	Drs. M. Riep		6.446				6.446
	M.J. Kahmann MA				44.346		44.346
	Mr. Dr. E. van Eijk			1.695	18.331		20.026
	Dr. L. Mols					25.000	25.000
Exchange and networking		1.895	3.190	5.620	14.614	6.933	32.252
Publications				6.710	875	4.830	12.415
Visiting Fellows					8.678	9.335	18.013
Lectures					7.201	3.249	10.450
Specific projects							
	Project visibility				1.795	3.668	5.463
	Sharia Project (in cooperation with Exeter)				11.261	8.010	19.271
Small material expenses		369	1.522	3.690	2.143	3.160	10.885
Incidental profits							
	Contribution TIYLP for winding up project				-564	-13.305	-13.869
	MALI event CDH (17-10-12)				-1.985		-1.985
	Sharia Project (in cooperation with Exeter)				-5.444	-6.218	-11.662
REALISED		# 147.109	206.908	251.111	292.882	268.346	1.166.356

6.2 Fund-raising capacity

Tables 8-15 display the applications submitted by LUCIS members. The tables distinguish between successful and unsuccessful applications, and between national funding (Netherlands Organisation for Scientific Research/NWO and the Royal Netherlands Academy of Arts and Sciences/KNAW), European funding, funding of projects relevant for society, and other funding.

A general remark on the importance of project funding may be appropriate here. As elsewhere in Europe, universities in the Netherlands overwhelmingly rely on public funding. National government funding reaches the universities directly, mostly based on student numbers, and indirectly through NWO, which makes the competitive acquisition of project funding by NWO very important. Besides national funding, either directly or indirectly through NWO, indirect funding from the European Commission through its Framework Programs (FP) is becoming increasingly important.

On the one hand, NWO and EU grants enable the recruitment of excellent researchers and the paying of top-ups by the central administration. On the other hand, the pressure on faculty to apply for grants has increased dramatically while at the same time the relation between available funding and the number of applications is disproportionate. Hence, the rejection rates of major NWO and European grant schemes are excessively high, notwithstanding the great efforts required for serious grant-writing.

From the tables above it might be concluded that LUCIS members have been very successful in fund-raising. The tables show a clear increase in the number of applications submitted by LUCIS members. In addition, they clearly show that the number of applications written in cooperation with colleagues at Leiden University as well as international colleagues has increased.

Although it is difficult to determine exactly what the impact of LUCIS on the success rates in fund-raising has been, some general observations might be made. LUCIS established a network of colleagues working in the field of Islam and Muslim societies through research presentations, lectures, conferences and symposia. This provided new possibilities for cooperation in research at a Leiden, a national, and an international level, and also opened up new perspectives on research of faculty members. In addition, LUCIS supplied funds to enable the preparation of research applications, which made application writing more accessible for members.

Table 8. Past & current research projects of LUCIS members / NWO & KNAW funding

	2009	2010	2011	2012	2013
SIJPESTEIJN	NWO Internationalisation in the Humanities Network Grant Late Antiquity and early Islam: Continuity and Change in the Mediterranean and Arabia with Oxford Univ., Princeton Univ. and the Univ. of Paris IV-Sorbonne (2009-2012)	NWO Internationalisation in the Humanities Network Grant Late Antiquity and early Islam: Continuity and Change in the Mediterranean and Arabia with Oxford Univ., Princeton Univ. and the Univ. of Paris IV-Sorbonne (2009-2012)	NWO Internationalisation in the Humanities Network Grant Late Antiquity and early Islam: Continuity and Change in the Mediterranean and Arabia with Oxford Univ., Princeton Univ. and the Univ. of Paris IV-Sorbonne (2009-2012)	NWO Internationalisation in the Humanities Network Grant Late Antiquity and early Islam: Continuity and Change in the Mediterranean and Arabia with Oxford Univ., Princeton Univ. and the Univ. of Paris IV-Sorbonne (2009-2012)	
DESSING	NWO Individualization, Fragmentation of Authority, and New Organizational Forms among Muslims in Europe (2006-2011)	NWO Individualization, Fragmentation of Authority, and New Organizational Forms among Muslims in Europe (2006-2011)	NWO Individualization, Fragmentation of Authority, and New Organizational Forms among Muslims in Europe (2006-2011)		
VD BERG	NWO-Vidi The Persian Epic Cycle and the Shahnama of Ferdowsi 2006-2011	NWO-Vidi The Persian Epic Cycle and the Shahnama of Ferdowsi 2006-2011	NWO-Vidi The Persian Epic Cycle and the Shahnama of Ferdowsi 2006-2011		
SEYED-GOHRAB	NWO-Vidi Of Poetry and Politics: Classical Poetic Concepts in New Politics of Twentieth Century Iran (2009-2014)	NWO-Vidi Of Poetry and Politics: Classical Poetic Concepts in New Politics of Twentieth Century Iran (2009-2014)	NWO-Vidi Of Poetry and Politics: Classical Poetic Concepts in New Politics of Twentieth Century Iran (2009-2014)	NWO-Vidi Of Poetry and Politics: Classical Poetic Concepts in New Politics of Twentieth Century Iran (2009-2014)	NWO-Vidi Of Poetry and Politics: Classical Poetic Concepts in New Politics of Twentieth Century Iran (2009-2014)
Ter Haar Romeny (main appl.), BERGER, SIJPESTEIJN				NWO Free Competition in Humanities Fitting In/Standing Out: Comparing Majority and Minority Dress Codes among Egyptian Muslims and Christians 2012-2018 (awarded Dec. 2011)	NWO Free Competition in Humanities Fitting In/Standing Out: Comparing Majority and Minority Dress Codes among Egyptian Muslims and Christians 2012-2018 (awarded Dec. 2011)

	2009	2010	2011	2012	2013
BUSKENS (with Gleave, Univ. of Exeter)				AHRC-NWO Humanities Research Networking and Exchange Scheme The Sharia Project: A UK- Netherlands Islamic Legal Studies Network (awarded Febr. 2012)	AHRC-NWO Humanities Research Networking and Exchange Scheme The Sharia Project: A UK- Netherlands Islamic Legal Studies Network
GHALY				NWO-Veni The Interplay of Islam and the West: the Unexplored Dimensions in Islamic Bioethics (awarded Oct. 2011)	NWO-Veni The Interplay of Islam and the West: the Unexplored Dimensions in Islamic Bioethics (awarded Oct. 2011)
BERGER					NWO PhD scholarship for teachers The Identity of Islamic Primary Schools in the Netherlands (awarded 2013)
OTTO					In cooperation with KITLV, Universitas Gadjadara and University of Amsterdam: KNAW – SPIN From Clients to Citizens? Emerging Citizenship in Democratising Indonesia 2013-2017 (awarded 2013)
KAPTEIN			KNAW – SPIN Seed funding of €15.000 for research project Islamic Charity as an Instrument for Social and Economic Development in Contemporary Indonesia: a Case Study on Aceh (awarded Dec. 2011)		

Table 9. Unsuccessful grant applications by LUCIS members / NWO & KNAW funding

2009	2010	2011	2012	2013
		VD BERG, with Firuza Melville and Elena Paskaleva: AHRC-NWO Humanities Research Networking and Exchange Scheme Sustainable Communities in a Changing World. Central Asian Communities in the Post-Soviet Russian City	VD BERG, with Charles Melville (Cambridge) and Jürgen Paul (Halle/Hamburg), in cooperation with David Durand-Guédy, Firuza Melville and Elena Paskaleva NWO-HERA preproposal Iran-Turan Cultural Encounters	BERGER, Drees: NWO Free Competition in the Humanities Green Islam
		VD BERG: NWO-Vici preproposal Food for Thought: Traditional Knowledge, Language and Biocultural Diversity in the Pamir Mountains of Central Asia	BERGER, Drees: NWO Free Competition in the Humanities Green Islam	NALBANTIAN: NWO-Veni
		SIJPESTEIJN: internal competition NWO programme PhD in Humanities Flinterman, Akkerman	BERGER: NWO Mozaïek Sharia Family Law in a Dutch Legal Context	SIJPESTEIJN: internal competition NWO programme PhD in Humanities Ahlihi, Kramer, Mylona
			KAPTEIN (main applicant) + BUSKENS: KNAW-SPIN Islamic Charity and Microfinance in Aceh	
			BUSKENS: internal competition NWO programme PhD in Humanities (Post)	
			RYAD: NWO-Vidi	
			SIJPESTEIJN: NWO Mozaïek Lakbiach	
			SIJPESTEIJN: internal competition NWO programme PhD in Humanities Riep	

Table 10. Past & current research projects of LUCIS members / European funding

	2009	2010	2011	2012	2013
SIJPESTEIJN	European Research Council Starting Grant The Formation of Islam: The View from Below (2009-2013)	European Research Council Starting Grant The Formation of Islam: The View from Below (2009-2013)	European Research Council Starting Grant The Formation of Islam: The View from Below (2009-2013)	European Research Council Starting Grant The Formation of Islam: The View from Below (2009-2013)	European Research Council Starting Grant The Formation of Islam: The View from Below (2009-2013)
RYAD					European Research Council Starting Grant In Search of the Missing Link in Islamic and European History (awarded Aug. 2013)
NALBANTIAN				Marie Curie Career Integrations Grant (CIG), European Commission Centering the Margins: The Peripheral Towns of Zahle and Qamishle 1943-1958 2012-2016 (awarded in 2012)	Marie Curie Career Integrations Grant (CIG), European Commission Centering the Margins: The Peripheral Towns of Zahle and Qamishle 1943-1958 2012-2016

Table 11. Unsuccessful grant applications by LUCIS members / European funding

2009	2010	2011	2012	2013
	BERGER, BUSKENS: Seventh Framework Programme (FP7, European Commission) Education project Moslim zijn en Nederlands zijn	BERGER: European Research Council Starting Grant Application of Sharia in the West	BERGER: European Research Council Starting Grant Application of Sharia in the West	
		OTTO a.o.: Seventh Framework Programme (FP7, European Commission) Southeast Asia: Dynamics of Integration	BUSKENS (with Sharon MacDonald/Univ. of York, project leader, a.o.) HERA Joint Research Programme “Cultural Encounters” Don’t Panic, I’m Islamic: Perceptions and Realisations of Islam in Museums	
			NALBANTIAN: Marie Curie Career Integrations Grant (CIG), European Commission (2012-2016)	
			SIJPESTEIJN (main appl.), with Univ. of Reading and Univ. of Copenhagen: NWO-HERA An Economy of Change: The Eastern Mediterranean and its Hinterland from Late Antiquity to Islam (600-850)	
			SIJPESTEIJN (co-appl.) in cooperation with Freie Universität Berlin (Schmidtke, (main appl.) and Univ. of Cambridge: NWO-HERA Collectors, Scholars, Dealers: Forming the Mediaeval Middle Eastern Canon	

Table 12. Past & current research projects of LUCIS members / funding of projects relevant for society

	2009	2010	2011	2012	2013
BERGER & BUSKENS	IRP – Rabat Project (2008-2012)	IRP – Rabat Project (2008-2012)	IRP – Rabat Project (2008-2012)	IRP – Rabat Project (2008-2012)	
BUSKENS, VAN DIJK & KAPTEIN		IRP – Jakarta II Project Current Developments within Islam in Indonesia (2010-2012) €300.000 awarded in 2009	IRP – Jakarta II Project Current Developments within Islam in Indonesia (2010-2012)	IRP – Jakarta II Project Current Developments within Islam in Indonesia (2010-2012)	
BUSKENS (co-appl.) & Sunier (main appl., VU University Amsterdam)					NWO programme Religion in modern society Making Islam Work in the Netherlands. Islamic Authority and Islamic Law in the Netherlands among Ordinary Muslims: Recent Trends and Developments (awarded June 2013)
OTTO					In cooperation with The Hague Institute for Global Justice and the Benghazi Centre for Consultation and Research “Access to Justice and Institutional Development in Libya” Grant by the Dutch Ministry of Foreign Affairs research about the performance of regional offices of the Indonesian ombudsman (in cooperation with the National Ombudsman, The Hague) awarded 2013

Table 13. Unsuccessful grant applications by LUCIS members / funding of projects relevant for society

2009	2010	2011	2012	2013
			<p>BERGER: NWO programme Religion in modern society Faith-based Initiatives among Religious Migrant Communities in Rotterdam</p> <p>BERGER: WODC tender (Research and Documentation Centre, Ministry of Security and Justice) The Portrayal of the West by Islamist parties in Egypt</p>	

Table 14. Past & current research projects of LUCIS members / other research funding

2009	2010	2011	2012	2013
VD BERG, SIJPESTEIJN a.o.		LGI research profile grant research project “Guiding Travelers. On Changing Routes in the Middle Ages”	LGI research profile grant research project “Guiding Travelers. On Changing Routes in the Middle Ages”	LGI research profile grant research project “Guiding Travelers. On Changing Routes in the Middle Ages”
SIJPESTEIJN		Ismael Egyptian Ministry of Education Joint Supervision Scholarship	Ismael Egyptian Ministry of Education Joint Supervision Scholarship	Ismael Egyptian Ministry of Education Joint Supervision Scholarship
VD BERG, with Paskaleva (Leiden) & Melville (Cambridge)			AMT research profile grant workshop “Cultural Encounters Across Central Asia” awarded Dec. 2011, 1 st workshop in Sept. 2012, in cooperation with the British Institute for Persian Studies	AMT research profile grant follow-up workshop “Cultural Encounters Across Central Asia” grant awarded in 2013; 2 nd workshop will take place in 2014, in cooperation with the British Institute for Persian Studies
VD BERG				AMT research profile grant research project “Russia’s ‘First Own Orient’ and Cultural Diversity of Central Asia”

	2009	2010	2011	2012	2013
BUSKENS			Grant of the Foundation Morocco-Netherlands 400 (<i>Stichting Marokko-Nederland 400</i>) for three exhibitions in Leiden about Moroccan culture from the collection of the Centre for Jewish-Moroccan Culture (Brussels)		
GHALY				Grant awarded by the Qatar National Research Fund for a conference entitled Islamic Bioethics: the Interplay of Islam and the West (awarded Sept. 2011, (conf. in June 2012)	
OTTO					Leiden-DIKTI, Leiden University PhD scholarship awarded 2013

Table 15. Unsuccessful grant applications by LUCIS members / other research funding

	2009	2010	2011	2012	2013
SIJPESTEIJN				Grant application at the Prof.dr. A.W. Byvanck Fonds	

7. Reputation

This chapter provides evidence of national and international recognition of the quality of the activities organised and the professional achievements of LUCIS members.

7.1 External views on LUCIS

In order to survey the opinions of people not employed by LUCIS nor by members of the steering committee, LUCIS asked a select group of people to give their impressions of the significance of LUCIS. We selected four students from Religious studies and Middle Eastern studies who regularly attend LUCIS activities, a staff member of the Faculty's Communications Department, two faculty members of the Middle Eastern studies programme, and two journalists and publicists who attend our events frequently and were involved in our activities. Five of them complied with our request. According to these people strong points of LUCIS are:

Journalist

“As a journalist specialising in the area of the Middle East, LUCIS regularly provides me with knowledge from international experts which I need for my work. At the same time I appreciate the fact that LUCIS does not solely focus on providing highly specialised academic information, as shows from the invitation which I received to give a series of four lectures as autumn fellow 2013, which focused on the Arab Spring and its aftermath. There was a lot of interest for this; the reactions from the audience were positive (as far as I am aware).”

Member of the Departmental Board

“For the Middle Eastern studies programme in Leiden the existence of LUCIS has made a huge difference, because, through its programme of guest lectures and conferences it has allowed the programme, and its students, to be exposed to world-class scholarship in the field. Middle East studies is a relatively small field and its practitioners are spread out over the globe. Individual programmes and departments never have expertise across the whole range of specializations in the field. This makes it imperative that a Middle East department in a small country like Holland has access to the means (funding, contacts, organizational support) to profit from international academic networks. LUCIS has fulfilled this vital function. Through it, students and staff in Leiden have been exposed to state of the art scholarship in the study of Islam and the Middle East. I am particularly pleased that LUCIS had demonstrated a broad and liberal approach to the field, creating opportunities for those interested in the history, culture and politics of Muslim societies as well as for the students of religion.”

Staff member Communications Department, Faculty of Humanities

“LUCIS pursues an active policy in the area of external communication, making use of a broad set of means. With their up-to-date site, and specifically with the Leiden Islam Blog LUCIS contributes to knowledge and nuance about actual and controversial subjects by interpreting current events. In this way they provide accessible information (for example to journalists) and offer space for discussion and dialogue. The interaction on the blog is good, and the articles and videos appeal to a broad audience. The social media strategy successfully facilitates exposure to various target groups.”

Faculty member

“In my opinion, LUCIS offers a platform which provides many parties the opportunity to exchange ideas. It does not solely focus on the University and academic research, but concerns itself with spreading knowledge about Islam and the role Islam and Muslims play in various contexts. LUCIS

encourages a dialogue on a scholarly basis, for example by organising specialist, region-specific discussion panels, as well as by organising other lectures. For many students of Leiden University and other universities, as well as for researchers and staff of Leiden University, and other interested parties, LUCIS' frequent and various activities offer the possibility to meet and engage with scholars and publicists active in the field of Islam and the Islamic world. I find it very positive that LUCIS is always responsive to input and feedback, and wherever possible puts this feedback to use. In my opinion, it is very good that there is a platform not directly related to an institute or study programme, but part of an overarching research school. In the past years, LUCIS has played an important role for me in facilitating contact with students and colleagues both within and outside the Netherlands. Offering intensive courses in the form of lecture series by guest researchers such as Robert Gleave, Marina Rustow and Sabine Schmidtke makes it possible to become acquainted with certain subjects in a very short time, subjects which sometimes unexpectedly prove to be very relevant to my own research and teaching. I find it particularly fruitful to get such opportunities to deepen my knowledge. The support LUCIS has given me in the organisation of lectures was very pleasant: the settling of financial matters and the publication of information on the website is done in a flexible and professional manner.”

Former master student

“LUCIS has managed to present itself as an indispensable platform with a rich programme by organising various academic and cultural events, lectures, and symposiums in the field of Islamic and Middle Eastern studies at Leiden University and beyond. The content of LUCIS lectures and events have been very relevant for the study of Islam and the Levant, and therefore present an addition to the academic curriculum at Leiden University, as they tend to cover classical as well as contemporary issues. In this regard it is worth mentioning the bi-weekly lectures organised by LUCIS, and also LUCIS spring and autumn fellows from notable foreign universities and institutions who deliver lectures at Leiden University. Moreover, LUCIS' initiative of launching an online blog has been acclaimed by professors and students alike, as contributors come from various fields of expertise and address relevant issues currently at stake in our society, and also students were invited to share their work. Last but not least, LUCIS' staff has been very accommodating and resourceful in providing information about specific topics or to questions students have raised, by engaging and discussing those with the student attendees.”

To summarise and draw conclusions from the statements above:

- LUCIS lives up to the expectations of journalists, students, and colleagues with respect to knowledge transfer. Attendants of LUCIS events consider our activities as valuable additions to the knowledge they already have and the knowledge offered in the regular curriculum.
- LUCIS is capable of providing the necessary scholarly shades of meaning in the sensible “Islam debate” with its activities on classical as well as contemporary issues.
- LUCIS reaches a broad audience through its effective communication strategies.
- LUCIS is able to interest colleagues, students and external parties alike, because of its focus on the academic study of Islam and Muslim societies aimed at a scholarly audience, while also touching on current issues related to Islam and Muslim societies, thereby addressing a broad audience.

7.2 Individual esteem indicators

LUCIS members are nationally as well as internationally held in high esteem. This chapter presents the various esteem indicators which apply to LUCIS members.

7.2.1 Service to the profession

LUCIS members function in various national as well as international advisory boards. As from 2011, Léon Buskens is both member of the scientific council of the Institut d'études de l'Islam et des Sociétés du Monde Musulman in Paris (IISMM), and of the advisory board of the Berlin Graduate School of Muslim Culture and Societies. He has also been the academic director of NISIS since 2010.

Jan Michiel Otto is a member of the board of advisors of the International Development Law Organization in Rome and a founding board member of the Centre for International Legal Cooperation (formerly the Dutch Council for Legal Cooperation with Indonesia) in The Hague. and Petra Sijpesteijn is president of the International Society for Arabic Papyrology.

7.2.2 Invited professorships

LUCIS members are invited by prestigious institutions as visiting professors. Léon Buskens, for instance, was a visiting professor at the École des Hautes Études et Sciences Sociales in 2012. Nico Kaptein was invited for an individual three-month research fellowship at the Berlin Graduate School of Muslim Societies and Cultures in the summer of 2012.

In September 2013, Petra Sijpesteijn joined a major papyrus project run by the Austrian National Library and sponsored by the American Mellon Foundation. Sijpesteijn, one of the world's six top specialists on Arabic papyri, will be staying in Vienna for a full year to do research.

7.2.3 Elected memberships and honorary affiliations

LUCIS members have been elected as members of prestigious centres and foundations and have been awarded honorary affiliations. Asghar Seyed-Gohrab, for example, was a member of the Young Academy of the KNAW from 2007 until 2011. Petra Sijpesteijn is a member of the Centre national de la Recherche Scientifique, Institut de recherche et d'histoire des textes, section arabe, and a member of the Robert Bosch Foundation.

7.2.4. Major conference and summer school organisation

As a centre of expertise for research in the field of Islam and Muslim societies, LUCIS stimulates and supports its members to convene conferences (see also 4.1). LUCIS, for instance, enabled Petra Sijpesteijn, to organise a summer school on manuscripts from the Muslim world from 29 May until 8 June 2012, in collaboration with the Scaliger Institute. In cooperation with LUCIS and the KNAW Asghar Seyed-Gohrab organised a two-day symposium in honour of the eightieth birthday of emeritus professor Hans de Bruijn, entitled "Islam and Muslims in Dutch art and literature".

In addition, LUCIS members are involved in the organisation of large international venues. Nico Kaptein, for example, organised the first international conference of the Indonesian Young Leaders Program, entitled "Muslim Youth as Agents of Change" in Malang, Indonesia. In 2012 Petra Sijpesteijn convened the fifth International Society for Arabic Papyrology conference in Carthage, Tunisia.

In his position as director of NISIS, Léon Buskens convened three Spring Schools in collaboration with the IISMM and other international partners. The Istanbul Spring School from 26 until 30 March 2012, for example, was a joint effort by NISIS and the IISMM, together with the Institut für Islamwissenschaft of the Freie Universität Berlin, Doğuş University (Istanbul, Turkey), Galatasaray University (Istanbul, Turkey), the Netherlands Institute in Turkey, the Netherlands Institute for Higher Education in Ankara and Istanbul, the Institut Français d'Études Anatoliennes, and the Institut de recherche pour le développement (Marseille, France).

The other two Spring Schools took place in Morocco (Rabat) and Tunisia (Hammamet), also in close cooperation with the IISMM and local partners.

8. Societal relevance

In this chapter the societal relevance of LUCIS will be discussed. Societal relevance here refers to the ways in which scholars make their research available to and suitable for application in society at large. In what ways have LUCIS members been able to contribute to the valorisation of their research in Dutch society? In what ways do they take their work outside academia, addressing general audiences and enhancing the visibility and relevance of their research?

8.1 Valorisation of research through public activities

An important aim of LUCIS is to contribute to the public debate about Islam and Muslim societies. LUCIS practices various approaches to attain this. Scholarly research is made available to the academic world and the general public through conferences, symposia and lectures. Events organised by LUCIS are accessible for all and mostly free of charge. LUCIS takes great care in the selection of the subjects of the events organised. However, many scholarly events do only to a certain extent attract a large general audience. Therefore, LUCIS developed other means to bring important research results to the notice of a broader audience, such as the website and the Leiden Islam Blog.

LUCIS differentiates in its events between activities aimed at presenting scholarly knowledge to an academic audience and activities for a more general public. Although scholarly meetings are in principle open to the general public, in practice mainly students, colleagues and academics show interest. Having learnt this, LUCIS does no longer use its full communication apparatus to attract a larger audience for the primarily scholarly meetings. The majority of the activities LUCIS organises, however, are aimed at the dissemination of scholarly knowledge in Dutch society, especially the panel discussions on social and political issues. For these events, LUCIS employs different communication strategies to attract a larger audience.

LUCIS has developed its own communication protocol. As soon as the date and conveners of an activity have been established, this is published in the agenda section on the website and announced in an online item on the homepage. Once a week during the semester, LUCIS sends an electronic newsletter to its email contacts (nearly 900), including several journalists and the departments of communications of the faculty of Humanities and the University. In addition, announcements of events are posted on social media channels (Facebook, Twitter). When LUCIS takes the view that an event deserves special attention, journalists and colleagues working on the university and faculty newsletters are personally informed. When an event has taken place, a short report is published on the “Previously at LUCIS” section of the website.

The online agenda on the LUCIS website also lists events on Islam and Muslim societies organised by a number of kindred institutions: LIAS, the University Library, the Middle Eastern studies programme, LIRS, VVI, the research profiles “Global Interactions” and “Asian Modernities and Traditions”, and the National Museum of Ethnology.

8.2 Valorisation of research through popularising output

LUCIS seeks to provide scholarly knowledge in a sophisticated way, aimed at policy makers and high level journalists, rather than striving to produce sound bites for the popular media. With the Leiden Islam Blog LUCIS created a platform where scholars as well as advanced students and specialists outside academia in the field of the study of Islam and Muslim societies publish their scholarly informed views. As such, it is an attempt to generate content, rather than to follow the whims of the day.

The blog contains contributions of about 600-800 words. Before publishing, the articles are edited by an editor. Everyone is welcome to leave a comment on the published blogs. The comment

section is monitored by an editor to avoid content which is not in line with our principles concerning dialogue, debate and integrity. Topics addressed on the Leiden Islam Blog vary from current political developments in Turkey (Erik-Jan Zürcher), a reaction to an article on female circumcision in the Dutch daily *Trouw* by Jan Michiel Otto, to the results of a PhD project on Islamic burial practices in the Netherlands (Khadija Kadrouch-Outmany).

In addition, the Leiden Islam Blog presents short informative videos about general topics, which may be used by instructors at secondary schools and other professionals. This video series, entitled “Islam and society” includes contributions by Maurits Berger (“What is sharia?”) and by Petra Sijpesteijn (“The founding history of Islam”), as well as the recording of a lecture by Amina Wadud entitled “Islam, Feminism, and Humanism” in October 2013 at the invitation of LUCIS.

8.3 Contributions to policy making

LUCIS members are involved in several projects in which societal stakeholders are partners. Léon Buskens and Thijl Sunier (VU University Amsterdam), for example, started in 2013 the NWO project “Making Islam Work in the Netherlands. Islamic Authority and Islamic Law in the Netherlands among Ordinary Muslims: Recent Trends and Developments”. The research is conducted in Amsterdam, Rotterdam, Den Haag, Utrecht and Leiden, cities with a relatively large Muslim population with a mixed ethnic and social background. This will be done in close cooperation with a large number of societal partners which also contribute to the project financially. These range from Dutch ministries and municipalities to political parties and non-governmental religious and non-religious organisations.

Jan Michiel Otto is one of the leaders of the project “Access to Justice and Institutional Development in Libya”, in cooperation with the The Hague Institute for Global Justice, the Benghazi Centre for Research and Consulting, and the Benghazi Law Faculty. In August 2013 the first report *Searching for Justice in Post-Gaddafi Libya. A Socio-Legal Exploration of People’s Concerns and Institutional Responses at Home and From Abroad* was published.

In addition, LUCIS members were involved in the Dutch Ministry of Foreign Affairs’ research programme “Strengthening knowledge of and dialogue with the Islamic/Arab world”, in short, Islam Research Programme (IRP). The programme facilitated research on contemporary developments in the Muslim world that were relevant to Dutch policy development in the field of international cooperation. The Project Office IRP was administered by a consortium of Leiden University and PricewaterhouseCoopers Advisory (PwC). Within Leiden University, it was hosted by the VVI. Léon Buskens and Maurits Berger were involved in the IRP Rabat project; Nico Kaptein coordinated the IRP Jakarta II project, in which Buskens and Kees van Dijk were also involved.

9. Viability

In this chapter the viability of LUCIS will be evaluated in terms of resource management, available infrastructure and innovative capacity.

9.1 Resource management

The financial resources of LUCIS are in principle fixed. The central administration of Leiden University grants LUCIS an allowance on a yearly basis. The possibilities for generating external revenues are limited. During the first years of the evaluation period LUCIS concentrated on establishing a solid organisation and a feasible concept for its activities. When this was accomplished possibilities to generate revenues were explored.

One way for LUCIS to expand the organisation of events is through cooperation. LUCIS, therefore, explored the possibilities to organise events together with other partners. The many symposia and lectures initiated in collaboration with different academic and societal partners, such as the Turkey Institute, the African Studies Centre, and Eutopia, demonstrate this ability. Cooperation provides a mutual benefit for both partners involved: not only does it offer the possibility to achieve more with less money, it also broadens the academic horizon and enables the organisation of events on topics in which Leiden University itself may not have sufficient expertise.

Another possibility explored by LUCIS is the organisation of master classes outside the regular curriculum for which participants are required to pay a small fee. In 2012, LUCIS conducted a pilot project in the form of a successful master class on Islamic finance. The possibility of extra-curricular master classes and courses will be further explored by Maurits Berger in the recently developed “Leiden Islam Programme 2014-2017” (see chapter 11), which aims at offering consultancy activities and tailor-made courses for which fees will be charged. LUCIS will provide input for the contents of this programme, but financially it will be administered by LIAS. Potential revenues will not go to LUCIS in order to simplify the functioning of this programme. LUCIS does not have the intention to compete with the earning capacity of others.

It should be taken into consideration that, although LUCIS members are increasingly successful in fund-raising, this does not generate revenues for LUCIS. LUCIS members are employed by LIAS, LIRS, and the VVI. Hence, grants for PhD candidates or post-doctoral fellows are allocated to these institutes. LUCIS tries to facilitate fund-raising for these other institutions.

9.2 Infrastructure

With regard to human resource management, finance and communication, LUCIS is supported by the administration on faculty level. LUCIS, however, decides on its own budgets. This is sometimes a challenge because the executive secretary does not have access to the elaborate, and for non-experts difficult administrative programme. Since LUCIS is a centre of expertise that facilitates the organisation of events on timely issues, it is difficult to make a consistent budget in advance. In practice, symposia and panels that are planned do not always materialise and are replaced by other activities that better meet the demand at that moment. Hence, there is a certain flexibility in the functioning of the budget.

Supported by the human resources department of the faculty of Humanities, LUCIS conducts selection procedures for vacancies within the LUCIS office. For its website LUCIS is supported by the communications department of the faculty. The Strategic Communication and Marketing Directorate of Leiden University’s central administration assisted LUCIS in the development of its electronic newsletter and the establishment of the Leiden Islam Blog, which was the second blog initiated by Leiden University.

9.3 Innovative capacity

When searching for a benchmark institution, LUCIS turns out to be a rather unique centre of expertise, as it is neither a research institute nor a teaching centre. During the evaluation period this status provided LUCIS with quite some possibilities to develop a successful formula. Although LUCIS supports research projects and teaching programmes, it is not bound by them. LUCIS is able to provide reliable background information on issues of scholarly and societal relevance at a reasonable short notice. The centre has proven to be capable of providing significant programmes for international delegations visiting Leiden University. In short, through providing focused, substantial and financial support, Leiden University has created a centre of expertise that due to its unique character possesses innovative capacities to anticipate on changes in the field of the study of Islam and Muslim societies.

10. SWOT analysis

A few general remarks prior to the SWOT analysis (table 16) may be appropriate.

10.1 Research

- LUCIS aims at facilitating interdisciplinary cooperation and at increasing the output of the individual researchers in the field of the study of Islam and Muslim societies.
- As is true in many Humanities and Social Science environments in the present day, high workloads and high grant application rejection rates are worrying.
- By allocating part of the LUCIS budget to scholarships for writing grant applications researchers could be supported in (1) the planning of their research according to (inter)national grant schemes; (2) the design of medium- and long-term research agendas, and (3) feedback procedures. This may contribute to increasing grant application success rates.

10.2 External visibility

- Through both scholarly and non-specialist activities, a strong communication network, and the Leiden Islam Blog, LUCIS managed to secure an important place within the university community and Dutch society as well as established a national and international Islamic studies network.
- Although participation in most activities is satisfactory (20-40 participants) or good (40-100 participants), participation in some activities, mostly in the most specialist events, lags behind. This may be improved by more attractive advertisement policies and by inviting more specific target groups.
- Because many events are organised throughout Leiden University's faculties, self-competition is inevitable. This could be tackled by a long-term monitoring of event calendars and more collaboration. Quality is more important than quantity.
- As the BA programme in International Studies is growing rapidly, activities relevant for this target group might be developed.

10.3 Education

- Although LUCIS is formally not involved in the education programmes concerning Islam and Muslim societies, it has coordinated innovations in the contents of the programmes.
- In the future, LUCIS may develop independent (online) courses on Islam for a general public. It could also facilitate the development of a coherent elective course programme for the BA and MA International Studies.

Table 16. SWOT analysis

(“G” means generic, not just at LUCIS, but LIAS-, Faculty-, University- or nation-wide)

LUCIS	Strengths	Weaknesses	Opportunities	Threats
Research	<ul style="list-style-type: none"> – internationally recognised quality – strong research tradition in Islamic studies and the study of Muslim societies – strong network and collaboration facilities for researchers in the field of Islamic studies and the study of Muslim societies – successful scholarly and non-specialist publication series – portal for research on Islam and Muslim societies throughout Leiden University – embedding in a flourishing institute and faculty – rich library collections 	<ul style="list-style-type: none"> – need to strengthen involvement of social scientists 	<ul style="list-style-type: none"> – develop more opportunities for grant-writing through scholarships – access to international funding – stimulate interdisciplinary collaboration through funding of joint scholarly events – involve more faculty formally within LUCIS – strengthen relations with social scientists 	<ul style="list-style-type: none"> – G: overall workload of faculty – G: disproportionate rejection rates in grant schemes – loss of expertise as a result of the restructuring of LIRS
External visibility	<ul style="list-style-type: none"> – strong reputation through various activities aimed at different audiences – strong communication network: website, newsletter, mailing list – offering an independent source of knowledge through the Leiden Islam blog – productive connections with partners both <i>inside</i> university (LIAS, LIRS, VVI, “Global Interactions” and “Asian Modernities and Traditions” research profiles) and <i>outside</i> university (ASC, Turkey Institute, Morocco Institute, National Museum of Ethnology, Eutopia, Municipality of Leiden, Ministry of Foreign Affairs) 	<ul style="list-style-type: none"> – attendance rates of more specialist events might be higher – attendance of students could be improved – competition with other events organised is high 	<ul style="list-style-type: none"> – specialist events should be advertised more attractively and invitations should be extended to more specific target groups – student attendance should be improved by more cooperation with students and by incorporating events in relevant courses – student attendance should be improved by intensifying collaboration with Campus The Hague – long-term coordination of event calendars should reduce self-competition – even more collaboration with other parties 	<ul style="list-style-type: none"> – pressure on all segments of the university community to organise events – public interest in Islam-related issues has been considerably decreasing since approximately 2010
Education	<ul style="list-style-type: none"> – strong coordinative role in new programmes – educational portal which lists all courses on Islam and Muslim societies taught at Leiden University 	<ul style="list-style-type: none"> – no formal status in the organisation of education programmes 	<ul style="list-style-type: none"> – create (online) independent Islam courses for specific professional groups and the general public – facilitate the development of coherent electives programme for the BA and MA International Studies 	<ul style="list-style-type: none"> – temporal status of financing – workload of teaching staff

11. Strategy

During the past five year LUCIS has developed into a strong centre of expertise for the study of Islam and Muslim societies; much has been accomplished. There remain, however, several objectives to be realised. Society develops, university changes, research agendas are adjusted and there are several opportunities that are not yet exhaustively explored. LUCIS is developing the following strategy for the future.

11.1 Involvement of new partners

LUCIS has succeeded in committing colleagues from the Middle Eastern studies programme, LIRS, the Van Vollenhoven Institute for Law, Governance, and Development, and the Institute of Cultural Anthropology and Development Sociology (Faculty of Social and Behavioural Sciences). However, collaboration with some colleagues is more intensive than with others. At the moment, the Faculty of Social and Behavioural Sciences is not represented in the steering committee. Expanding the disciplinary scope of the LUCIS steering committee by involving a prominent social science scholar will be a priority.

11.2 Strengthening research applications

LUCIS has supported several initiatives for fund-raising during the last five years. These have been individual initiatives – some successful, others less so. Since writing grant applications for NWO and EU research funding is highly competitive and time-consuming, LUCIS aims to contribute to improving the success rates of research applications. In close cooperation with regular institutes (LIAS, LIRS and VVI), LUCIS wants to coordinate the application process in order to realise more interdepartmental collaboration. In addition, LUCIS wants to allocate more funds to support individual researchers in their grant applications. To achieve this, LUCIS will start with coordinating and supporting grant writing well in advance, approximately two years before application deadlines. Two potential successful themes will be selected, on which preparatory workshops will be organised. During the writing process, LUCIS will support researchers with funding of student-assistance or teaching replacement. Before finalising the application another workshop will be organised.

11.3 Education and valorisation

So far, LUCIS has mainly used websites to provide information on courses and available expertise on Islam and Muslim societies at Leiden University, as well as transmitted knowledge through its public and scholarly events. The Leiden Islam Blog has also been useful in passing on knowledge on Islam and Muslims societies to colleagues and the general public.

In order to explore other possibilities to disseminate knowledge on Islam and Muslim societies, LUCIS will host the recently developed “Leiden Islam Programme 2014-2017”, which will start in September 2014. This programme – initiated, set up and directed by Maurits Berger – has its own funding from the Islamic Theology programme that was aborted in 2011, and that will have its final courses taught in 2014. It seeks to offer an alternative education and research programme consisting of consultancy activities and tailor-made courses, aimed at Dutch civil society institutions, specific professional groups (lawyers, diplomats, bankers, etc.), the Dutch Muslim community, and individually interested parties. In doing so, the programme aims at offering the existing expertise available at Leiden University beyond the scope of Leiden’s regular education programmes, for the benefit of society as a whole, and attuned to the needs of society. Topics to be included may be Islamic banking and finance, Islamic bio-ethics, halal certification, training of imams, Islamic education, Islamic family law, and political Islam.

Starting in February 2014, Leiden University has granted Maurits Berger funding to turn his annual master course “Sharia in the West” into a Small Private Online Course (SPOC) that allows for online participation of students from “Western” countries (defined as the Americas, Australia, Europe, including Russia and the Ukraine). Of the 85 applicants, 25 have been selected as online participants, in addition to the 15 Leiden master students. The course includes research in any of the Western countries.

11.4 Student participation

LUCIS has experimented with several means to involve more students in its activities, for example by incorporating lectures of visiting fellows in regular MA courses (Gleave 2009; Gleave 2010). These endeavours have been reasonably successful. LUCIS will continue these efforts by implementing new plans. Possibilities to involve eminent visiting scholars in regular courses will be explored, as well as ways to integrate attendance of students at LUCIS activities in the regular course curriculum.

Appendix 1. Overview of LUCIS members, fellows, visiting fellows and affiliated fellows

LUCIS members (faculty)

Name	Affiliation	Expertise	Period
Prof.dr. A. (Asef) Bayat <i>Member of the steering committee (until 1 July 2010)</i>	Hum/LIAS/SMES	Political sociology; social movements and social change; religion-politics-everyday life; Islam and the modern world; urban space and politics	2009 + 2010 (until 1 July)
Dr. G.R. (Gabrielle) van den Berg	Hum/LIAS/SMES	Oral traditions of the Ismailis of Tajik Badakhshan; ‘heterodox’ literature in the Safavid Empire and the rise of Shiism as a state religion in Iran; Persian epic poetry and manuscripts; cultural encounters in Central Asia	2010-2013
Prof.dr.mr. M.S. (Maurits) Berger <i>Member of the steering committee</i>	Hum /LIRS	Islamic law; political Islam; freedom of religion; relation between law and religion; the role and influence of Sharia in Western countries; the dialectic between “Islam” and “the West”	2009-2013
Prof.dr. L.P.H.M. (Léon) Buskens <i>Director of LUCIS</i> <i>Member of the steering committee</i>	Hum/LIAS/SMES Law/VVI	Culture, law and Islam in contemporary Middle Eastern societies especially Morocco; anthropology of Muslim societies; Islamic law; history of orientalism	2009-2013
Dr. P. (Petra) de Bruijn	Hum/LIAS/SMES	Turkish literature and performing arts; modern Turkish Islam.	2010-2013
Dr. N.M. (Nathal) Dessing	Hum/LIRS	Anthropology of Islam; Islam in Europe; ritual studies	2010-2013

Prof.dr. C. (Kees) van Dijk (emeritus)	LIAS	Political and religious developments in Indonesia, Malaysia, Singapore, South Thailand, and the Southern Philippines	2010-2013
Dr. F.C.W. Doufikar-Aerts	Hum/LIAS/SMES	Arabic and Islamic studies; Islamic eschatology; transmission of sacred texts (manuscript tradition and codicology)	2010
Dr. M.M.M.I. (Mohammed) Ghaly	Hum/LIRS	Islamic law; Islamic theology; Islamic bioethics; training of imams in the West	2010-2013
Dr. E. Harmsen	Hum/LIAS/SMES	Anthropology of Muslim societies	2010-2011
Dr. T. (Tsolin) Nalbantian	Hum/LIAS/SMES	State and society in Syria and Lebanon in the 20th century; roles minorities play in the construction of the nation-state and nationalism; interactions of diasporic populations with other populations and the state in the Middle East; politicization and utilization of identity	2011-2013
Dr. N.J.G. (Nico) Kaptein <i>Member of the steering committee</i>	Hum/LIAS/SMES	Relationship between Islam and local culture; relations between the Middle East and Southeast Asia in the religious domain; Dutch Islam policy in the Netherlands East Indies, focusing on the life and work of Sayyid 'Uthmân (1822-1914) of Batavia (monograph in preparation); Islam in Indonesia	2009-2013
Prof.dr. P.S. (Pieter Sjoerd) van Koningsveld	Hum/LIRS	Islam in the West; Muslim-Christian relations; slavery	2011-2013
Prof.dr. J.M. (Jan Michiel) Otto <i>Member of the steering committee</i>	Law/VVI	Law, governance and development; Sharia and national law; local government; environment and land tenure	2009-2013

Dr. U. (Umar) Ryad	Hum/LIRS	Dynamics of the networks of Islamic reformist movements; Muslim polemics on Christianity; the history of Christian missions in the modern Muslim world; transnational Islam in interwar Europe	2010-2013
Dr. A.A. (Asghar) Seyed-Gohrab	Hum/LIAS/SMES	Persian language and literature; Islamic mysticism	2010-2013
Prof.dr. P.M. (Petra) Sijpesteijn <i>Member of the steering committee</i>	Hum/LIAS/SMES	Islamic history; Arabic papyrology; historiography	2009-2013
Prof. dr. J.J. (Jan Just) Witkam (emeritus)	Hum/LIAS/SMES	Islamic book culture; Islamic bibliography; codicology and palaeography of the Islamic world; history of orientalism	2010-2013

LUCIS members (PhD candidates)

Name	Affiliation	Expertise	Period
J. (Jelle) Bruning	Hum/LIAS/SMES	Title PhD diss.: “The rise of a capital: on the development of al-Fustāt’s relationship with its hinterland, 18/639-132/750”	2010-2013
D.A.M.E. (Dorrit) van Dalen	Hum/LIAS/SMES	Title PhD project: “The Integration of Central Sudanic Africa into the Muslim World”	2010-2013
E. (Esther) van Eijk	Hum/LIAS/SMES	Title PhD diss.: “Family Law in Syria. A Plurality of Laws, Norms, and Legal Practices”	2010-2013
A. (Ahmad) Nuril Huda	FSBS/CA-DS	Title PhD project: “Projecting Islam on Screen: A Study of Islamic Film Culture in Indonesia”	2011-2013

Y. (Yasrul) Huda	LIAS	Title PhD diss. "Contesting Sharia. State Law, Decentralization and Minangkabau Custom"	2011-2013
S.C. (Stijn) van Huis	Law/VVI	Title PhD project: "Access to Justice for Women in Divorce Cases in Indonesia: Islamic Court Reasoning under Global, National and Local Influences"	2010-2013
K. (Khadija) Kadrouch-Outmany	FSBS/CA-DS	Title PhD project: "Islamic Burials in Belgium and the Netherlands. Legal, Religious and Social Aspects"	2011-2013
M.J. (Merel) Kahmann	LIRS	Title PhD diss.: "Ontmoetingen tussen Marokkaanse Nederlanders en de Marokkaanse overheid: een antropologisch perspectief"	2010-2013
M.A.L. (Marie) Legendre	Hum/LIAS/SMES	Title PhD diss.: "Pouvoir et territoire: L'administration islamique en Moyenne-Égypte pré-tūlūnide (642-868)"	2010-2013
L. (Loubna) el Morabet	Hum /LIRS	Title PhD project: "Muslim Religiosity on Campus: British and Dutch Muslim Students on Their Quest for Knowledge and Practice of Islam"	2010
Rehanna Nurmohamed	Law/VVI	Title PhD project: "Sharia and National Law in the United Arab Emirates. An Analysis of its Legal System and Historical and Social Background"	2011-2013
F. (Firdaous) Oueslati	Hum /LIRS	Title PhD project: "Institutions of Islamic higher education in Western Europe"	2010
Anne Marieke Schwencke	Hum /LIRS	Title PhD project: "Religion and Sustainability"	2012-2013
K. (Khaled) Mohamed Mahmoud Younes	Hum /LIAS/SMES	Title PhD diss. "Joy and sorrow in early Muslim Egypt: Arabic papyrus letters, text and content"	2010-2013

LUCIS fellows (faculty)

Name	Affiliation	Expertise	Period
Dr. N. Atto	Hum /LIRS	Eastern Christianity, Syria	2010-2011
Dr. B. (Bart) Barendregt	FSBS/CA-DS	Southeast Asia, digital anthropology, Islam, popular culture	2010-2013
Dr. A. (Adriaan) Bedner	Law/VVI	Law, governance and development, courts and dispute resolution, Adat law, environmental law, constitutional law, Indonesian law general	2010-2013
Prof.dr. W.B. (Wim) Drees	Hum /LIRS	Philosophy of religion, theology and natural sciences	2010-2013
Prof.dr. J. (Judith) Frishman	LIRS	Jews and Judaism in modernity; effects of Enlightenment and modernity on Jewish identity	2010-2013
Dr. J.J.L. (Jos) Gommans	Hum/Institute for History	South Asian history; colonial history; world history	2010-2013
Prof.dr. R.B. (Bas) ter Haar Romeny	Hum/LIRS	Old Testament and Eastern Christian traditions	
Dr. M. (Mat) Immerzeel	Hum/LIAS	Middle East; early Christian culture.	2010-2013
Dr. K.C. (Karel) Innemée	Faculty of Archaeology	Art history; Christian culture of the Near East	2010-2013
Dr. M.G. (Maarten) Kossmann	LIAS/LUCL	Arabic dialects and Berber languages in the Maghrib; historical morphology of Berber	2010-2013
B. (Birte) Kristiansen	Leiden University Library	Librarian Middle East and the Islamic world	2010-2013
Prof.dr. H.L. (Heleen) Murre-van den Berg	Hum/LIRS	History of World Christianity; ‘non-western’ forms of Christianity in Africa, Asia and Latin America	2010-2013

Dr. N.A.N.M. van Os	Hum/LIAS/SMES	Turkish studies; late-Ottoman women's movement	2010-2013
Dr. W.T. van Peursen	Hum /LIRS	Old Testament; Hebrew and Syrian literature	2010-2011
Dr. J. (José) van Santen	FSBS/CA-DS	Islam/Islamization; globalization; gender; ethnic and religious identity; processes of migration and access to land; relation between sedentary and nomadic groups in West Africa	2010-2013
Dr. G. (Gesa) Schenke	LIAS	Greek and Coptic papyrology; archaeology of Egypt; monastic communities	2010-2013
Dr. H.W. (Rico) Sneller	Hum/LIRS	Continental philosophy; Derrida; mysticism and spirituality	2010-2013
Prof.dr. H.J. (Harry) Stroomer	Hum/LIAS	Berber; South Semitic; linguistic diversity in North Africa and the Middle East; linguistic anthropology.	2010-2013
Dr. H.P.A. (Hans) Theunissen	Hum/LIAS	Turkish culture; Islamic art	2010-2013
Prof.dr. J.K. (Jürgen) Zangenberg	Hum/LIRS	Early Christianity; gospel; ancient Judaism; Samaritans; archaeology of ancient Israel and Samaria	2010-2013
Prof. dr. E.J. (Erik-Jan) Zürcher	Hum/LIAS	Turkish languages and cultures; social history; Turkish politics	2010-2013

LUCIS fellows (PhD candidates)

M.I. (Idrees) Kanth	Hum/LIAS	Title PhD project: “National consciousness and Public discourse in Twentieth century Kashmir”	2011-2013
M.A. (Mahnia) Nematollahi Mahani	Hum/LIAS/SMES	“‘Do Not Say They Are Dead’: The Political Use of Mystical and Religious Concepts in the Persian Poetry of the Iran-Iraq War”	2010-2011
K. (Ken) Setiawan	Law/VVI	Title PhD diss.: “Realising Rights: Indonesia’s and Malaysia’s Human Rights Institutions”	2010-2013
H. (Herlambang) Wiratraman	Law/VVI	PhD project: “Freedom of Expression: Law and Practise in Indonesia”	2010-2013

LUCIS affiliated fellows

Dr. M.H. (Maurits) van den Boogert	Acquisitions editor at Brill Academic Publishers. Subject area: Middle East and Islamic Studies	Arabic studies; Ottoman history; travelers’ literature	2010-2013
Dr. Luit Mols	Curator at the National Museum of Ethnology, Leiden	Material cultural history of the Middle East and West Asia; Islamic metalwork; international collaboration, culture preservation and documentation of the Middle East and West Asia	2012-2013
Dr. B. (Benjamin) Soares	Senior researcher, Africa Studies Centre	Islam and Muslim societies in Africa, especially Mali, Mauritania, Nigeria, and Senegal	2010-2013
Prof.dr. J.T. (Thijl) Sunier	Professor of anthropology at VU University Amsterdam; chair Islam in European societies	Anthropology of religion (Islam, politics and Islam, leadership, young people and islam); migration; ethnicity, nation-building and European history; Turkey.	2013

LUCIS visiting fellows

Name	Affiliation	Lecture series title	Period
Professor Robert Gleave	University of Exeter	Power and Juristic Authority: Studies in the History of Shii Muslim Law	Autumn 2009
Professor François Déroche	École pratique des hautes études, Paris	The Quranic Manuscript in Umayyad Times	Spring 2010
Professor Robert Hoyland	Oxford University	The Arab Conquests and the Making of an Islamic Empire	Autumn 2010
Professor Marina Rustow	Johns Hopkins University	Politics, the Archive, and Power from Below in the Medieval Middle East	Spring 2011
Professor Jørgen S. Nielsen	University of Copenhagen	Islam in Europe: A Challenge to Islam and Europe	Spring 2012
Professor Muhammad Khalid Masud	McGill University, Islamic Research Institute in Islamabad	Fiqh as a Social Construction	Autumn 2012
Prof. Sabine Schmidtke	Freie Universität Berlin	The Doctrinal History of Imami Shiism: Four Case Studies	Spring 2013
Carolien Roelants	Former <i>NRC Handelsblad</i> journalist	<p>Revolution or Illusion: Did the Arab Citizens Come Off Worst Against the Establishment? A Journey through the Middle East in four Episodes</p> <p><i>(Revolutie of zinsbegoocheling? Delven de Arabische burgers het onderspit tegen de gevestigde orde? Een reis door het Midden-Oosten in vier afleveringen)</i></p>	Autumn 2013

Appendix 2. Overview of PhD candidates and successful PhD defenses supervised by LUCIS members¹

PhD candidates supervised by LUCIS members

2009	2010	2011	2012	2013
				Arfiansyah (BUSKENS)
v. Eijk (BUSKENS)	v. Eijk (BUSKENS)	v. Eijk (BUSKENS)	v. Eijk (BUSKENS)	v. Eijk (BUSKENS)
Jansen (BUSKENS)	Jansen (BUSKENS)			
Kulk (BUSKENS, de Hart & Terlouw)	Kulk (BUSKENS, de Hart & Terlouw)	Kulk (BUSKENS, de Hart & Terlouw)	Kulk (BUSKENS, de Hart & Terlouw)	Kulk (BUSKENS, de Hart & Terlouw)
				Muradin (BUSKENS + Sunier)
		Nurmohamed (BUSKENS)	Nurmohamed (BUSKENS)	Nurmohamed (BUSKENS)
Sonneveld (BUSKENS)				
Huda (BUSKENS + KAPTEIN)	Huda (BUSKENS + KAPTEIN)	Huda (BUSKENS + KAPTEIN)	Huda (BUSKENS + KAPTEIN)	Huda (BUSKENS + KAPTEIN)
Winter (BUSKENS + SIJPESTEIJN)	Winter (BUSKENS + SIJPESTEIJN)	Winter (BUSKENS + SIJPESTEIJN)		
Kahmann (BUSKENS + BERGER)	Kahmann (BUSKENS + BERGER)	Kahmann (BUSKENS + BERGER)	Kahmann (BUSKENS + BERGER)	Kahmann (BUSKENS + BERGER)
				Beemsterboer (BERGER)
				Al-Daghistani (BERGER)
		Erik (BERGER)	Erik (BERGER)	Erik (BERGER)
		Hoebink (BERGER)	Hoebink (BERGER)	Hoebink (BERGER)
				Šerić (BERGER)

¹ Disclaimer: the contents of this overview may contain errors or omissions as a result of a lack of available data.

2009	2010	2011	2012	2013
		Amali (V. DIJK + KAPTEIN)	Amali (V. DIJK + KAPTEIN)	Amali (V. DIJK + KAPTEIN)
Amiq (WITKAM)	Amiq (WITKAM)	Amiq (WITKAM)	Amiq (WITKAM)	Amiq (WITKAM)
			Bamaalim (Stokhof + KAPTEIN)	Bamaalim (BUSKENS, KAPTEIN and Ricklefs)
		Hashim (KAPTEIN a.o., Berlin)	Hashim (KAPTEIN a.o., Berlin)	
				Istiqomah (KAPTEIN + Buitelaar)
		Kusmana (Douwes + KAPTEIN)	Kusmana (Douwes + KAPTEIN)	Kusmana (Douwes + KAPTEIN)
		Pribadi (V. DIJK + KAPTEIN)	Pribadi (V. DIJK + KAPTEIN)	Pribadi (V. DIJK + KAPTEIN)
				M. Stokhof (VAN DIJK)
		Sujadi (V. DIJK + KAPTEIN)	Sujadi (V. DIJK + KAPTEIN)	Sujadi (V. DIJK + KAPTEIN)
				Almeida (OTTO + Bedner)
		Alividza (OTTO + Ubink)	Alividza (OTTO)	Alividza (OTTO)
			Boakye (OTTO)	Boakye (OTTO)
Cahyadi (OTTO + Bedner)	Cahyadi (OTTO + Bedner)	Cahyadi (OTTO + Bedner)	Cahyadi (OTTO + Bedner)	Cahyadi (OTTO + Bedner)
Djohani (OTTO + Bedner)	Djohani (OTTO + Bedner)	Djohani (OTTO + Bedner)	Djohani (OTTO + Bedner)	
v. Huis (OTTO + Bedner)	v. Huis (OTTO + Bedner)	v. Huis (OTTO + Bedner)	v. Huis (OTTO + Bedner)	v. Huis (OTTO + Bedner)
	d'Hondt (OTTO + Bedner)	d'Hondt (OTTO + Bedner)	d'Hondt (OTTO + Bedner)	d'Hondt (OTTO + Bedner)
			Kouwagam (OTTO + Bedner)	Kouwagam (OTTO + Bedner)
Li (OTTO + van Rooij)	Li (OTTO + van Rooij)			
Moeliono (OTTO + Bedner)	Moeliono (OTTO + Bedner)	Moeliono (OTTO + Bedner)		
Moniaga (OTTO + Bedner + Vel)	Moniaga (OTTO + Bedner + Vel)	Moniaga (OTTO + Bedner + Vel)	Moniaga (OTTO + Bedner + Vel)	
				vd Muur (OTTO + Bedner)

2009	2010	2011	2012	2013
	v. Rooijen (OTTO + Vel)	v. Rooijen (OTTO + Vel)	v. Rooijen (OTTO + Vel)	v. Rooijen (OTTO + Vel)
Reerink (OTTO + Bedner)	Reerink (OTTO + Bedner)	Reerink (OTTO + Bedner)		
Safitri (OTTO)	Safitri (OTTO)			
Setiawan (OTTO + Bedner)	Setiawan (OTTO + Bedner)	Setiawan (OTTO + Bedner)	Setiawan (OTTO + Bedner)	Setiawan (OTTO + Bedner)
Simarmata (OTTO + Persoon)	Simarmata (OTTO + Persoon)	Simarmata (OTTO + Persoon)	Simarmata (OTTO + Persoon)	
	Tawfik (OTTO)	Tawfik (OTTO)	Tawfik (OTTO)	Tawfik (OTTO)
		Tobing (OTTO + Bedner)	Tobing (OTTO)	Tobing (OTTO)
Wiratraman (OTTO + Bedner)	Wiratraman (OTTO + Bedner)	Wiratraman (OTTO + Bedner)	Wiratraman (OTTO + Bedner)	Wiratraman (OTTO + Bedner)
				Ahlili (SIJPESTEIJN + van der Vliet)
Bruning (SIJPESTEIJN + v. Berkel)	Bruning (SIJPESTEIJN + v. Berkel)	Bruning (SIJPESTEIJN + v. Berkel)	Bruning (SIJPESTEIJN + v. Berkel)	Bruning (SIJPESTEIJN + v. Berkel)
v. Dalen (SIJPESTEIJN + Ross)	v. Dalen (SIJPESTEIJN + Ross)	v. Dalen (SIJPESTEIJN + Ross)	v. Dalen (SIJPESTEIJN + Ross)	v. Dalen (SIJPESTEIJN + Ross)
				Kindinger (SIJPESTEIJN + Ter Haar-Romeny)
Legendre (SIJPESTEIJN, v. Staëvel, Denoix)	Legendre (SIJPESTEIJN, v. Staëvel, Denoix)	Legendre (SIJPESTEIJN, v. Staëvel, Denoix)	Legendre (SIJPESTEIJN, v. Staëvel, Denoix)	Legendre (SIJPESTEIJN, v. Staëvel, Denoix)
				Mylona (SIJPESTEIJN + NALBANTIAN)
				Plesa (SIJPESTEIJN + Ter Haar-Romeny)
Riep (SIJPESTEIJN + de la Vaissière)	Riep (SIJPESTEIJN + de la Vaissière)	Riep (SIJPESTEIJN + de la Vaissière)	Riep (SIJPESTEIJN + de la Vaissière)	Riep (SIJPESTEIJN + de la Vaissière)
Younes (SIJPESTEIJN + Khan)	Younes (SIJPESTEIJN + Khan)	Younes (SIJPESTEIJN + Khan)	Younes (SIJPESTEIJN + Khan)	Younes (SIJPESTEIJN + Khan)
Farhosh-v. Loon (SIJPESTEIJN + SEYED-GOHRAB)	Farhosh-v. Loon (SIJPESTEIJN + SEYED-GOHRAB)	Farhosh-v. Loon (SIJPESTEIJN + SEYED-GOHRAB)	Farhosh-v. Loon (SIJPESTEIJN + SEYED-GOHRAB)	Farhosh-v. Loon (SIJPESTEIJN + SEYED-GOHRAB)

2009	2010	2011	2012	2013
		Karoubi (SIJPESTEIJN + SEYED-GOHRAB)	Karoubi (SIJPESTEIJN + SEYED-GOHRAB)	Karoubi (SIJPESTEIJN + SEYED-GOHRAB)
		Mahani (SIJPESTEIJN + SEYED-GOHRAB)	Mahani (SIJPESTEIJN + SEYED-GOHRAB)	Mahani (SIJPESTEIJN + SEYED-GOHRAB)
Alsulami (SIJPESTEIJN + SEYED-GOHRAB)	Alsulami (SIJPESTEIJN + SEYED-GOHRAB)	Alsulami (SIJPESTEIJN + SEYED-GOHRAB)	Alsulami (SIJPESTEIJN + SEYED-GOHRAB)	Alsulami (SIJPESTEIJN + SEYED-GOHRAB)
		Shahnahpour (Smits + SEYED-GOHRAB)	Shahnahpour (Smits + SEYED-GOHRAB)	Shahnahpour (Smits + SEYED-GOHRAB)
		Anonby (Stroomer + VD BERG)	Anonby (Stroomer + VD BERG)	Anonby (Stroomer + VD BERG)
		Hamelink (Spyer + VD BERG)	Hamelink (Spyer + VD BERG)	Hamelink (Spyer + VD BERG)
			Jinhua (v. Crevel + VD BERG)	Jinhua (v. Crevel + VD BERG)
			Williams (VD BERG + ?)	Williams (VD BERG + ?)
		v. Zutphen (WITKAM + VD BERG)		
Basmaz (Zürcher + DE BRUIJN)	Basmaz (Zürcher + DE BRUIJN)	Basmaz (Zürcher + DE BRUIJN)	Basmaz (Zürcher + DE BRUIJN)	Basmaz (Zürcher + DE BRUIJN)
		Çengiz (Zürcher + DE BRUIJN)	Çengiz (Zürcher + DE BRUIJN)	Çengiz (Zürcher + DE BRUIJN)
		Coşkun (Köse + DE BRUIJN)	Coşkun (Köse + DE BRUIJN)	Coşkun (Köse + DE BRUIJN)
			Güler (v. Alphen + DE BRUIJN)	Güler (v. Alphen + DE BRUIJN)
Kıbrıs (Zürcher + DE BRUIJN)	Kıbrıs (Zürcher + DE BRUIJN)	Kıbrıs (Zürcher + DE BRUIJN)	Kıbrıs (Zürcher + DE BRUIJN)	Kıbrıs (Zürcher + DE BRUIJN)
Kılıç (Zürcher + DE BRUIJN)	Kılıç (Zürcher + DE BRUIJN)	Kılıç (Zürcher + DE BRUIJN)	Kılıç (Zürcher + DE BRUIJN)	Kılıç (Zürcher + DE BRUIJN)
			Özoğlu (v. Alphen + DE BRUIJN)	Özoğlu (v. Alphen + DE BRUIJN)
El Morabet (DESSING)	El Morabet (DESSING)			
F. Oueslati (DESSING)	F. Oueslati (DESSING)			

2009	2010	2011	2012	2013
El Amraoui (VAN KONINGSVELD)	El Amraoui (VAN KONINGSVELD)	El Amraoui (VAN KONINGSVELD)	El Amraoui (VAN KONINGSVELD)	El Amraoui (VAN KONINGSVELD)
Haredy (VAN KONINGSVELD)	Haredy (VAN KONINGSVELD)	Haredy (VAN KONINGSVELD)	Haredy (VAN KONINGSVELD)	Haredy (VAN KONINGSVELD)
Kadrouch (VAN KONINGSVELD + Shadid)	Kadrouch (VAN KONINGSVELD + Shadid)	Kadrouch (VAN KONINGSVELD + Shadid)	Kadrouch (VAN KONINGSVELD + Shadid)	Kadrouch (VAN KONINGSVELD + Shadid)
Qaddouri (VAN KONINGSVELD)	Qaddouri (VAN KONINGSVELD)	Qaddouri (VAN KONINGSVELD)	Qaddouri (VAN KONINGSVELD)	Qaddouri (VAN KONINGSVELD)
Sayfi (VAN KONINGSVELD + Wiegers)	Sayfi (VAN KONINGSVELD + Wiegers)	Sayfi (VAN KONINGSVELD + Wiegers)	Sayfi (VAN KONINGSVELD + Wiegers)	Sayfi (VAN KONINGSVELD + Wiegers)
	Syarifuddin (VAN KONINGSVELD)	Syarifuddin (VAN KONINGSVELD)	Syarifuddin (VAN KONINGSVELD)	Syarifuddin (VAN KONINGSVELD)
Al Zaouaoui (VAN KONINGSVELD)	Al Zaouaoui (VAN KONINGSVELD)	Al Zaouaoui (VAN KONINGSVELD)	Al Zaouaoui (VAN KONINGSVELD)	Al Zaouaoui (VAN KONINGSVELD)
		Gitsels-vd Wal (Manniën, Reinders, GHALY)	Gitsels-vd Wal (Manniën, Reinders, GHALY)	Gitsels-vd Wal (Manniën, Reinders, GHALY)
			Gürlesin (ter Borg + GHALY)	Gürlesin (ter Borg + GHALY)
		Yilmaz (GHALY)	Yilmaz (GHALY)	Yilmaz (GHALY)
Büyükaşık (WITKAM)	Büyükaşık (WITKAM)	Büyükaşık (WITKAM)	Büyükaşık (WITKAM)	Büyükaşık (WITKAM)
				Eshragh (WITKAM)
Pérez González (WITKAM)	Pérez González (WITKAM)	Pérez González (WITKAM)		
			Shebab (WITKAM)	Shebab (WITKAM)
Smitshuijzen-AbiFarès (WITKAM)	Smitshuijzen-AbiFarès (WITKAM)	Smitshuijzen-AbiFarès (WITKAM)	Smitshuijzen-AbiFarès (WITKAM)	Smitshuijzen-AbiFarès (WITKAM)
Vuurman (WITKAM)				
Zubčević (WITKAM)	Zubčević (WITKAM)	Zubčević (WITKAM)	Zubčević (WITKAM)	Zubčević (WITKAM)

Successful PhD defenses supervised by LUCIS members

2009		2010		2011		2012		2013						
Tjiok Liem	15 Jan.	OTTO, Bedner & vd Vliet	Jansen	16 Febr.	BUSKENS	v. Zutphen	13 Dec.	WITKAM + VD BERG	Simarmata	6 Dec.	OTTO + Persoon	Younes	27 Aug.	SIJPESTEIJN + Khan
Arnscheidt	20 Jan.	OTTO + Bedner	Li	29 June	OTTO + van Rooij	Reerink	13 Dec.	OTTO				Pribadi	28 Aug.	VAN DIJK + KAPTEIN
Sonneveld	16 April	BUSKENS + Moors	Safitri	15 Dec	OTTO	Moeliono	13 Dec.	OTTO + Bedner				Van Eijk	19 Sept.	BUSKENS
			Pérez González	?	WITKAM							Kulk	7 Oct.	BUSKENS, de Hart & Terlouw
												Huda	4 Dec.	BUSKENS + KAPTEIN
												Legendre	12 Dec.	SIJPESTEIJN, v. Staëvel, Denoix
												Setiawan	12 Dec.	OTTO + Bedner
												Qaddouri	16 Dec.	VAN KONINGSVELD



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