			Monday, 21 August 2	2023								
Time	Session 1: Persian Literature Lipsius 148	Session 2: Lipsius 003	Session 3: Religious Studies Lipsius 147	Session 4: Cultural Studies Lipsius 002	Session 5: Art, Architecture and Archaeology Lipsius 001	Session 6: Panels Religious Studies Lipsius 228						
9:00-11:00			Conference	Registration								
		Lipsius Building Main Hall and Lipsius 030										
11:00-11:30	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break						
11:30-13:00			Conference	Registration								
	Lipsius Building Main Hall and Lipsius 030											
12.00 14.20												
13:00-14:30	Lunch break	Lunch break	Lunch break	Lunch break	Lunch break	Lunch break						
	Chair: van Ruymbeke Yamanaka - Between Medicine and Magic: The Mandrake Plant in Mediaeval Arabic and Persian Literature		Chair: Warnaar Rzepka - The American Hospital in Mashhad in the 1930s. "Health propaganda" and the practice of missionary medicine	Chair: Kontovas Leezenberg - World Literature and Literary Domination in the Persianate Realm: The Vernacularization of Kurdish Reconsidered		Zoroastrian Priests; Convenor: De Jong; Session 1: The Zoroastrian Priesthood from Beginning to the Present; De Jong - The Zoroastrian Priesthood and the History of Zoroastrianism						
15:00-15:30	Szitar - 'Unşurī in the Medieval Persian Commemorative Textual Tradition	Film Screening: " The Road of Hope and Heritage" - Zahra Hussain	Römer- Jesus in Persepolis: Iranian Evangelicals and the Making of an Iranian Christianity	Ahmed - Modern Kurdish Poetry: Reassessing Abdulla Goran's contribution	Chair: Callieri Colliva - Preliminary results of the MISAK 2021 and 2022 campaigns at Sarqala	Rezakhani - Across the Deep Blue Sea: Zoroastrian Migration from Iran to India and the Kingdom of Hormuz						
15:30-16:00		Guest lecture: Ibragim Usmonov - The History of Tajik People	Tamimi-Arab, Maleki & Stausberg - Survey Zoroastrians: Religious Self- Identifications in Online Surveys in Iran (2020-2022)	Nanquette - The Iranian publishing industry since the 2000s	Safaee - Royal women in the Persepolis economy: Letter- orders and estate management							
16:30-17:00		·	Official Ope		·							
			Main Acade									
17:00-18:00		Keynote	Rudolph Matthee: Shah 'Abbas	<u> </u>	he Myth							
			Introduction: Main Acade									
18:00-20:00			Opening Reception ho	•								
			Main Acade	'								

Session 6: Art, Architecture and Archaeology Session 9: Panels Iranian Philology/History Lipsius 148 Session 10: Panels Religous Session 11: Panels Persian Session 12: Panels Religous Session 8: Panels Art & Session 5: Cultural Studies Lipsius 002 Session 1: Persian Literature Session 2: Iranian Philology Lipsius 308 Lipsius 307 Lipsius 307 Lipsius 028 Session 4: Religious Studies Lipsius 224 Session 7: Panels History Lipsius 227 sius 001 sius 003 ipsius 228 Sufism and Material Culture in Something Old, Something the Persianate World;
Convenor: Hosseini; Prakash A Mutawwali's Diary, A

to The Idea of Just Ruler in the Persianate World and Its Embodiment in Art and Material Chair: Pourbagheri
Shadloo - The Self/Other
Process and Diaspora Making
in Nousha Vahidi's [Four]
"Eastern art": A perspective Chair: Dragoni Belelli - Contact change and Colditz - Theological Barati - Diplomatic Culture; Convenor: Habibi; Paskalev - Samarqand's Congregational Mosque of Bibi Khanum as a rviceable Dargah and Some the Sixteenth Century; 9:00-9:30 expressions of legitimacy and self-image in eighteenthargumentation, linguistic languages panel MOVED to session 2, 11:30-13:00. areal convergence in the undreds of Manuscripts: expressions, and style in the Kurdish of Khanagin Appraising the Legacy of Kämpfer; Leong - Re-thinking Intersections of Medieval Rad nrrowful Songs econd Epistle of Manuščihr from early 20th century Japan Representation of Timurid Legitimacy and Rulership Appliasing the Legacy of Hasan Dihlavi (1253–1336) Intersections of Medieval Rather of South Asia Class and Gender in Nizami's Haft Paykar Baidya - Islamic Revolution and Holy Defense Museum in Tehran:

Araghi - Adapted Role Models Reconstruction/Preservation of Memories, Historicity and Stepping Stone of the Future Stepping Stone of the Future Standard St Kämpfer - A Javáb Sent by a Fairy? Khvājū Kirmāni's Humāy u Humāyūn and the Benfey; Dang - Mani's Benfey; Dang - Mani's Levy - Between Heaven and Earth: The Sanctification of the Self in Early-Modern Royal
Self-Narratives

The Sanculication of the Self in Early-Modern Royal
Self-Narratives

The Sanculication of the Modern Royal
Dadestān i Dēnig 9:30-10:00 Ivanov and Dodykhudoeva -Platform for a "Sufi Rite of Benfey; Dang - Mani's Information structure of Passage" Antagonist(s) in the Zoroastrian phraseology in Mazandarani Darabian - Möbeds and the nner-Botan - Disputing Love: stolary Form in Islamic mantic Epics Zeini - Ritual, text and exegesis in Zoroastrianism: A review of the manuscripts of the Pahlavi Yasna Mehner - Rooting the Ahlaq-i Dundua - The phonetics of Litvak - State Centralization Christian Holy Women: Khazai - Cartography of Eros Christian Holy Women: Khazai - Cartography of Eros In the works of contemporary Surrealist women: Shahmoush Religious Specialists of the Late Antique Persia 10:00-10:30 Muḥsinī in Sanskritic Bizzoire - Artistical legitimation Persian according to the Persian Gospel transcribed with Georgian letters and Popular Resistance: Isfahan Under Reza Shah Pahlavi (1921-1941) strategies of post-Safavid sovereigns in Iran (1722-1750) Encounter between the Religious Specialists of the Late Antique Persia traditions: Sāhibrāms 19th century adaptation
Viraratnaśekharaśikhā. Schwerda - Visualizing Kingship in an ffmann - Favžī's Nal u Pourjavady - Vā'iz Kāšifi's Main Source in the Composition Aḫlāq-i Muḥsinī Korn - The driving forces for Carmi - The Chalice of Poison affaelli - A demonic Rota - A Late 17th-Century Papal Age of Revolution: The Portraiture of cinema and the convergence of cultural memories around the 'old houses' of Tehran O'Connell - Decoding Dating Formulas in Zoroastrian Source word order: Results from Baskhardi and Balochi Muhammad' Ali Shah (r. 1907-09) and Ahmad Shah Qajar (r. and the Iranian Stab-in-the-back Myth encounter: notes on an episode of Zoroaster's legend Diplomatic Offensive towards Safavid Persia 1909-1925) Coffee break 11:00-11:30 Coffee break Rereading Hans E. Wulff's Archive of the Traditional Crafts, Technology, Science, Material Culture, and Art of Iran as A Source for Iranian Studies; Convenors: Moosavd, Zenhari & Khosronejad; Khosronejad; Hossornejad - Uncovering Hans E. Wulff Collection: Discovery, Documentation A Life Contribution to the Study of Iran and Historical Geography Iran and Historical Geography Languages at Home and in Diaspors; Convenors: Sedighi & Zolfaghari; Chair: C. Melville Berger - Shabankara'i and the Source of his Mongol history: Mahootian; Discussant: Stilo; Modarresi - The Modarresi - The Towards a Decolonized Understanding of Dramaturgy Dramaturgy Universities of the Iranian Invarying Chair Chair: 42 Bruijn Azimi - AQA TABRİZİ's Revolts: Towards a Decolonized Understanding of Dramaturgy Origin in Iran Languages at Home and in Rybár - Dagestan and the Moghimizadeh - An overview & Zolfaghart; Chair: Sharzad Mahootlan; Discussant: Stilo; Modarresi - The Sociolinguistics of the Iranian Military Campaign of Peter the Great to Safavid Iran in 1722-1723 Good - The Effusive Soul: The 11:30-12:00 of the American Ghazal and Sociolinguistics of the Iranian and Minority Language Iran and ranian Studies Jelinowski - The words of the World-Conqueror : towards a textometric analysis of the Tarikh-i Jahangusha-yi Juvayni and Shia Islam Ashrafi - Theater and Intellectual Networks: Exploring the role of rashtiani - Self-proclaimed
epresentative: Israel Ori and the
tempt to convince Europe and
works to Master Masons: Interpretation of a
Master Masons: Interpretation of a Werner - Writing the
Revolution - Historical Events
In German-Iranian and Persian
Vitality

Werner - Writing the
Jahani - Balochi, Literary
Development, Status and
Vitality Inscription: Text and Conten Translation" in the language of the dead Construction Habit through the Lens
of Hans E. Wulff tablishment of Modern Zolfaghari - The Bakhtiari Language Maintenance or Benfey - Zoroastrian Priests and Secular Science in the Sasanian sari - Ancient Wisdom and Grbanovic - Johannes Eberhard Wulff
and Research of Carved Stuccos in
Iran
Iran Emirate of Gurganj
established in Khwarazm, and Religiosity: a case study on 12:30-13:00 Modern Politics: The Italian Contribution to Persian Shift? A Diachronic Survey on and Early Islamic Periods: Two Performer Relationship in the Status in the City of Astronomical Discussions in the Traditional Iranian Theatre Children's Literature Masjed Soleiman between when? the Iranian clergy Book Pahlavi Corpus and Their 1996–2020 Lunch break Lunch break Lunch Break Lunch break Lunch break Lunch break Lunch break Lunch break Lunch break Lunch break Lunch break CANCELLED Histor(iograph)y and istory and culture of pre-History and culture of pre-Islamic Afghanistan; Convenors: Ching & Inaba; Session A: Historical and cultural approaches to Bactrian documents; Sims-Williams - Manichaeism in the Practice of Politics in Chair: Breyley Huber - Infinite events: Twentieth-century Iran; Convenor: Bast; Bédrède -A. Akbari - Poetry Nights or Dawn of a Revolution: How a Literary Event Flared up the De Jong; Session 2: The Zoroastrian Priesthood in and after the Sasanian Empire; storicizing the overthrow of sadded in a quest for Wulff's Work on Textiles Lindström - A Bowl with Popp - Why Qazvini's job as Shah Jahan's chronicler was Chair: Hameen-Anttila Panzeca - The Manuscript Tradition of Avicenna's Dānešnāme-ye 'Alā'ī Poetry, music and spiritual Dionysian Frieze from Denava and its Relations to Persian, practice in the shadow of Flames of the 1979 Iran not continued Timus - Syllogism and Sheykh Ahmad-e Jam Greek and Roman Art legitimacy: The evolving message Revolution Revelation in Denkard 3 f the official comn of 28 Mordâd (1954-1978) ast - Studying the 'relation and difference between history and politics' in the political practice and the historical scholarship of three 20th-century Iranian foreign policy makers that were also historians aboreau - 'Kill them with hapouran - Reconstructing Nourzaei - What are the Yadollahy - Style, Creativity Miyamoto - Notes on the Bactrian contracts mentioning God Wakhsh and God Ramset maguh in the Sasanian Empire ameti - A Study on the absolute cruelty': legitimation 15:00-15:30 Sameti - A Study on the Dialogic Aspects in the Poems of Mehdi Akhavan-Sales possibilities and usages and socioeconomic complexities; Case study; Tepe Rigi themes and motifs of the itual Afro-Baloch mamaby Karimibehjatabadi - The repertoire of Kurdish Tanbur in Iran and Its connection with the Yarsan religion

Labisi - Kushk-e Ardashir and Zendan-e Soleyman of Bozpar (Bushehr, Iran). Preliminary results of the study of two monuments from the Late Sasanian architectural Michel - Historiographical flights of fancy on the way to the Great Civilization: the Rastakhiz Imparts of his "Weltanschauung" on the Traditional Crafts and the Impact of his "Weltanschauung" on the Theory of Sustainable Turnshuges sale contracts

Weltanschauung" on the Theory of Sustainable Turnshuges sale contracts

Turnshuges sale contracts

Bernard - Framing the Zoroastrian Priesthood in the Turnshuges sale contracts serving politics. (The poetry of I Amir Hooshang Ebtehaj serving the Iranian Revolution of 1979)

Amir Hooshang Ebtehaj serving the Iranian Revolution of 1979.

Amir Hooshang Ebtehaj serving the Iranian Revolution of 1979.

Amashadi Rafi - "Asrarmameh", a Rare Pligrimage Scroll of a Safavid Sufi from 17th century of 1979. serving politics. (The poetry of 15:30-16:00 Amir Hooshang Ebtehaj Coffee break ial Inaba - Revisiting Khair
Khana: a consideration on the
history of 6th-7th centuries in
Eastern Afghanistan
Terms in the Day 1 Saadat - Unnoticed Aspects of the Afterlife River of Tears in Iranian Mythology and its 16:30-17:00 Dal Bianco - The early developments of 'elm-e Asefi - The Meaning and Function of nazdist in the Czulda - The Persian Salvation Agency in the Archival Material: Hans E. Wulff's Archive of the Polish Refugees in Iran
during World War II ma'ānī in Persian Pahlavi Archive Documents do-European Origin Shablovskaia - Decolonizing nomads: the role of tribal Cancian - The debate on the 17:00-17:30 Khanjari - Literary Strategies for the Creation of Humor in Hada'iq al-Sihr abtalaei -Desiring Wom vahdat-e vojud in modern Iran through tafsir: a Shi'i Sufi Qur'anic Commentary Zamani - One Person, Several Names Begmatov - Bactrian Sealings Strauch Schick - The Motif of from Samarkand Light in Sasanian Iran The Reel "Bad" Wo Mid-century Iranian Cinema luence in Iran during the First World War Zanotta - Doing the revolution Marra - Some Reflections on Ching - Pogul i and Bohelud from abroad: the 'diplomatic reyley - Sonic post-memor the Religious Encounters in Manichaean Cosmological on various transcriptions of Balkh or Bactria in Chinese Buddhist texts activities' and the transbor networks of the Iranian in Sanandaj: The sound art o Porya Hatami 17:30-18:00 and Zandīgs as Storytellers Film screening and discussion with the director Pejman Akbarzadeh: Derbent: What Persia Left Behind 18:00-19:00 Lipsius 019

Keynote Saloumeh Gholami: Written Records of Zoroastrian Dari: A Journey through Time 19:00-20:00

Tuesday, 22 August 2023

						weane	sday, 23 August 2023						
Time	Session 1: Persian Literature Lipsius 203	Session 2: Iranian Philology Lipsius 028	Session 3: History Lipsius 205	Session 4: History II Lipsius 201	Session 5: Cultural Studies Lipsius 002	Session 6: Art, Architecture Lipsius 001	Session 7: Persian Literature II Lipsius 005	Session 8: Panels History Lipsius 307	Session 9: Panels History Lipsius 003	Session 10: Panels History Lipsius 147	Session 10: Panels Religious Studies Lipsius 227	Session 11: Panels Religious Studies Lipsius 228	Session 12: Panels Art, Architecture Lipsius 308
9:00-9:30	Chair: F. Melville Imamnazarov - A new approach to the development stages of Persian classical literature (Based on the views of Alisher Navai)	Chair: Sims-Williams Härtel - The King of Gods, the Granter of Favours and Granter of Wishes: Supreme Deities in Bactria			Chair: Warnaar Besozzi - Ni paella ni ghormeh sabzi: delving into belonging within first-generation Iranians in Spain	Chair: Pourshariati Yazdani - Friend or Foe: Archetypal Investigation of Serpent-king and dragon in Mina'i ceramic illustration	Chair: Breyley Ghardashkhani - Afghan Heritage Writing in Iran: Persian Literature or the Exotic Other?				Beyond Sharia: The Role of Sufism in Shaping Islam; Convenor: Seyed- Gohrab; Ghodratzadeh - Madness and its Categories in 'Aṭṭār's Ilāhī- nāma		Materiality and Craft in Pre-Modern South and Central Asia; Convenor: McClary; McClary - Woodwork and Stucco: Cross-media pattern transmission in 9th to 11th century CE architecture of Central Asia
9:30-10:00	Zucconi - Historicising Transmission: Intertextuality, Originality and Authority in Islamicate Encyclopaedic Compendia	Del Tomba - Annotations on the Khotanese Rāma Story	Huckleberry - Servants of the Royal Houses: Military Slavery in the Late Medieval and 'Early Modern' Ottoman and Safavid Realms	Inortravals of the Sasanian	Fozi Abivard - Neoliberal Dreams, Human Rights Discourse, and Globalization: The Making of Iranian Sexual, Religious, and Political Refugees	Kazemirashid and Damanshokoh - REPARADISE: Restoration of the Royal Garden of Pasargadae based on the historical and archaeological evidence	Karimi - Female Character's Multi- Faceted Self: Individuality in Short Fiction Written by Afghan Female Writers after 1978	The River and What Is Beyond: A Tribute to Andreas Wilde (1976-2022); Convenor: Nölle- Karimi; Abdurasulov - Turkic as Soft Power: Russian-Central Asian Diplomatic Correspondence (17th and 18th Century)	Armenian Merchants and Iran in the 15th-18th centuries; Convenors: Kostikyan & Morikawa; Herzig - Kings and Capitals: How important were the Safavid Shahs and the Safivid capital, Isfahan, in the global success of early modern Julfa Armenian merchants?	New Directions in Ilkhanid Studies; Convenor: Brack; Session 1: Histories, Manuscripts, and Historiography - from Ilkhanid Iran to the 20th Century; Chair: Michael Hope; Kamola - Sultanic Versions: searching for the history of Öljeitü	Nieweg - Studies on Hakīm Sanā'ī and Qalandariyyāt		Patel - Figures on Cloth and Paper, 11th-15th centuries
10:00-10:30	Kavianifar - 'Abd ar-Rahmān Jāmī's Golden Chain: Grades of Love and its Path to Human Perfection	Michetti -Bactrian final vocalism and the problem of Kushan Bactrian nominal morphology		Allegranzi - The surviving inscriptions of the late Khwarazmshahs: some preliminary observation	Hosseinioun - Mirroring The Other: Voice Of The Modern Woman in Photo Collections Of Shadi Ghadirian	Rante - An Important Late Antique Node across the Atrek Valley: New Discoveries from Viranshahr (Northeastern Iran) (co-authored by Meysam Labbaf-Khaniki)	Formalist and Existentialist	Allaeva - Nadir Shah's Campaign and the Chingizid Dispensation in Early Modern Khorazm	Margaryan - At the faces of religion and trade: challenges in the commercial life of Armenian merchants in the late Middle Ages and Early Modern Times	Brack - Persian Israelites: Jewish History and Anti- Jewish Polemics in Rashīd al-Dīn's Works	Holtzapffel - A Mystic's Eternal Truth: Rumi's Reception by the Perennialist Tradition		Duturaeva - Movement of craft items along long distance trade networks in the 11th-12th centuri
10:30-11:00	Gilinsky - Shahin-e Shirazi's Ardashir Nameh, and its sub- plot of Shiro o Mahzad	Dragoni - 'Is your heart content?' Epistolary formulae and language contact in the Tarim Basin			Abassy - Iran in cultural and political reception of Poland 2019-2022, through the prism of common history	Labbaf -Khaniki - An Important Late Antique Node across the Atrek Valley: New Discoveries from Viranshahr (Northeastern Iran) (with Rocco Rante)	Borhan - "You Wrote This Poem," Shared Pain, Twitter Trend, an Overnight Anthem Called Baraye	Bockholt - Historiography in Khurasan in the Mid-16th Century and Its Transmission: Some Observations on Amīr Maḥmūd's Zayl-i Ḥabīb al- Siyar	Tajarian & Gasparyan - Armenian merchants of New Julfa as a channel of penetration of European art into Iran in the Safavid age	De Nicola - 'Feeding the Ilkhan: a rare work on food and medicine from 13th century Mongol Iran.'	Naghshvarian - Qalandars in Divine Religion: the antinomian poetics of Feyžī in Akbar's court		Nishanova - Between Islamic Central Asian Objects and Architecture Textile Materiality as a Structural Framework in the 10th-14th centuries (zoom)
11:00-11:30	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break
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11:30-12:00	Chair: Ahmed Chiru - Bound by the chains of ignorance – a cases study of illusory freedom and alienation in Sadeq Chubak's short stories	Chair: Korn Jügel - Syntactic variation in the Middle Persian Bundahišn	Chair: Pistor-Hatam Aberi Zahed -The presence of women and its influence on the atmosphere of Tehran in Nasser al-Din Shah's Period	Chair: Kontovas Sanikidze - "The Khoshtaria Concession" – The Struggle for the North Iranian Oil		Chair: Waghmar	Chair: Landau A. Moosavi - Mourning in the Marshes: Humans, Animals, and Environment in Contemporary Persian and Arabic Fiction	Nölle-Karimi - Driving away the Demons: Narrative Conventions in Nadirid and Early Qajar Historiography	Morikawa - New Julfan Armenian Merchants and their properties in Safavid Iran	New Directions in Ilkhanid Studies; Convenor: Brack; Session 2: Patrons, Princes, and Concubines: Social Ties and Politics between the Ilkhanid Centres and Peripheries; Chair: Stefan Kamola; Hope - What were princely estates for? A Study of Hülegüid Viceroys (1261-1297)	the Persianate World;	Zoroastrian Priests; Convenor: De Jong; Session 3: The Zoroastrian Priesthood in early Islamic Iran; Foroutan - "Guardians of Tradition": Exploring the Zoroastrian Priesthood in the Persian Rivāyats	Chair: Paskaleva Book Presentation - Mavlyuda Yusupova, The Bukharan School of Architecture in the 15th- 17th Centuries. Distinctive Features and Paths of Development . IICAS, Samarkand, 2022
11:30-12:00 12:00-12:30	Chiru - Bound by the chains of ignorance – a cases study of illusory freedom and alienation in Sadeq Chubak's short stories Radniya and Panahi - Feminism and woman's	Jügel - Syntactic variation in	Aberi Zahed -The presence of women and its influence on the atmosphere of Tehran in	Sanikidze - "The Khoshtaria Concession" – The Struggle for		Chair: Waghmar Couvrat Desvergnes - Bazaar Paintings from the Former Hotz Collection: A History of the Paper Trade in Qajar Iran	A. Moosavi - Mourning in the Marshes: Humans, Animals, and Environment in Contemporary Persian and Arabic Fiction	Demons: Narrative Conventions in Nadirid and Early Qajar	Merchants and their properties in	Studies; Convenor: Brack; Session 2: Patrons, Princes, and Concubines: Social Ties and Politics between the Ilkhanid Centres and Peripheries; Chair: Stefan Kamola; Hope - What were princely estates for? A Study of Hülegüid Viceroys (1261-1297)	the Persianate World; Convenor: Tiburcio; Hayes - Encountering the Internal Other: Non-Shi'i Family Members Among the Imami Shi'a	Convenor: De Jong; Session 3: The Zoroastrian Priesthood in early Islamic Iran; Foroutan - "Guardians of Tradition": Exploring the Zoroastrian Priesthood in the Persian	Book Presentation - Mavlyuda Yusupova, The Bukharan School of Architecture in the 15th- 17th Centuries. Distinctive Features and Paths of Development.
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Market M					Thurs	day, 24 August 2023	I	I	I		I			Session 12: Panels Religious
	Time					Manuscript Studies					Studies I	Philology	Art/Music	Studies II
Part	9:00-9:30	Zahiremami - Shiite Theory of Knowledge in Sana'i's Mystical	Benvenuto and Bichlmeier - Iranian Colours and Textile	Ramezani Khorshid Doust - In the Steps of the Constitutionalists in Tehran; Locating the Events of the Constitutional Revolution on a	Sukhiashvili and Svintradze - Iranian Georgians contribution		Arakelova - The Talyshis in Iran and Azerbaijan Republic: Identity Transformations in the Light			and Cultural History of Late Pahlavi Iran; Convenors: Devos & Steele; Session 1: Bazyar - The 6 th Bahman Museum: Exhibiting the White Revolution in the Late	in Persianate Culture and Shi'i legal Discourses, Convenors: Seyed-Gohrab & Alipour, Noorian - Qalandarī Bodily Heresy: The Case of Jamāl al-			De Jong; Session 4: The Parsi Zoroastrian Priesthood; Sheffield - Parsi Priests as Mughal Elites: A
Part Part	9:30-10:00	Poetry and its Development: An analysis of the Sanā'i's and	Middle Persian Ink Inscriptions from Bazeh Hur, Khorasan	discourse in the Shii reformation movement in Iran at the beginning of the 20th	Ali Khan Zanganeh and Sepehr's Nasekh al-Tavarikh: Sources and Historiography in		Balochi ritual and its practice in Muscat	the Field; Convenor: Deacon & Rahimi; Deacon - Ghārat-e khaimeh-hā (The Plunder of the Camp): A Safavid Era Ta'ziyeh Script (?) and its	Environment of Sasanian ArdaxSir-Xwarrah (Firurabad, Fars): New Results from Multidisciplinary Investigations; Convenors: Callieri & Engeskaug; Callieri - Archaeology and environment of the Firuzabad plain: the Iranian and Italian	Women in Theatre History: The Example of	in Premodern Persianate and Shi'i Legal and Medical	dialectology; Convenor: Aliyari Babolghani; Paul - The forgotten world of medieval Iranian dialect literatures: Tabari, Fahlawi,	entertainers" Figurative margins in Persianate manuscripts and albums (15th-19th c.); Convenors: Imbert & Zischkin; Sturkenboom - Marginal decoration and the reinvention of the Persianate manuscript in	König - Priests as Theologians: On the Genesis of an Ontological and Cosmological Terminology in the Younger Avesta
Part Part	10:00-10:30	reader's interpretation in	Glosses and Commentaries on	alliances during the Constitutional Revolution: Crossing borders between	perspectives on authorship and textual production: Two Sharafnâma derivatives as a case study in 19th-century		A journey into the Iranian	the Relationship of Ta'ziyeh to	Numismatic and Sigillographic Testimonies for the Sasanian	Censorship in the Late Pahlavi	Khayyāmic Antinomianism in	forgotten common literary language of Persian Iraq, and	"borders" within the Persianate sphere: late 16th-century marginal decoration in manuscripts of the Abū'l-Khairid	Mediators of Text to the Curious West in the Early Nineteenth
Column C		Baghdad: a newly-found biography of Shaikh Najīb al- Dīn Buzghush Shīrāzī (1198- 1279)	and compensatory mechanisms in Old Persian	Colleghanh	Other and the Indo-Iranian Self in the Earliest Persian Travelogues of Europe	Calling bengh	Colleg broad	doth aper, But not in the lyknes of man': women and visions of Gabriel in ta'ziyeh and the medieval English 'N Town' mystery plays	Firuzabad to Persian Gulf: Ardaxšīr-Xwarrah's Districts	Colleg broad	and Unbelief: Abū Ḥāmid Muḥammad Ghazzālī on Freethinkers	Issues of the historical grammar of Gorani	and Adapting: The Muraqqa'-i Gulshan and its Eclectic Figural Margins	De Jong - Zoroastrian Priests in History: Concluding Observations
Part	11:30-12:00	Chair: Landau Tornesello - Pessimistic visions of early 20th century Iran in Siyahatname-ye	Сопее Бгеак	Chair: Pourbagheri Shahidi - "Decline" in the writings of Fardid & Al-e	Chair: Huseini Mirshahvalad - To Fight "Justly": Shia Clerics Under	Chair: F. Melville Moor- Representations of Ancient Iranian Kingship in Qajar Illustrated	Chair: de Jong Niechciał -Zoroastrian Identity in the Modern	al-Hasan - Ta'ziyeh and Arthur de Gobineau's 19th Century	Severi - Craft productions in	Cottee break	Chair: Lubotsky Grassi - The sovereignty of Sraðša within Zoroastrían	Mohammadi - Causative verbs	Shovelton - Crossing the line: The figurative margins in the Late Shah Jahan	Coffee break
Part Part	12:00-12:30	Representations of Resistance in Modern Iranian Literature: Trauma and Memory in Daneshvar's Savushun and		representation & foreign relations between Iran and the	Qajar Period: A Study of the 19th century Synopsized Version of the Safavid Shrine's	Musical Instruments in the Pictures of «Murraqa-e Golshan and Golestan» in the Golestan Palace and Berlin's	eschatology through Covid among the Parsi community	in Ta'ziyeh: Memorialization, Improvisation, and the Sensory	Ardaxšīr-Xwarrah: On the Middle Persian Hazār dādestān as a Historical Source for the City and Province		51 with its Pahlavi and Sanskrit translations and commentaries: comparative study of morphosyntactic renderings of Old Avestan in	language, Transition from the Old Tabari to the	Qajar figurative margins in	
143-1540 Page 1 State	12:30-13:00	from the dark age. Persian tales from late Sasanian, early Islamic times		Discontents: Marginality and Creative Production after the "White Revolution" in 1960s Iran	Tavakol - Travelling Manuscripts: A History of the Personal Library of Shaykh Baha'i (953-1030/1547-1621)	The Demonic Dragon-King and/or the Serpent-Shoulder God in Bondage: Confrontation of Ancient Concepts with Islamic illustration based on a Structural Comparative Study between the Shahnameh of Baysonqor and the Shahnameh of Shah Tahmasp	interaction between new Zoroastrians and ethnic Zoroastrian communities		Pottery to Practice – tracing everyday life in Sasanian Iran through ceramic studies		Burnouf. The Effective Philological System of the Sanskrit Yasna	Imperfective Prefix at-, da-, a-, ī-, etc. and its Significance in the West Iranian Historical Dialectology		
Section of the rest certain more than the rest certain more than the rest certain more than the rest may not the section more than the	14:30-15:00		Chair: Dragoni Nan Ni - Bridge or Barrier? - Re-examination of the	Chair: Hayes Azad - Medieval paper trail: on the role of Iranian-language documents in managing	Chair: Allegranzi Poor - Religious Identity of al- Shahrastānī: Conflicting	14:00 - 16:00 Pop-up Exhibition Viewing of a selection of Persian manuscripts from Leiden University Library, curated by Arnoud Vrolijk, in Vossius Room, Leiden	Lunch break	Figures of Evil in Premodern Persian Literature and Thought; Convenor: Ariankhoo; Ariankhoo - Evil and human in	Lunch break	Studies on the Intellectual and Cultural History of Late Pahlavi Iran; Convenors: Devos & Steele; Session 2: Ansari - Abdolhossein Zarrinkub and the Development of the Discipline of History in 20th	Indo-Iranian Ritual: comparative aspects of philology, text traditions, religious and cultural history; Convenors: Cantera & Sadovski; Amano - Conversion of the Mantras from the Soma Ritual into the New- and Full-	Lunch break	Iranian Classical Music , Mathematics and Physics: Barkeshli and the Revival of the Scientific Study of Music; Convenor: Khaksar Discussant and Chair: Pourshariati; Barkeshli - The Contributions of the late Professor Barkeshli to	Lunch break
Haddel Form of Policial Machines - Stroke, Filter of Stroke - Stro	15:00-15:30		stone rolls down the mountain and the wheel turns on the steppe»: on Ossetic speeches of consecration of ritual	blockade" on the "Silk Road":				Gender, Race & Otherness in		and Islamic Mysticism in the	and the ritual paths to immortality: hints of Indo-		Iranian Musical Scales through the Mathematical and Physical	
Chair Kontows Chair	15:30-16:00			Structure in the Late Antique Bactria	Mausoleums and Cemeteries in Isfahan: A Landscape of a Historical "Islamic" City			and Double Entendre: The Dark Magic of Poetry		Service of the State: The Imperial Cultural Council and the Role of Iranologists in Late Pahlavi Cultural Policy	sămans of the classical Vedic mahăvrata rite: sovereignty, animal imagery, and vrătya culture		Classical Persian Music: A Concise History	
Interval 17:00-17:00 and 18:00-19:00 and 18:00	16:30-17:00	Chair: Mirahmadi Keivan - The Alchemy of the Self: Liminal Poetics in	Chair: Kontovas Sargsyan - Updating Persian learning in the Ottoman Empire: Tuhfetū s-seniyye ilā l- Ḥažreti l-Ḥaseniyye and its (re)written Persian-Turkish	Chair: Abassy Abdullaev - Religion as a factor		The Shahnama project, past, present and future; convenors: Melville & van den Berg C. Melville - Illustrating epic or illustrating history – plus ça	Loffee break	Loffee break	Coffee break	From Theocracy to Oligarchy? State, Society and the Religious Ruling Elite in the Islamic Republic of Iran; Chair: Meir Litvak; Machlis- Islam of the People and to the People: The Role of the Eulogists and the Place of Agency among Ethnic Minorities in the Islamic	Indo-Iranian Ritual: comparative aspects of philology, text traditions, religious and cultural history; Convenors: Cantera & Sadovskiy, Cantera - Again on	Loffee break	Loffee break	Coffee break
R. Vaez Shahrestani- Ambiguity the Inherent Quality of "Rira" 18:00-19:00 18:00-1	17:00-17:30	the family life of Iranian people in the 1930s and 1940s in Jalal Al Ahmad's		Germany on the intellectual and social developments of Iran at the same time as the developments of the First		Contemporary Culture: contemporary visual interpretations of Persian literary classics, Farrah				Iranian Clerical Establishment against the Background of State Society Relations in the Islamic Republic	formulae and activities in compositional modules of the Avestan Long Liturgy and of			
Lipsius 019 19:00-2000 Keynote Julia Rubanovich: The Hebrew Bible in Persian Verse: In Pursuit of the Choices and Challenges of a Medieval Jewish Poet Introduction: Gabrielle van den Berg		Ambiguity the Inherent	constructions in two Northern	National Government of Azerbaijan and Jafar Pishevari		and the Persian Epic Cycle, with a tribute to Abolfazl Khatibi	m streening and discussion	ith the director Daimon Alchard	h Tan Kasra-Wooder of Archiv	Between Mission and Profession: Dress and the Formalization of the Clergy in the Islamic Republic of Iran				
Introduction: Gabrielle van den Berg	19:00-20:00							Lipsius 019						

	Friday, 25 August 2023										
Time	Session 1: Persian Literature Lipsius 224	Session 2: Iranian Philology Lipsius 203	Session 3: History I Lipsius 205	Session 4: Religious Studies Lipsius 208	Session 5: History II Lipsius 002	Session 6: Art, Architecture Lipsius 001	Session 7: Panels Cultural Studies / History Lipsius 147	Session 8: Panels History/ Cultural Studies Lipsius 148	Session 9: Panels Religious Studies Lipsius 227		
9:00-9:30	Chair: Landau Rusek-Kowalska - Eternal bonds in the Medieval Persian romances	Chair: Korn M. Vaez Shahrestani - A Formalist and Existentialist Analysis of Nima Yushij's "The Boat"		Chair: Rezakhani Ekbote - Maga Brahmins: A missing link in understanding Mithra Worship in Ancient Iran	Chair: Rota Gozalova - Russian diplomatic representatives in the Afshars' state		Women's Resistance, Resilience and Trauma in Iran: Trajectories, Memories, and Mobilisations; Convenors: Rahbari & Morgana; Rahbari - Where Is Religion in the Many Slogans of 'Women, Life, Freedom': History of the Relationship between Gender-Based Political Activism and Religion in Iran	Turks, Texts and Territory: Imperial Ideology and Cultural Production in Central Eurasia, 1000-1500; Convenors: Van den Berg (chair), Paskaleva, Mirahmadi, Jones & Kontovas Jones - The Honour of Submission: Mongol Political Rituals in Persian Chronicles	Indo-Iranian Ritual: comparative aspects of philology, text traditions, religious and cultural history; Convenors: Cantera & Sadovski; Martínez-Porro - What was the Zoroastrian hamāg-dēn ceremony?		
9:30-10:00	BIGDELOO NOT PRESENT	ONLINE Silanteva - Acoustic- Glottographic Correlates of Prosody in Persian Speech	Chair: Abassy Bostani - The politics of exception and identity in Iran: Javad Tabatabi's historical exceptionalism reconsidered	ONLINE Razavi - Who were the Maskhīyya?	Kardgar -The approaches of control and regulation forced converted Jewish In the Safavid era based on the Kitab-i-Anusī reports.		Khosravi Ooryad - Dadkhah mothers of Iran: Tracing (elderly)women's grassroots activism and mediated, affective mobilization of justice demands in post-revolutionary Iran	Mirahmadi - A King in the Sky: Rāvandī's use of heavenly bodies	Peschl - The Zand of the Visperad: traditional material in a late redaction?		
10:00-10:30	Louie - Attaining Unattainable Utopia: Women Without Men in a Mystic and Magical Realist World	Pastor -The Plural Referential Marker in Colloquial Persian: A first description	Tousi - The Prosody of Your Mind: Pioneers of Self-help in Pahlavi Iran and the Persianisation of Popular Psychology	Errichiello - The conceptual dimension of Zoroastrian liturgy: obtaining ritual power during the performance of the nīrangdīn ceremony	Mavaddat - The Education of the Women in the in the Manuscript Dar bayân-e ta'dib-e zanân va aršad-e owlâd-e zokur		Rivetti & Saeidi - Re-Assessing The Possibilities and Limits of Liberal Feminism and Women's Rights Activism in Iran	Kontovas - "The Tajiks call him Afrasyab": Linguistic Saliency and Imperial Prestige in Mediaeval Eastern Turkic	Rezania - The Economization of the Afterlife in Zoroastrian Eschatology		
10:30-11:00	Socio-Psychoanalytical	B. Langroudi - Textual Criticism of Judeo-Persian Translations of the Bible: Chances and Challenges	Shahmiri - Iran hostage crisis and U.S. decision-making process based on newly released NSA documents	DADBAKHSH NOT PRESENT	Hosseini - Iranian Groundwater Law Tradition; An Exploratory look (participation not confirmed, may be cancelled)		Morgana - Teaching the nation: the struggle of female teachers in Iran	Paskaleva - The Architecture of Timurid Samarqand: Power, Patronage and Preservation	König - On the question of the unity of the Yašts		
11:00-11:30	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break		
11:30-12:00		Chair: Paul Lenepveu-Hotz - External possession in Early and Classical New Persian (10th- 16th centuries)	Chair: C. Melville Saket - The Significance of Tarikh-i Beihaq and Its Difference from Other Local Histories		Chair: de Jong Ramble - Revisiting Sasanian monogram seals	Il Ontemporary Lehran	Iranian Revolution of 1979; Revisited; Convenor: Javadpour; Chair: Touraj Atabaki; Javadpour - Local History of the Iranian Revolution of 1979: Mobilization and Violence in Rasht	van den Berg - Building an empire with poetry: Farrukhi Sistani and the Ghaznavid court	Indo-Iranian Ritual: comparative aspects of philology, text traditions, religious and cultural history; Convenors: Cantera & Sadovski; Daruwalla & Redard - The ritual directions of the Yasna in the Indian tradition compared to the Iranian tradition		
12:00-12:30		Bonmann, Halfmann and Korobzow - A partial decipherment of the 'unknown Kushan script'	Hourcade - Atlas of Iran in the mid-20th century (1956)		Zakeri - Translations from Middle Persian into Syriac and from Syriac into Middle Persian. An unwritten chapter on the translation movement under the Sasanians	Taliban: Bactrian Gold's	anti-Enlightenment Ideology in Iran	The early history in the Iranian music; Convenor: Khaksar; Chair: van den Berg Krispijn - CANCELLED	Swennen - The structure of the Mihr Yasht: an attempt at interpretation		
12:30-13:00		Mizera - Early New Persian as Language of Religion: Some linguistical characteristics of the early Persian tafsīrs of the 10th/11th cent. CE					Daneshvar - Negation of the Body: Torture and Cultural Representations in the 1979 Iranian Revolution	Khaksar - Exploring Sassanid Music	Weber - Tvastr, Gāuš tašan and the ritual practice of animal sacrifice		
13:00-14:30 14:30-15:30	Lunch break	Lunch break	Lunch break	Lunch break Kevr	Lunch break note Touraj Atabaki: Writing Soc	Lunch break	Lunch break	Lunch break	Lunch break		
				кеуг							
14.30-13.30					Introduction: Ab	de Joug					
					Main Academy B	uilding					
16:00-16:30					Main Academy B Closing sessi	uilding					
					Main Academy B	uilding on					