

# Program

Sunday 16 July 2023

Registration at the National Museum of Antiquities, 13:00 – 16:00 (Rapenburg 28)

Free visit to the National Museum of Antiquities for registered participants (until 17:00)  
*participants can also visit the museum on other days during the 68<sup>th</sup> RAI*

Monday 17 July (morning)

Registration opens in the main hall of Lipsius from 8:00	
<b>Venue:</b>	<b>019</b>
9:00-9:30	Welcome by Ab de Jong (Director of the Leiden Institute for Area Studies), Walther Sallaberger (President of the IAA), and Caroline Waerzeggers (68 <sup>th</sup> RAI Organizing Committee)
	<b>Keynote lectures: Inequality in the Ancient Near East</b>
9:30-10:00	<i>Bahrani</i> The votive mace of the worker, Barakisimun: The power of naming and exclusionary histories of Antiquity
10:00-10:30	<i>Jursa</i> Socio-economic inequality in Ancient Mesopotamia: approaches and implications
10:30-11:00	<i>Hussein</i> Protecting sites and antiquities: from the daily work of the Iraqi State Board of Antiquities and Heritage
<b>coffee</b>	
11:30-12:00	<i>Svärd</i> Gender equality in the ancient Near East
12:00-12:30	<i>von Dassow</i> Social (in)equality in ancient Western Asia
12:30-13:00	<i>Greenberg</i> Inequality and its mitigation: Interpreting the Levantine Bronze Age as a theater of social and political experimentation
<b>lunch</b>	

Monday 17 July (afternoon)

Venue:	Leemans zaal (Museum of Antiquities)	011	005	003	028	123
	<b>Roundtable on inequality in the Ancient Near East</b>	<b>Inequality &amp; digital methods: SNA, prosopography, onomastics</b>	<b>WS 1: Victorian evolutionism</b> (Pfoh & Verderame)	<b>WS 2: Beyond slavery</b> (Bartash)	<b>WS 3: New research on the city of Babylon (I)</b> (Kleber & Boivin)	<b>WS 4: Ritual texts and performances</b> (Baragli e.a.)
	moderator: Kertai	chair: Devecchi	chair: Pfoh & Verderame	chair: Bartash	chair: Heeßel	chair: Baragli
14:30-15:00	Bahrani, von Dassow, Greenberg, Hussein, Jursa, Svärd	<i>Adelhofer</i> Rhetoric between superior and inferior among the Old Assyrian traders	<i>Barcina Pérez</i> Before civilization: transcending economy and ritual	<i>Bartash</i> Humans as donations to temples (a-ru-a) in Sumer	<i>Kleber</i> "Governance in Babylon" (GoviB) – Editing the Neo-Babylonian texts from the Koldewey excavation	<i>Koubková</i> Rituals as texts in Antiquity and today: The case of the exorcist's manual
15:00-15:30		<i>Gonçalves, C.</i> Time and Social Network Analysis: another study of the Old Babylonian archive of Nūr-Šamaš	<i>Garcia-Ventura</i> The evolutionary myth of the matriarchal past and its echoes in ancient Near Eastern studies	<i>Wunsch</i> The hoax of semi-freedom	<i>Pedersén</i> Babylon: New perspectives with reconstructions through archaeology and Ancient texts	<i>Debourse</i> New light on the Late Babylonian Kislimu ritual text (BM 32206+)
15:30-16:00		<i>Uotila</i> Searching for Arameans: a case study on the Ma'lānā archive	<i>DeGrado</i> The racialization of Assyria and its legacy	<i>Pottorf</i> The lives and work of the serflike UN-IL2 in the Ur III period	<i>Van Buylaere &amp; De Ridder</i> The cuneiform documents in the Babylon collection of the Istanbul Archaeological Museums	<i>Beltz</i> The wearers and creators of inscribed amulets in Ancient Mesopotamia
coffee						
		chair: Gonçalves, C.	chair: Pfoh & Verderame	chair: Bartash	chair: Baker	chair: Wisnom
16:30-17:00		<i>Yeranin</i> People of the Kingdom of Larsa: a prosopographical study of the texts YOS V119, YOS VIII 4 and YOS VIII 7	<i>Verderame</i> The Bedouin and the "Unchanging Orient"	<i>Rositani</i> Inequality in the <i>bīt asīrī</i>	<i>Neumann</i> Mining the archives - Understanding and analyzing archeological data from Koldewey's Babylon excavations (1899-1917)	<i>Knott &amp; Elliott</i> RS 24.643: Parts and their sum: Integrated ritual writing at Ugarit
17:00-17:30		<i>Devecchi &amp; Scarpa</i> The project "Kassite Prosopographic Records": traditional and digital prosopography for the study of society and economy in Kassite Babylonia	<i>Pfoh</i> Victorian evolutionism, the ethnography of Palestine and Biblical Orientalism	<i>Reid</i> Prisoners as in-betweeners of society: Imprisonment in the Middle Babylonian period	<i>Gries</i> Between fortification and sacred space – The Ishtar gate of Babylon	<i>Baragli</i> To each their own language: Explaining linguistic diversity in ritual texts and incantations
17:30-18:00		<i>Verhelst</i> Local agency under foreign rule: the use of uncommon Greek personal names in Hellenistic Babylonia	<i>Lorenzen</i> Proper names and essences: Tracing evolutionism through conceptions of proper names in Hebrew Bible scholarship	<i>Jallet-Martini</i> Freeborn vs freed heirs in some Old Babylonian texts	<i>Beaulieu</i> The North Palace Project of Nebuchadnezzar II in Babylon	<i>general discussion</i>

Opening Reception at the National Museum of Antiquities (sponsored by Peeters Publishers), 18:15 – 20:00

Tuesday 18 July (morning)

Venue:	019	011	005	003	028
	<b>Inequality: politics</b>	<b>WS 5: Assyrian Royal Inscriptions in honor of A.K. Grayson (Frame)</b>	<b>WS 6: Third millennium Studies (Kraus)</b>	<b>Digital methods in Ancient Near Eastern Studies</b>	<b>WS 3: Babylon (II) (Kleber &amp; Boivin)</b>
	chair: Podany	chair: Frame	chair: Gabriel	chair: Alstola	chair: Van Buylaere
9:00-9:30	<i>Ivanova</i> Military and political inequality in the conflict between Elam and Babylon (1765-1764 BC)	<i>Frame</i> The Royal Inscriptions of Mesopotamia and Royal Inscriptions of the Neo-Assyrian Period Project	<i>Kraus</i> Cuneiform artifacts of Iraq in context: The archives of Ur	<i>Scarpa</i> The digitization of the spatial data on the epigraphic discoveries from the Central Archive L.2769 (Ebla, Syria)	<i>Heeßel</i> Middle Babylonian omens from Babylon as a source for reconstructing the bārûtu series
9:30-10:00	<i>Blasweiler</i> The land of Hurama was given to the father of King Labarna	<i>Jeffers</i> The Broken Obelisk and the eponyms of Tiglath-pileser I's reign	<i>Desset</i> Kere (devotion) for zemi (grace): new data on the late 3rd-early 2nd m. BC Hatamite (Elamite) royal religion based on the recent decipherment of the Linear Elamite writing	<i>Ceccarelli</i> Divine epithets and their context. Digital analysis of Sumerian divine epithets	<i>Boivin</i> A family dispute in 6th century Babylon and the care of a widowed mother
10:00-10:30	<i>Válek</i> The epics of Aqhat and Kirta: Constructing royal ideology in times of crisis?	<i>Novotny</i> Assyrian royal inscriptions: Newest horizons	<i>Gori</i> Rendering numerical notation of 3rd millennium Ebla cuneiform texts: new tools for a persisting challenge	<i>Smidt / De Graef / Lefever</i> e-Pistels: towards an analysis of everyday language as expressed in Old Babylonian letters using NLP	<i>Paulus</i> A broader view of the Kassite archives from Babylon
10:30-11:00	<i>Moukarzel</i> The capture of sacred objects as a sign of inequality in the policy of the NB kingdom	<i>Radner</i> New epigraphic discoveries from Assur and Dur-Sharrukin	<i>Salgues</i> Mesag the technocrat	<i>Jacquet</i> En marge d'Archibab : The bukânum-clause once again [...] using digital methods	<i>King</i> From Governor of Babylon to Satrap in Syria: The life and times of Bêlšunu, son of Bêl-ušuršu (ca. 425-400 BCE)
coffee					
	<b>Inequality: wealth, labor and income</b>	<b>WS 5 (ctd)</b>	<b>WS 6 (ctd)</b>	<b>Digital methods (ctd)</b>	<b>WS 7: Trees and Shrubs in the Ancient Near East (Di Paolo &amp; Zisa)</b>
	chair: Garcia-Ventura	chair: Frame	chair: Bramanti	chair: Scarpa	chair: Di Paolo
11:30-12:00	<i>Yousefi Zoshk / Etemadi / Baghizadeh</i> The evaluation of child labor during the Proto-Elamite period in late 4th millennium Iran	<i>Shibata</i> Royal inscriptions from the Land of Māri: contents and styles	<i>Schrakamp &amp; Zólyomi</i> Reevaluating the so-called Reform Texts of Urukagina	<i>Nett &amp; Rattenborg</i> Mapping the cuneiform world: Preliminary results from geomapping landscapes of writing	<i>Tchaplyghine</i> Plants as agents of cult in ancient Mesopotamia
12:00-12:30	<i>Hirmis</i> Inequality continuum: from Eridu to Baghdad through Lagash: 5500 years of persistent income inequality	<i>Worthington</i> Assyrianisms in Assyrian Royal Inscriptions: a literary history	<i>Gabriel</i> Who is the bride of Lugalbanda? Re-reading IAS 327	<i>Bennett</i> "My liver heated up": analysing the emotions felt in the liver in Neo-Assyrian texts using digital techniques	<i>Battini</i> The reed and its uses according to the archaeological and cuneiform sources
12:30-13:00	<i>Rauchhaus</i> Creditworthiness and the unequal access to capital in the 3rd mill.: A new look at Presargonic and Ur III loan documents	<i>Yamada</i> Royal hunt and acquisition of wild beasts in Assyrian Royal Inscriptions	<i>Zeran</i> The scribes also plow: Real vs. fabled scribal professionals at Šuruppak	<i>Alstola / Sahala / Valk</i> Workflow and methods for creating a lemmatized Neo-Babylonian text corpus	<i>Staubli</i> Plants in the symbol system of compositions on stamp seal amulets of the Southern Levant: four case studies



## Wednesday 19 July (morning)

Venue:	019	011	005	003	028	123
	Inequality: Neo-Assyrian king and court	WS 9: Religion, Ritual and inequality (Nation)	WS 10: Tracking and managing in cuneiform cultures (Kozuh, Nicolas)	WS 8: Intertextuality in cuneiform literature (II) (Artemov, Bach, Wisnom)	Fieldwork	WS 11: Akkadian Linguistics (Bjørn, de Ridder, Pat-El)
	chair: Valk	chair: Nation	chair: Arkhipov	chair: Bach	chair: de Boer	chair: Pat-El
9:00-9:30	Anderson Ištar is queen: reconsidering the gendering of rulership in Sargonid Assyria	Heath-Whyte An inequality of forms: Divine agency and the images of Marduk in Assyria and Babylonia	Kozuh Cuneiform texts and new accounting theory	Lewis 'Parody' in the Ancient Near East: A case for employing Genettean terminology	Al-Hussainy The preliminary results of MI.Enlil - Arakhtum Season 2022 west of Diwaniyah (Southern Iraq)	Koval & Loesov The Votive and the Deictic Shift in Old Assyrian
9:30-10:00	Tarhan The Assyrian ideological motif of the unrivalled king	Anor On the social hierarchy of oracle-inquirers	Pottorf Adding it all up: A synthesis of accounting data from Ur III Umma	Artemov Intertextuality in the prologue to the annals of Sennacherib	Marf Dekon Archaeological Project (seasons 2021-2022)	Kamil Middles, perfectives, pluractionals: the -ta-infix in the old Babylonian Mari letters
10:00-10:30	Tushingham Countering hierarchy in Neo-Assyrian law	Wells Religious and legal restrictions among temple personnel in Neo-Babylonian and Biblical texts	Garfinkle Why what we don't know is so important: merchants' accounts in early Mesopotamia	Tadmor Cultural cannibalism: Intertextuality as a weapon of war	Pappi / Azeez / Coppini Deconstructing inequality in scientific communication: The challenge of preserving memories and raising cultural awareness in the region of Koisanjaq/Koya (Iraq)	Cohen Manner, quality, degree and quantity demonstratives and related particles in Old Babylonian
10:30-11:00	Bartelmus Unequal brothers: shedding some light on the relationship between Assurbanipal and his siblings	Howe The exploiting exorcist: Marginalized people in Mesopotamian ritual	Hoskin & Frandsen "Accounting Changes Everything?" On the consequences of the written naming-and-counting statement	Burgin Transtextuality in the Old Hittite historiographic tradition	Van Driel-Murray Old data, new opportunities: the Uruk period settlement on Jebel Aruda	De Ridder Akkadian nominal patterns
coffee						
	Inequality: NA, NB and Achaemenid king and court	WS 9 (ctd)	WS 10 (ctd)	WS 8 (ctd)	WS 12: Connecting Babylon and Eshnunna (Rositani & Laneri)	WS 11 (ctd)
	chair: Bartelmus	chair: Debourse	chair: Arkhipov	chair: Artemov	chair: Laneri	chair: De Ridder
11:30-12:00	Herman Emotions and inequality: shame and pride in the community of the Neo-Assyrian courtly elite	Rainford "The gods belong to the main house": Gendered legal fictions and cultic inheritance at Emar	Jursa Letters as part of the 'paper trail' in Neo-Babylonian temple archives	Steinberger Interrelations between Akkadian and Ugaritic poetry in the Late Bronze Age	Hussein & Robson Mathematical education in Old Babylonian Šaduppum	Sjörs The non-deictic vention of motion verbs in Old Babylonian
12:00-12:30	Baulina Reflection on the Assyrian official «turtan», the Achaemenid official «karan» and stratification of the highest power	Nation The city god and access to power at Kültepe /Kanesh	Nielsen Was there cadastral accounting for hanšû-land?	Moser Computational cuneiform Intertextuality: Building an interface to discover and assess linguistic connections between corpora	Richardson Babylon, Ešnunna, and the fortress archipelago, 17th-16th cs. BC	Hernáiz Sentential complementation in Akkadian: kima-complements in early-documented data
12:30-13:00	Hausleiter / Schaudig / al-Sulaimi / Alonazi Nabonidus at Fadak: New Discoveries in the Oasis of al-Ḥā'it	Aupperle On sacrilege	Quillien Inventories and accounts concerning craftsmen (weavers and goldsmiths) in the Ebabbar archive, 6th c. BCE	general discussion	Rositani Some comparative observations on the textual sources: Tel Muḥammad, Babylon, Sippar, Ešnunna and the surroundings	Pat-El & Bjørn Existential angst: non-existential use of ibašši in Neo-Assyrian
lunch						
Visit the Böhl collection (13:30 — 14:15) upon registration only						

Wednesday 19 July (afternoon)

Venue:	019	011	005	003	028	123
	<b>Inequality: Literature</b>	<b>Hittite oracles and prayers</b>	<b>WS 10 (ctd)</b>	<b>Varia (II)</b>	<b>WS 12 (ctd)</b>	<b>WS 11 (ctd)</b>
	chair: Matuszak	chair: Fincke	chair: Kozuh	chair: Mynářová	chair: Rositani	chair: Pat-El
14:30-15:00	<i>Sonik</i> Gender inequality in Mesopotamian literature	<i>Christiansen</i> Everything under control? The weaknesses of Hittite government and cult organization	<i>King</i> Impossible accounts? Mobile seals, absent administrators, and the practice of bookkeeping in the Persepolis Fortification Archive	<i>Worthington</i> On the logic of cuneiform	<i>Laneri &amp; Mammana</i> The Baghdad Urban Archaeological Project: Resuming excavations at the Old Babylonian site of Tel Muhammad (Baghdad)	<i>Kogan &amp; Arkhipov</i> New grammatical and lexical facts from the Ebla chancery texts
15:00-15:30	<i>Gordon</i> Narrative inequality and the restriction of marginal characters in Akkadian and Sumerian literature	<i>Trameri</i> Catching birds – and cats – for the Hittite king: remarks on fauna in a Middle Hittite letter from Tapikka (Maşat Höyük)	<i>Baghizadeh &amp; Yousefi Zoshk</i> Trade networks and the issue of accounting tablets: An overview of numerical tablets in the geographical context of the Iranian Central Plateau	<i>Shippelhoue</i> Tablet shape and wear patterns as an indicator of archival storage practices at Amarna	<i>Russo &amp; Mendola</i> Washed out, worn away: Natural and human threats at Tell Muhammad, Baghdad, during the 20th century	<i>Colonna d'Istria</i> Some remarks on the Akkadian dialect in the Middle Euphrates Valley at the end of the šakkanakku period (mid-19th century BC)
15:30-16:00	<i>Konstantopoulos</i> Don't you have a beard on your chin: Representations of age and aging in Mesopotamia	<i>Van de Peut</i> Duty before devotion? Why a scribe prays for the well-being of the Hittite royal family	<i>Sonnevelt</i> Alphabetic bookkeeping in Babylonia? Aramaic epigraphs on cuneiform clay tablets from an accounting perspective	<i>May</i> Whose head is hanging down the tree? Inequality in punishment	<i>Charpin</i> The occupation of the kingdom of Ešnunna by the Elamites in 1765 B.C.E.	<i>Sęk</i> On aphaeresis in Akkadian
coffee						
16:30-18:00	IAA General Meeting (venue: 019)					

Thursday 20 July (morning)

[illegible]



Thursday 20 July (afternoon)

Venue:	019	011	005	003	028	123
	<b>Inequality: Literacy and the scribal curriculum</b>	<b>Inequality: families in society, economy and law (ctd)</b>	<b>Varia (III)</b>		<b>WS 14 (ctd)</b>	<b>Linguistics: Sumerian and Akkadian</b>
	chair: Richardson	chair: Kozuh	chair: Zomer		chairs: Rosenstein / Michel	chair: Kouwenberg
14:30-15:00	<i>Delnero</i> Literacy and inequality: Syllable Alphabet B and access to writing in Ancient Mesopotamia	<i>Baker</i> Inheritance and inequality in urban Babylonia	<i>Lacambre &amp; Patrier</i> Death, alliance and commemoration in the Old Babylonian period: death of individuals mentioned in year-names		<i>Borkowski &amp; Marti</i> Edubba'a – How to stage Sumerian literature for a public audience	<i>Pintér</i> On Sumerian verbs of existence, change of state, and dislocation
15:00-15:30	<i>Hess</i> A DIŠ for a pauper, a DIŠ for a king: On the transmission history of Syllabary B	<i>Tychon</i> Breaking the 'glass walls': Babylonian women's mobility and independence, 626–484 BCE	<i>Barkowsky</i> Building rituals over time: A standardised sequence of demons		<i>Michel &amp; Rosenstein</i> Public outreach and pedagogy: contemporary approaches	<i>Zólyomi</i> Sumerian verbal classes and verb alternations
15:30-16:00	<i>Chapin</i> The Neo-Assyrian "Name Book" (5R 44) in its scribal context	<i>Kellner</i> Genealogies in 1st millennium BC Mesopotamia	<i>Wasserman &amp; Streck</i> New light on Papulegara: A duplicate of the Papulegara Hymns Collection		<i>general discussion</i>	<i>Schneider</i> Gutturals in Semitic - Akkadian as a case study
<p style="text-align: center;"><b>coffee</b> <b>group photo (waterside of Lipsius)</b></p>						
16:30-17:00	<p style="text-align: center;"><b>poster session (location: poster hall)</b></p>					
17:00-18:00	<p style="text-align: center;"><b>brief project presentations (location: 019)</b></p>					

Goodbye dinner and party at Scheltema with DJ Miss World (19:00 – 01:00)