Program

Sunday 16 July 2023

Registration at the National Museum of Antiquities, 13:00 – 16:00 (Rapenburg 28)

Free visit to the National Museum of Antiquities for registered participants (until 17:00) participants can also visit the museum on other days during the 68th RAI

Monday 17 July (morning)

Registration ope	ens in the main hall of Lipsius from 8:00
Venue:	019
9:00-9:30	Welcome by Ab de Jong (Director of the Leiden Institute for Area Studies), Walther Sallaberger (President of the IAA), and Caroline Waerzeggers (68 th RAI Organizing Committee)
	Keynote lectures: Inequality in the Ancient Near East
9:30-10:00	Bahrani The votive mace of the worker, Barakisimun: The power of naming and exclusionary histories of Antiquity
10:00-10:30	Jursa Socio-economic inequality in Ancient Mesopotamia: approaches and implications
10:30-11:00	Hussein Protecting sites and antiquities: from the daily work of the Iraqi State Board of Antiquities and Heritage
	coffee
11:30-12:00	Svärd Gender equality in the ancient Near East
12:00-12:30	von Dassow Social (in)equality in ancient Western Asia
12:30-13:00	Greenberg Inequality and its mitigation: Interpreting the Levantine Bronze Age as a theater of social and political experimentation
	lunch

Monday 17 July (afternoon)

Venue:	Leemans zaal (Museum of Antiquities)	011	005	003	028	123
	Roundtable on inequality in the Ancient Near East	Inequality & digital methods: SNA, prosopography, onomastics	WS 1: Victorian evolutionism (Pfoh & Verderame)	WS 2: Beyond slavery (Bartash)	WS 3: New research on the city of Babylon (I) (Kleber & Boivin)	WS 4: Ritual texts and performances (Baragli e.a.)
	moderator: Kertai	chair: Devecchi	chair: Pfoh & Verderame	chair: Bartash	chair: Heeßel	chair: Baragli
14:30-15:00	Bahrani, von Dassow, Greenberg, Hussein, Jursa, Svärd	Adelhofer Rhetoric between superior and inferior among the Old Assyrian traders	Barcina Pérez Before civilization: transcending economy and ritual	Bartash Humans as donations to temples (a-ru-a) in Sumer	Kleber "Governance in Babylon" (GoviB) – Editing the Neo-Babylonian texts from the Koldewey excavation	Rituals as texts in Antiquity and today: The case of the exorcist's manual
15:00-15:30		Gonçalves, C. Time and Social Network Analysis: another study of the Old Babylonian archive of Nūr-Šamaš	Garcia-Ventura The evolutionary myth of the matriarchal past and its echoes in ancient Near Eastern studies	Wunsch The hoax of semi-freedom	Pedersén Babylon: New perspectives with reconstructions through archaeology and Ancient texts	Debourse New light on the Late Babylonian Kislīmu ritual text (BM 32206+)
15:30-16:00		Uotila Searching for Arameans: a case study on the Ma'lānā archive	DeGrado The racialization of Assyria and its legacy	Pottorf The lives and work of the serflike UN-IL2 in the Ur III period	Van Buylaere & De Ridder The cuneiform documents in the Babylon collection of the Istanbul Archaeological Museums	Beltz The wearers and creators of inscribed amulets in Ancient Mesopotamia
			coffee			
		chair: Gonçalves, C.	chair: Pfoh & Verderame	chair: Bartash	chair: Baker	chair: Wisnom
16:30-17:00		Yeranin People of the Kingdom of Larsa: a prosopographical study of the texts YOS V119, YOS VIII 4 and YOS VIII 7	Verderame The Bedouin and the "Unchanging Orient"	Rositani Inequality in the bīt asīrī	Neumann Mining the archives - Understanding and analyzing archeological data from Koldewey's Babylon excavations (1899-1917)	Knott & Elliott RS 24.643: Parts and their sum: Integrated ritual writing at Ugarit
17:00-17:30		Devecchi & Scarpa The project "Kassite Prosopographic Records": traditional and digital prosopography for the study of society and economy in Kassite Babylonia	Pfoh Victorian evolutionism, the ethnography of Palestine and Biblical Orientalism	Reid Prisoners as in-betweeners of society: Imprisonment in the Middle Babylonian period	Gries Between fortification and sacred space – The Ishtar gate of Babylon	Baragli To each their own language: Explaining linguistic diversity in ritual texts and incantations
17:30-18:00		Verhelst Local agency under foreign rule: the use of uncommon Greek personal names in Hellenistic Babylonia	Proper names and essences: Tracing evolutionism through conceptions of proper names in Hebrew Bible scholarship	Jallet-Martini Freeborn vs freed heirs in some Old Babylonian texts	Beaulieu The North Palace Project of Nebuchadnezzar II in Babylon	general discussion

Opening Reception at the National Museum of Antiquities (sponsored by Peeters Publishers), 18:15 – 20:00

Tuesday 18 July (morning)

Venue:	019	011	005	003 028			
	Inequality: politics	WS 5: Assyrian Royal Inscriptions in honor of A.K. Grayson (Frame)	WS 6: Third millennium Studies (Kraus)	Digital methods in Ancient Near Eastern Studies	WS 3: Babylon (II) (Kleber & Boivin)		
	chair: Podany	chair: Frame	chair: Gabriel	chair: Alstola	chair: Van Buylaere		
9:00-9:30	Ivanova Military and political inequality in the conflict between Elam and Babylon (1765-1764 BC)	Frame The Royal Inscriptions of Mesopotamia and Royal Inscriptions of the Neo- Assyrian Period Project	Kraus Cuneiform artifacts of Iraq in context: The archives of Ur	Scarpa The digitization of the spatial data on the epigraphic discoveries from the Central Archive L.2769 (Ebla, Syria)	Heeßel Middle Babylonian omens from Babylon as a source for reconstructing the bārûtu series		
9:30-10:00	Blasweiler The land of Hurama was given to the father of King Labarna	Jeffers The Broken Obelisk and the eponyms of Tiglath-pileser I's reign	Desset Kere (devotion) for zemi (grace): new data on the late 3rd-early 2nd m. BC Hatamtite (Elamite) royal religion based on the recent decipherment of the Linear Elamite writing	Ceccarelli Divine epithets and their context. Digital analysis of Sumerian divine epithets	Boivin A family dispute in 6th century Babylon and the care of a widowed mother		
10:00-10:30	Válek The epics of Aqhat and Kirta: Constructing royal ideology in times of crisis?	Novotny Assyrian royal inscriptions: Newest horizons	Gori Rendering numerical notation of 3rd millennium Ebla cuneiform texts: new tools for a persisting challenge	Smidt / De Graef / Lefever e-Pistels: towards an analysis of everyday language as expressed in Old Babylonian letters using NLP	Paulus A broader view of the Kassite archives from Babylon		
10:30-11:00	Moukarzel The capture of sacred objects as a sign of inequality in the policy of the NB kingdom	Radner New epigraphic discoveries from Assur and Dur-Sharrukin	Salgues Mesag the technocrat	Jacquet En marge d'Archibab : The bukânum- clause once again [] using digital methods	From Governor of Babylon to Satrap in Syria: The life and times of Bēlšunu, son of Bēl-uşuršu (ca. 425-400 BCE)		
			coffee				
	Inequality: wealth, labor and income	WS 5 (ctd)	WS 6 (ctd)	Digital methods (ctd)	WS 7: Trees and Shrubs in the Ancient Near East (Di Paolo & Zisa)		
	chair: Garcia-Ventura	chair: Frame	chair: Bramanti	chair: Scarpa	chair: Di Paolo		
11:30-12:00	Yousefi Zoshk / Etemadi / Baghizadeh The evaluation of child labor during the Proto-Elamite period in late 4th millennium Iran	Shibata Royal inscriptions from the Land of Māri: contents and styles	Schrakamp & Zólyomi Reevaluating the so-called Reform Texts of Urukagina	Nett & Rattenborg Mapping the cuneiform world: Preliminary results from geomapping landscapes of writing	Tchaplyghine Plants as agents of cult in ancient Mesopotamia		
12:00-12:30	Hirmis Inequality continuum: from Eridu to Baghdad through Lagash: 5500 years of persistent income inequality	Worthington Assyrianisms in Assyrian Royal Inscriptions: a literary history	Gabriel Who is the bride of Lugalbanda? Re-reading IAS 327	Bennett "My liver heated up": analysing the emotions felt in the liver in Neo-Assyrian texts using digital techniques	Battini The reed and its uses according to the archaeological and cuneiform sources		
12:30-13:00	Rauchhaus Creditworthiness and the unequal access to capital in the 3rd mill.: A new look at Presargonic and Ur III loan documents	Yamada Royal hunt and acquisition of wild beasts in Assyrian Royal Inscriptions	Zeran The scribes also plow: Real vs. fabled scribal professionals at Šuruppak	Alstola / Sahala / Valk Workflow and methods for creating a lemmatized Neo-Babylonian text corpus	Staubli Plants in the symbol system of compositions on stamp seal amulets of the Southern Levant: four case studies		

Tuesday 18 July (afternoon)

Pledges and predatory lending in Middle Assyrian subaltern early Iron Age people pe	Venue:	019	011	005	003	028	123
14:30-15:00 Valk Edmonds Edm		income (ctd)	Social inequality	WS 6 (ctd)	cuneiform literature (I)		
Pledges and predatory lending in Middle Asyrian society so			chair: Nielsen				
To be or not to be admitted. The (injequal access to land in Heilenstiic Uruk Social inequality (ctd) Part (control pend)	14:30-15:00	Pledges and predatory lending in Middle Assyrian society	New light on the Temanites, a subaltern early Iron Age people	The King of Names – A new early compendium of personal names	Intertextuality in Assyriological research: introductory remarks, overview, perspectives	Aromatic woods in the Old Babylonian Kingdom: A study of diverse smellscapes	Summa ālu 89–91 according to the Nineveh excerpt tablets
Local responses to wealth inequality in global empires countryside in the 5th century BCE: a view from Satir Social inequality (ctd) Chair: Wells	15:00-15:30	To be or not to be admitted. The (in)equal access to land in	NAM.RA and šallatu: a social	Mooing or mu-ing? Animal naming in Neosumerian	Human-nonhuman encounters in Gilgamesh and Huwawa A	Trees and shrubs in Mesopotamian medical	In fear of contingency – oath and ordeal as means of
Social inequality (ctd) WS 6 (ctd) WS 8 (ctd) WS 7 (ctd) Varia (i) (ctd)	15:30-16:00	Local responses to wealth	The south Babylonian countryside in the 5th century BCE: a view from	Social stratification as reflected in seal design at	Materiality, intertextuality, authenticity? The case of "Šulgi	Trees and shrubs in the Zagros mountains: cuneiform and	New Late Babylonian manuscript of the series
chair: Wells Chair: Kraus Chair: Bach Chair: Bach Chair: Staubli Chair: Staubli Chair: Verderame Matton Memory and permanence: An insight into anthro-arboreal relations during the Late nogotamia of NIMI-insects ("flies") in human-nature relationship in cuneiform sources Tr.00-17:30 Clayden From immigrant tribe to 'Great King' - the route to power for the Kassite immigrants into Mesopotamia Tr.30-18:00 Kitazumi Inequality of language status? Again on the history of interpreters in the ancient Near East Chair: Bach Chair: Bach Chair: Bach Chair: Bach Chair: Bach Chair: Bach Chair: Staubli Walton Memory and permanence: An insight into anthro-arboreal relations during the Late Nellie Nearody and paradigm: Aluzinnu and the question of emic "genres" Wisnom Intertextuality in Enūma eliš: the case of ritual lamentation functions of the Sacred Tree in Elam, from a comparative Mesopotamian perspective Mesopotamia perspective Tulaikov Emesal liturgy: Intertextual connections beyond and within the genre Tulaikov Emesal liturgy: Intertextual connections beyond and within the genre Meeting God under a tree: Ritual memories and literary patterns in three biblical narratives (Gen 21; 1 kgs 19; Jonah 4)				coffee			
Rubin Unequal access to historical memory: The case of Ur in Babylonian and Judean traditions Somptime Promise P			Social inequality (ctd)	WS 6 (ctd)	WS 8 (ctd)	WS 7 (ctd)	Varia (I) (ctd)
Unequal access to historical memory: The case of Ur in Babylonian and Judean traditions 17:00-17:30 Clayden From immigrant tribe to 'Great King' - the route to power for the Kassite immigrants into Mesopotamia 17:30-18:00 Kitazumi Inequality of language status? Again on the history of interpreters in the ancient Near East Non-anthropomorphic symbols in the Diyala glyptic: Power agencies of gods and goddesses on 3rd millennium BC seals Wisnom Intertextuality in Enūma eliš: the case of ritual lamentation archaeological, iconographic, and epigraphic data in the Land of Sumer in the ED Period (2900-2350 BCE) Tulaikov Emesal liturgy: Intertextual connections beyond and within the genre Memory and permanence: An insight into anthro-arboreal relations during the Late (insight into anthro-arbore relations during the Late (insight into anthro-arbore relations			chair: Wells	chair: Kraus	chair: Bach	chair: Staubli	chair: Verderame
Clayden From immigrant tribe to 'Great King' - the route to power for the Kassite immigrants into Mesopotamia T7:30-18:00 Clayden From immigrant tribe to 'Great King' - the route to power for the Kassite immigrants into Mesopotamia Titlaikov Emesal liturgy: Intertextual connections beyond and within the genre Missing Mythological and ritual functions of the Sacred Tree in Elam, from a comparative Mesopotamian perspective What is the DUR in astrological cuneiform texts? Tulaikov Emesal liturgy: Intertextual connections beyond and within the genre Titlaikov Emesal liturgy: Intertextual connections beyond and within three biblical narratives (Gen 21; 1 Kgs 19; Jonah 4)	16:30-17:00		Unequal access to historical memory: The case of Ur in Babylonian and Judean	Non-anthropomorphic symbols in the Diyala glyptic: Power agencies of gods and goddesses on 3rd	Parody and paradigm: Aluzinnu and the question of emic	Memory and permanence: An insight into anthro-arboreal relations during the Late Neolithic of Northern	Plants, humans, and insects in-between: on the meaning of NIM-insects ("flies") in human-nature relationship in
Inequality of language status? Again on the history of interpreters in the ancient Near East Emesal liturgy: Intertextual connections beyond and within the genre Emesal liturgy: Intertextual connections beyond and within the genre Meeting God under a tree: Ritual memories and literary patterns in three biblical narratives (Gen 21; 1 Kgs 19; Jonah 4)	17:00-17:30		From immigrant tribe to 'Great King' - the route to power for the Kassite immigrants into	Fish for men, fish for gods. Confrontation of archaeological, iconographic, and epigraphic data in the Land of Sumer in the ED Period	Intertextuality in Enūma eliš:	Mythological and ritual functions of the Sacred Tree in Elam, from a comparative	What is the DUR in
18:30 – 20:30 drinks at Grand Café de Burcht for students (for student participants only)	17:30-18:00		Inequality of language status? Again on the history of interpreters in the ancient		Emesal liturgy: Intertextual connections beyond and within	Meeting God under a tree: Ritual memories and literary patterns in three biblical narratives (Gen 21;	
			18:30 – 20:30 drink	s at Grand Café de Burcht for s	tudents (for student participants o	only)	

Wednesday 19 July (morning)

Venue:	019	011	005	003	028	123		
	Inequality: Neo-Assyrian	WS 9: Religion, Ritual and	WS 10: Tracking and	WS 8: Intertextuality in	Fieldwork	WS 11: Akkadian Linguistics		
	king and court	inequality	managing in cuneiform	cuneiform literature (II)		(Bjøru, de Ridder, Pat-El)		
		(Nation)	cultures (Kozuh, Nicolas)	(Artemov, Bach, Wisnom)				
	chair: Valk	chair: Nation	chair: Arkhipov	chair: Bach	chair: de Boer	chair: Pat-El		
9:00-9:30	Anderson Ištar is queen: reconsidering the gendering of rulership in Sargonid Assyria	Heath-Whyte An inequality of forms: Divine agency and the images of Marduk in Assyria and Babylonia	Kozuh Cuneiform texts and new accounting theory	Lewis 'Parody' in the Ancient Near East: A case for employing Genettean terminology	Al-Hussainy The preliminary results of MI.Enlil - Arakhtum Season 2022 west of Diwaniyah (Southern Iraq)	Koval & Loesov The Ventive and the Deictic Shift in Old Assyrian		
9:30-10:00	Tarhan The Assyrian ideological motif of the unrivalled king	Anor On the social hierarchy of oracle-inquirers	Pottorf Adding it all up: A synthesis of accounting data from Ur III Umma	Artemov Intertextuality in the prologue to the annals of Sennacherib	Marf Dekon Archaeological Project (seasons 2021-2022)	Kamil Middles, perfectives, pluractionals: the -ta-infix in the old Babylonian Mari letters		
10:00-10:30	Tushingham Countering hierarchy in Neo- Assyrian law	Wells Religious and legal restrictions among temple personnel in Neo- Babylonian and Biblical texts	Garfinkle Why what we don't know is so important: merchants' accounts in early Mesopotamia	Tadmor Cultural cannibalism: Intertextuality as a weapon of war	Pappi / Azeez / Coppini Deconstructing inequality in scientific communication: The challenge of preserving memories and raising cultural awareness in the region of Koisanjaq/Koya (Iraq)	Cohen Manner, quality, degree and quantity demonstratives and related particles in Old Babylonian		
10:30-11:00	Bartelmus Unequal brothers: shedding some light on the relationship between Assurbanipal and his siblings	Howe The exploiting exorcist: Marginalized people in Mesopotamian ritual	Hoskin & Frandsen "Accounting Changes Everything?" On the consequences of the written naming-and-counting statement	Burgin Transtextuality in the Old Hittite historiographic tradition	Van Driel-Murray Old data, new opportunities: the Uruk period settlement on Jebel Aruda	De Ridder Akkadian nominal patterns		
			coffee					
	Inequality: NA, NB and Achaemenid king and court	WS 9 (ctd)	WS 10 (ctd)	WS 8 (ctd)	WS 12: Connecting Babylon and Eshnunna (Rositani & Laneri)	WS 11 (ctd)		
	chair: Bartelmus	chair: Debourse	chair: Arkhipov	chair: Artemov	chair: Laneri	chair: De Ridder		
11:30-12:00	Herman Emotions and inequality: shame and pride in the community of the Neo- Assyrian courtly elite	Rainford "The gods belong to the main house": Gendered legal fictions and cultic inheritance at Emar	Jursa Letters as part of the 'paper trail' in Neo-Babylonian temple archives	Steinberger Interrelations between Akkadian and Ugaritic poetry in the Late Bronze Age	Hussein & Robson Mathematical education in Old Babylonian Šaduppum	Sjörs The non-deictic ventive of motion verbs in Old Babylonian		
12:00-12:30	Baulina Reflection on the Assyrian official «turtan», the Achaemenid official «karan» and stratification of the highest power	Nation The city god and access to power at Kültepe /Kanesh	Nielsen Was there cadastral accounting for hanšû-land?	Moser Computational cuneiform Intertextuality: Building an interface to discover and assess linguistic connections between corpuses	Richardson Babylon, Ešnunna, and the fortress archipelago, 17th-16th cs. BC	Hernáiz Sentential complementation in Akkadian: kīma-complements in early-documented data		
12:30-13:00	Hausleiter / Schaudig / al- Sulaimi / Alonazi Nabonidus at Fadak: New Discoveries in the Oasis of al- Ḥā'iṭ	Aupperle On sacrilege	Quillien Inventories and accounts concerning craftsmen (weavers and goldsmiths) in the Ebabbar archive, 6th c. BCE	general discussion	Rositani Some comparative observations on the textual sources: Tel Muḥammad, Babylon, Sippar, Ešnunna and the surroundings	Pat-El & Bjøru Existential angst: non- existential use of ibašši in Neo-Assyrian		
	lunch Visit the Böhl collection (13:30 — 14:15) upon registration only							

Wednesday 19 July (afternoon)

Venue:	019	011	005	003	028	123
	Inequality: Literature	Hittite oracles and prayers	WS 10 (ctd)	Varia (II)	WS 12 (ctd)	WS 11 (ctd)
	chair: Matuszak	chair: Fincke	chair: Kozuh	chair: Mynářová	chair: Rositani	chair: Pat-El
14:30-15:00	Sonik Gender inequality in Mesopotamian literature	Christiansen Everything under control? The weaknesses of Hittite government and cult organization	King Impossible accounts? Mobile seals, absent administrators, and the practice of bookkeeping in the Persepolis Fortification Archive	Worthington On the logic of cuneiform	Laneri & Mammana The Baghdad Urban Archaeological Project: Resuming excavations at the Old Babylonian site of Tel Muhammad (Baghdad)	Kogan & Arkhipov New grammatical and lexical facts from the Ebla chancery texts
15:00-15:30	Gordon Narrative inequality and the restriction of marginal characters in Akkadian and Sumerian literature	Trameri Catching birds – and cats – for the Hittite king: remarks on fauna in a Middle Hittite letter from Tapikka (Maşat Höyük)	Baghizadeh & Yousefi Zoshk Trade networks and the issue of accounting tablets: An overview of numerical tablets in the geographical context of the Iranian Central Plateau	Shippelhoute Tablet shape and wear patterns as an indicator of archival storage practices at Amarna	Russo & Mendola Washed out, worn away: Natural and human threats at Tell Muhammad, Baghdad, during the 20th century	Colonna d'Istria Some remarks on the Akkadian dialect in the Middle Euphrates Valley at the end of the šakkanakku period (mid-19th century BC)
15:30-16:00	Konstantopoulos Don't you have a beard on your chin: Representations of age and aging in Mesopotamia	Van de Peut Duty before devotion? Why a scribe prays for the well- being of the Hittite royal family	Sonnevelt Alphabetic bookkeeping in Babylonia? Aramaic epigraphs on cuneiform clay tablets from an accounting perspective	May Whose head is hanging down the tree? Inequality in punishment	Charpin The occupation of the kingdom of Ešnunna by the Elamites in 1765 B.C.E.	<i>Sęk</i> On aphaeresis in Akkadian
			coffee			
16:30-18:00	IAA General Meeting (venue: 019)					

Thursday 20 July (morning)

Venue:	019	011	005	003	028	123		
	Inequality: Literature (ctd)	Inequality: Families in society, economy and law	WS 10: Tracking and managing in cuneiform cultures (II) (Kozuh & Nicolas)	WS 13: Hygiene in the Ancient Near East: Power, Privilege, Inequality (Portuese)	WS 14: Equality of Access to Mesopotamia: Outreach and Pedagogy (Rosenstein & Michel)	WS 15: Construction of Meaning in Ancient Mesopotamian Literature and Scholarship (De Zorzi)		
	chair: Wagensonner	chair: Schrakamp	chair: Robson	chair: Portuese	chairs: Rosenstein & Michel	chair: De Zorzi		
9:00-9:30	Matuszak Inequalities of interpretation: the case of Early Dynastic proverbs			Feder Disgust, disease and exclusion in Ancient Near Eastern texts	Taylor The Thin End of the Wedge	De Zorzi Repetition and parallelism in Akkadian literature and scholarly writing		
9:30-10:00	McGrath Wisdom and unequal outcomes in the proverb collections of Mesopotamia	Cianfanelli Some insights into the real estate assets of Ebla's women	De Graef Accounting rituals or ritual accountings? Managing rites in the Chief Dirge Singers' archive (Late OB Sippar-Amnānum)	Hätinen Purification, defilement, and privilege? An example from the hemerological corpus	Mzali & Pique "Les Sciences Infusent": an academic outreach program	Menicatti The interpretation of colors in the 1st Millennium extispicy series Bārûtu		
10:00-10:30	Deubelbeiss Rising star, center stage, or background actor: The changing role of the Ur III kings in the Sumerian precedence debates	Maiocchi Gender inequality and the Ebla laws	Chambon The scribes, the oil pressers and the king: Behind and beyond the accounting practices of oil management in the Old Babylonian documentation from Mari	Kikuchi Personal hygiene or cultic purity? Analysis of cleansing acts in hemerologies	Podany Using microhistories to engage the public in Mesopotamian history	Piccin Repetition and the beating of drums in a selection of Eršaḫunga		
10:30-11:00	Eertink Insults and offensive language in the Old Babylonian lexicon	Borrelli & Notizia Born into privilege: elite children and unequal access to wealth in Ur III Babylonia	Marti The "archives" of the meat of the Mari palace: when acounting reveals social practices	Koubková The exorcist's purity	Sallaberger & Colonna d'Istria Teaching Sumerian and the combination of text corpus, cuneiform script and grammar: comments on our textbook	Rinderer Symmetry and asymmetry in Maqlû incantations		
			coffee					
	Inequality: Literature (ctd)	Inequality: Families (ctd)	WS 10 (ctd)	WS 13 (ctd)	WS 14 (ctd)	WS 15 (ctd)		
	chair: Beaulieu	chair: Ziegler	chair: Nielsen	chair: Portuese	chairs: Rosenstein & Michel	chair: Zomer		
11:30-12:00	Mladenov The medical information in Ludlul bel nemeqi. Who can afford to be treated in the Ancient Near East and how?	Goddeeris How to avoid Cinderella's fate: Provisions for children in Old Babylonian marriage and adoption contracts	Nicolas Traces of tacit social practices and financial operations through accounting: the example of CT 47, 80	Arroyo Hittite cultural conventions on hygiene	Gordin & Sáenz eAkkadian: a coursebook for doing Assyriology digitally	Simons Riddled with errors or deceptively deep? Parallelism in a chain amulet incantation		
12:00-12:30	Artemov Inequality between gods and mortals: Conceptualizations of the human-divine relationship in Mesopotamian wisdom dialogues and in the Book of Job	Khwshnaw A Washing Ceremony in Light of a New Old Babylonian Document in the Slemani Museum	Groß A study of the account ADD 953 and its wider meaning	Bielefeld Baths and toilets in Babylon: speculation or reality?	Le Ban Accessing and Amplifying Assyriology: The Need to Broaden and Establish Connections in Australia	Sövegjarto Enumeration in Sumerian literature: A literary approach to lexical lists		
12:30-13:00		Dayton Herodotean symmetry and the women of Babylon	von Dassow response	Portuese Bathing rooms and hygiene in first millennium Assyria	Erskine Socioeconomic diversity amongst Ancient Near Eastern archaeology student cohorts in UK higher education	Zomer Eyes Wide Shut: Behind the logic of dreams		
	lunch							

Thursday 20 July (afternoon)

Venue:	019	011	005	003	028	123		
	Inequality: Literacy and the scribal curriculum	Inequality: families in society, economy and law (ctd)	Varia (III)		WS 14 (ctd)	Linguistics: Sumerian and Akkadian		
14:30-15:00	chair: Richardson Delnero Literacy and inequality: Syllable Alphabet B and access to writing in Ancient Mesopotamia	chair: Kozuh Baker Inheritance and inequality in urban Babylonia	chair: Zomer Lacambre & Patrier Death, alliance and commemoration in the Old Babylonian period: death of individuals mentioned in year- names		chairs: Rosenstein / Michel Borkowski & Marti Edubba'a – How to stage Sumerian literature for a public audience	chair: Kouwenberg Pintér On Sumerian verbs of existence, change of state, and dislocation		
15:00-15:30	Hess A DIŠ for a pauper, a DIŠ for a king: On the transmission history of Syllabary B	Tychon Breaking the 'glass walls': Babylonian women's mobility and independence, 626–484 BCE	Barkowsky Building rituals over time: A standardised sequence of demons		Michel & Rosenstein Public outreach and pedagogy: contemporary approaches	Zólyomi Sumerian verbal classes and verb alternations		
15:30-16:00	Chapin The Neo-Assyrian "Name Book" (5R 44) in its scribal context	Kellner Genealogies in 1st millennium BC Mesopotamia	Wasserman & Streck New light on Papulegara: A duplicate of the Papulegara Hymns Collection		general discussion	Schneider Gutturals in Semitic - Akkadian as a case study		
	coffee group photo (waterside of Lipsius)							
16:30-17:00	poster session (location: poster hall)							
17:00-18:00	brief project presentations (location: 019)							

Goodbye dinner and party at Scheltema with DJ Miss World (19:00 – 01:00)